

## GARRISON DIVERSION CONSERVANCY DISTRICT

## MR&amp;I COMMITTEE

May 10, 2023

1:00 PM

A G E N D A

- 1:00 p.m. I. Call to Order & Pledge of Allegiance - Geneva Kaiser
- 1:01 p.m. II. Roll Call – Lisa Schafer
- 1:02 p.m. III. Review and Approval of Minutes – Geneva Kaiser  
**A. >January 12, 2023**  
**B. >February 10, 2023**
- 1:04 p.m. IV. Return of Grant Funds – Geneva Kaiser  
A. >Stutsman Rural Water District  
a. Carlson, Layne  
b. Carlson, Ryan  
c. Christenson, Gordon  
d. Dunwoody, Clint  
e. Sabinash, Mike
- 1:08 p.m. V. >Current Funding Table & Project Review – Merri Mooridian
- 1:09 p.m. VI. >Completed Projects – Merri Mooridian
- 1:10 p.m. VII. >Water Supply Assistance Grant Applications  
A. Golf Courses  
B. Parks
- 1:15 p.m. VIII. Review of Grant Applications – Geneva Kaiser  
A. Rural Water Requests  
a. Cass Rural Water District  
i. **>Link, Steve**  
ii. **>Nudell, Riggs**  
iii. **>Pfeifer, Alex**  
iv. **>Richard, Leroy**  
b. Central Plains Water District  
i. **>Erdmann, Kyle**  
ii. **>Radmacher, Delaine**  
c. Greater Ramsey Water District  
i. **>Harding, Logan**  
ii. **>Newgard, Brent**  
iii. **>Shoenfish, Evan**  
iv. **>Snyder, Dale**  
v. **>Topp, Ryan**  
d. McKenzie County Water Resource District  
i. **>Linseth, Elyce & Tyler**  
e. Stutsman Rural Water District

- i. >Dick, Lee
- ii. >Haas, Eric
- iii. >Kleven, Allen
- iv. >Sortland, Brady

B. Municipality Requests

- a. >City of Surrey

- 1:55 p.m. IX. Federal MR&I Program
  - A. >Construction Report
  - B. >MR&I Quarterly Report
  - C. Remaining Cost Ceiling
- 1:58 p.m. X. Other
- 2:00 p.m. XI. Adjourn

**Items in Bold Require Committee Action**

The following minutes are in draft form subject to review and approval by the MR&I Committee at its next meeting.

23-01

## **GARRISON DIVERSION CONSERVANCY DISTRICT**

### **MR&I COMMITTEE**

**Garrison Diversion Conservancy District  
Carrington, North Dakota  
January 12, 2023**

A meeting of the Garrison Diversion Conservancy District MR&I Committee was held on January 12, 2023, at the Garrison Diversion Conservancy District, Carrington, North Dakota. The meeting was called to order by Chairperson Kaiser at 11 a.m.

#### **MEMBERS PRESENT**

Board Chairman Alan Walter  
Committee Chairperson Geneva Kaiser  
Director Kyle Blanchfield  
Director Kenny Rogers  
Secretary Merri Mooridian

#### **MEMBERS ABSENT**

Director Larry Kassian

#### **OTHERS PRESENT**

A copy of the registration sheet is attached to the original minutes as Annex I.

The meeting was recorded to assist with compilation of the minutes.

#### **READING OF THE MINUTES**

**Motion by Director Rogers to dispense with a reading of the October 6, 2022, MR&I Committee minutes and approve them as distributed. Second by Director Blanchfield. Upon voice vote, motion carried.**

#### **FEDERAL MR&I PROGRAM**

**NAWS Funding Request** - - Merri Mooridian, Secretary, reported a majority of the Fiscal Year (FY) 2022 federal MR&I funds are being requested for the Northwest Area Water Supply (NAWS) Project and the Eastern North Dakota Water Supply (ENDAWS) Project, including Bipartisan Infrastructure Law (BIL) funding in the amount of \$33,545,000. The Bureau of Reclamation (Reclamation) has authorized this, and the funds will be appropriated once the new MR&I Cooperative Agreement is complete.

Ms. Mooridian referred to the letter received from the State Water Commission (SWC) requesting an allocation of \$51,653,682 of the FY2022 dollars and BIL funding for the NAWS

Project. The SWC also requests consolidation of \$8,592,695 in previous NAWS approvals, bringing the total to \$60,156,377. In addition, they request \$68,207.28 be reallocated from other completed projects to state administration. A copy of the letter is attached to these minutes as Annex II.

**Motion by Director Blanchfield to approve \$60,156,377 in federal funds for the NAWS Project and the reallocation of \$68,207.28 from other completed MR&I projects to state administration. This approval is contingent upon available funding, project must follow Federal MR&I Program requirements and delegates the ability to the secretary to move funds between project elements in order to facilitate efficient project completion. Second by Director Rogers. Upon roll call vote, the following directors voted aye: Blanchfield, Kaiser, Rogers and Walter. Those voting nay: none. Absent and not voting: Kassian. Motion carried.**

**Five-Year Plan FY22-26** - - Ms. Mooridian next referred to the letter received from the SWC regarding the MR&I Five-Year Plan FY2022-2026, which addresses updated FY22 funding, project funding and variations in federal appropriations. This is used by Reclamation when estimating the state's capacity to expend funding. A copy of the letter is attached to these minutes as Annex III.

Ms. Mooridian stated there is approximately \$22 million remaining of the authorized ceiling in the Federal MR&I Program. She added the Five-Year Plan includes more funding, but most of the FY23 dollars will fund the NAWS Project. There is also \$1.5 million being requested for the ENDAWS Project.

Ms. Mooridian informed the committee she and Chairman Walter will be meeting in Washington, DC, with the deputy commissioner of Reclamation on January 25 to discuss an increase to the MR&I cost ceiling and federal responsibility for the NAWS Biota Water Treatment Plant.

**Water Supply Assistance Grant Program** - - Cindy Hewitt, Accounting Specialist, Garrison Diversion, referred to the table listing outstanding projects under the Water Supply Assistance Grant Program. Of the approved projects, there is currently \$107,100 in outstanding projects. A copy of the table is attached to these minutes as Annex IV.

Ms. Hewitt pointed out the grant program has now been in existence for two years with a total of \$600,000 in funds being appropriated for projects. Approximately \$141,000 has been expended, and there is \$352,000 in reserves. Of the reserve amount, \$58,000 is available for rural water projects and \$294,000 is available for cities.

**MR&I Construction Report** - - Duane DeKrey, General Manager, Garrison Diversion, referred to the MR&I construction report dated December 31. From January to September of 2022, \$15,965,520 was applied toward various MR&I projects. From October to December, the amount was \$9,327,084. The total 2022 MR&I expenditures come to \$25,292,604. Remaining approved federal MR&I funds are \$22,234,290. A copy of the report is attached to these minutes as Annex V.



**2023 MR&I WORK PLAN & BUDGET**

Ms. Mooridian referred to the 2023 MR&I Work Plan and Budget, taken from Garrison Diversion's 2023 work plan and overall budget. These are used to administer the Water Supply Assistance Grant Program and continue work efforts regarding the MR&I Program. Items new to the work plan this year are highlighted. The 2023 MR&I Work Plan and Budget are attached to these minutes as Annex VI.

Ms. Mooridian added the 2023 budget was approved by the full board in October, and the 2023 Garrison Diversion Work Plan will be approved by the board at its meeting today. She pointed out the \$20,235,000 MR&I budget amount includes \$20,000,000 for project expenditures; all of which is projected for NAWS.

**Motion by Director Walter to approve the 2023 MR&I Work Plan and Budget. Second by Director Rogers. Upon roll call vote, the following directors voted aye: Blanchfield, Kaiser, Rogers and Walter. Those voting nay: none. Absent and not voting: Kassian. Motion carried.**

**OTHER BUSINESS**

There being no further business to come before the committee, the meeting was adjourned at 11:31 a.m.

**(SEAL)**

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Geneva Kaiser, Chairperson

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Merri Mooridian, Secretary

# REGISTRATION

MR&I COMMITTEE MEETING  
Garrison Diversion Conservancy District  
Carrington, North Dakota  
January 12, 2023

NAME	ADDRESS
KYLE BLANCHFIELD	DEVILS LAKE ND
Sara Schep	GDCD
Pat Calver	GDCD
Grs Bischof	GDCD
Diane D. Dreyer	GDCD
Cindy Hewitt	GDCD
Meri M. M. M.	GDCD
Kenny Rogers	GDCD
Dave Anderson	GDCD
Geneva Kaiser	GDCD - STUTSMAN
Alan M. Walter	GDCD - WARD
Tp Kover	GDCD

# MUNICIPAL, RURAL AND INDUSTRIAL WATER SUPPLY PROGRAM

November 16, 2022

Mr. Alan Walter, Chairman  
Garrison Diversion Conservancy District  
PO Box 140  
Carrington, ND 58421-0140

RE: Federal MR&I Program – Northwest Area Water Supply – FY2022

Dear Alan:

This request is to allocate \$51,563,682 of the \$53,963,682 in FY 2022 federal Municipal, Rural, and Industrial Water Supply (MR&I) Program funding to the Northwest Area Water Supply (NAWS) Project. The remaining appropriation of \$2.4 million would be \$0.68 million for state MR&I program administration and \$1.72 million for continuing work on the Eastern North Dakota Alternative Water Supply Project. A State Municipal, Rural, and Industrial Water Supply Program FY 2022 Federal Funding Summary is attached.

The Biota Water Treatment Facility was determined to be 100 percent federal funding responsibility. The FY 2022 funds of \$18 million are sufficient to cover the remaining federal balance for construction of the Biota Water Treatment Facility Phase I (Contract 7-2A/4-1A) near the City of Max with estimated completion in June 2024. There is another \$4.2 million for design of the Biota Water Treatment Facility Phase II (Contract 7-2B) and \$29.2 million towards construction.

\$60,156,377

Also requested is the consolidation of NAWS funding of ~~\$55,463,087~~ to include the FY 2022 funding and the previous NAWS approvals to allow adjustments for timely completion of contracts, and reallocation of \$68,207.28 from other completed MR&I projects to state administration.

This request was presented to the State Water Commission at their November 10, 2022, pre-commission meeting, with consideration for final approval at their December 9, 2022, meeting.

\$60,156,377

**I recommend the Garrison Diversion Conservancy District approve the Northwest Area Water Supply Project for federal funding of ~~\$55,463,087~~. I also recommend reallocation of \$68,207.28 from other completed MR&I projects to state administration. This approval is contingent on available funding, that the project follows Federal MR&I program requirements, and delegates to the Secretary the ability to move funds between project elements to facilitate efficient project completion.**

Sincerely,



Andrea Travnicek, Ph.D.  
Secretary

AT:JM:/0237-03 / 0237-04



Water Commission | 900 East Boulevard Ave | Bismarck, ND 58505 | 701.328.4989 | DWR.nd.gov

Garrison Diversion Conservancy District | PO Box 140 | Carrington, ND 58421 | 701.652.3194 | garrisondiversion.org

[mri@gdcd.org](mailto:mri@gdcd.org)

**State Municipal, Rural, and Industrial Water Supply Program  
Federal Funding Summary  
November 03, 2022**

Project	Federal	Expended	Balance	Adjustment	NAWS
Fiscal Year 2022 MR&I Balance				\$53,963,682.15	
NAWS - Biota Water Treatment Plant Ph I Contract 7-2A/4-1A	\$34,161,169.00	\$29,467,878.99	\$4,693,290.01	(\$18,018,682.15)	\$22,711,972.16
NAWS – Biota WTP Ultraviolet Reactor Contract	\$707,125.00	\$70,712.00	\$636,413.00		\$636,413.00
NAWS – Biota WTP Dissolved Air Flotation Contract	\$1,843,870.00	\$80,500.00	\$1,763,370.00		\$1,763,370.00
NAWS – Glenburn to Renville Contract 2-3C (Completed)	\$3,058,343.00	\$2,689,518.18	\$368,824.82		\$368,824.82
NAWS – Westhope All Seasons III Contract 2-4A (Completed)	\$4,186,000.00	\$3,415,729.46	\$770,270.54		\$770,270.54
NAWS – Westhope to Souris Corner Contract 2-4B (Completed)	\$3,514,026.00	\$3,210,130.47	\$303,895.53		\$303,895.53
NAWS – Souris Corner to Bottineau Contract 2-4C (Completed)	\$3,000,000.00	\$2,943,369.46	\$56,630.54		\$56,630.54
NAWS - Biota Water Treatment Plant Ph II Contract 7-2B/4-1B	\$49,200,000.00	\$0.00	\$49,200,000.00	(\$33,545,000.00)	\$33,545,000.00
NAWS - Biota Water Treatment Plant Ph III Contract 7-2C/4-1C	\$21,500,000.00	\$0.00	\$21,500,000.00		
Eastern North Dakota Alternative Water Supply	\$1,720,000.00			(\$1,720,000.00)	
MR&I Administration	\$680,000.00			(\$680,000.00)	
	<b>\$121,170,533.00</b>	<b>\$41,877,838.56</b>	<b>\$79,292,694.44</b>	<b>(\$53,963,682.15)</b>	<b>\$60,156,376.59</b>
<b>Completed Projects</b>					
McLean-Sheridan Brush/Blue Lake Exp	\$735,000.00	\$724,007.31	\$10,992.69	(\$10,992.69)	
Glenburn Water Storage	\$1,137,750.00	\$1,106,184.73	\$31,565.27	(\$31,565.27)	
New England Water Tower	\$1,493,863.00	\$1,468,213.68	\$25,649.32	(\$25,649.32)	
Northeast Regional Water	\$9,355,000.00	\$9,045,784.82	\$309,215.18	\$0.00	
<b>Total</b>	<b>\$12,721,613.00</b>	<b>\$12,344,190.54</b>	<b>\$377,422.46</b>	<b>(\$68,207.28)</b>	Allocate to MR&I Admin
MR&I Ceiling Authorization Balance after FY22				<b>\$22,036,318</b>	

# MUNICIPAL, RURAL AND INDUSTRIAL WATER SUPPLY PROGRAM

November 16, 2022

Mr. Alan Walter, Chairman  
Garrison Diversion Conservancy District  
PO Box 140  
Carrington, ND 58421-0140

RE: Federal MR&I Water Supply Program Five-Year Plan FY2022-2026 Update

Dear Alan:

The attached Garrison Diversion Unit State Municipal, Rural, and Industrial Water Supply (MR&I) Program Five-Year Plan for fiscal years 2022 to 2026 is used to address updated FY22 funding, project funding, variations in federal appropriations, and is submitted to the Bureau of Reclamation for their use in estimating the State's capacity to expend funding. Please note, at the request of the Bureau of Reclamation, the project cost schedules have been accelerated to four years within the five-year plan.

The Northwest Area Water Supply (NAWS) Project is projected to receive most of the MR&I Program funding in the Five-Year Plan, involving the Biota Water Treatment Plant Phase I and Biota Water Treatment Plant Phase II. (see attached map). The Department of Water Resources and Water Commission members will continue to work with the Garrison Diversion Conservancy District regarding MR&I Program allocations from the federal government to address funding for the Eastern North Dakota Alternative Water Supply Project, as outlined in the Five-Year Plan.

The attached plan has a projected total cost of \$198.4 million with estimates for each year of the plan. The federal obligation would be \$151.2 million, based on 100 percent federal funding on the Biota Water Treatment Plant, 75 percent federal on the Eastern North Dakota Alternative Water Supply Project, and 65 percent federal on the other listed NAWS projects.

The Bureau reviewed MR&I funding through FY2021 and determined the MR&I federal authorization balance is \$76 million. This leaves a future federal obligation of \$75.2 million over the Five-Year Plan. Federal funds are indexed each year to allow for ordinary fluctuations of construction costs incurred after the date of enactment of the Dakota Water Resources Act of 2000. The actual federal funding is dependent on annual Congressional appropriations.

This request was presented to the State Water Commission at their November 10, 2022 pre-commission meeting, with consideration for final review at their December 9, 2022, meeting.

Sincerely,



Andrea Travnicek, Ph.D.  
Secretary

AT:JM:237-03 / 237-04NAWS / 1912  
Attachment

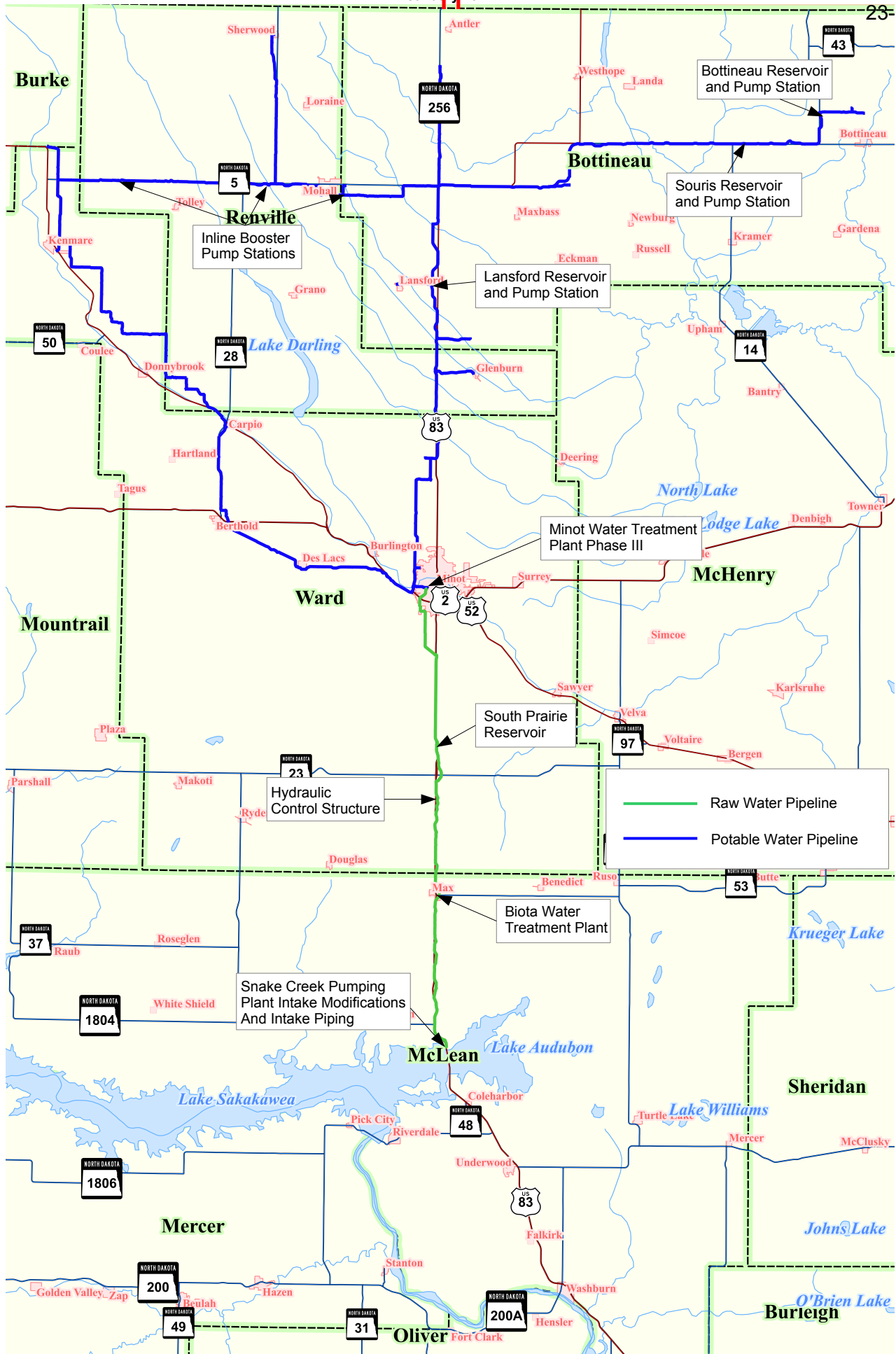


**DRAFT**  
**Garrison Diversion Unit**  
**State Municipal, Rural, and Industrial Water Supply Program**  
**Five Year Plan FY2022 - FY2026**  
 Cooperative Agreement No. R17AC00049

Project	Total Costs			FY 2022			FY 2023			FY 2024		
	Non Federal Share*	Federal Share	Project Total	Non Federal Share*	Federal Share	Project Total	Non Federal Share*	Federal Share	Project Total	Non Federal Share*	Federal Share	Project Total
NAWS Biota WTP and Pump Station Phase I Construction (7-2A/4-1A)	0	18,018,682	18,018,682	0	18,018,682	18,018,682	0	0	0	0	0	0
NAWS Minot WTP Phase II Design (7-1C)	2,153,850	0	2,153,850	2,153,850	0	2,153,850	0	0	0	0	0	0
NAWS Minot WTP Phase III Construction (7-1C)	23,230,770	0	23,230,770	0	0	0	23,230,770	0	23,230,770	0	0	0
NAWS Bottineau Reservoir and Pump Station Construction (5-4A)	2,808,400	5,215,600	8,024,000	0	0	0	0	0	0	2,808,400	5,215,600	8,024,000
NAWS Souris Reservoir and Pump Station Construction (5-4B)	1,974,540	3,667,000	5,641,540	0	0	0	0	0	0	1,974,540	3,667,000	5,641,540
NAWS Biota WTP and Pump Station Phase II Design (7-2B/4-2B)	0	4,200,000	4,200,000	0	4,200,000	4,200,000	0	0	0	0	0	0
NAWS Biota WTP and Pump Station Phase I Construction (7-2B/4-2B)	0	45,000,000	45,000,000	0	29,345,000	29,345,000	0	15,655,000	15,655,000	0	0	0
NAWS Inline Booster Pump Stations Design (4-2D)	84,000	156,000	240,000	0	0	0	0	0	0	0	0	0
NAWS Inline Booster Pump Stations Construction (4-2D)	626,500	1,163,500	1,790,000	0	0	0	0	0	0	0	0	0
Eastern North Dakota Alternate Water Supply (ENDAWS)	16,250,003	48,749,998	65,000,000	573,333	1,720,000	2,293,333	500,000	1,500,000	2,000,000	6,605,790	19,817,360	26,423,150
NAWS Biota WTP and Pump Station Phase III Design (7-2C/4-1C)	0	2,100,000	2,100,000	0	0	0	0	0	0	0	0	0
NAWS Biota WTP and Pump Station Phase III Construction (7-2C/4-1C)	0	19,400,000	19,400,000	0	0	0	0	0	0	0	0	0
SWPP Supplemental Raw Water Intake Construction (1-2A)	0	TBD	0	0	0	0	0	0	0	0	0	0
Administration (BOR / GDCCD / DWR)	117,093	3,536,643	3,653,736	22,500	680,000	702,500	22,950	693,090	716,040	23,411	706,950	730,361
<b>Total</b>	\$47,245,155	\$151,207,423	\$198,452,578	\$2,749,683	\$53,963,682	\$56,713,365	\$23,753,720	\$17,948,090	\$41,601,810	\$11,412,141	\$29,406,910	\$40,819,051

Project	FY 2025			FY 2026			Grant %
	Non Federal Share*	Federal Share	Project Total	Non Federal Share*	Federal Share	Project Total	
NAWS Biota WTP and Pump Station Phase I Construction (7-2A/4-1A)	0	0	0	0	0	0	100%
NAWS Minot WTP Phase II Design (7-1C)	0	0	0	0	0	0	65%
NAWS Minot WTP Phase III Construction (7-1C)	0	0	0	0	0	0	65%
NAWS Bottineau Reservoir and Pump Station Construction (5-4A)	0	0	0	0	0	0	65%
NAWS Souris Reservoir and Pump Station Construction (5-4B)	0	0	0	0	0	0	65%
NAWS Biota WTP and Pump Station Phase II Design (7-2B/4-2B)	0	0	0	0	0	0	100%
NAWS Biota WTP and Pump Station Phase I Construction (7-2B/4-2B)	0	0	0	0	0	0	100%
NAWS Inline Booster Pump Stations Design (4-2D)	84,000	156,000	240,000	0	0	0	65%
NAWS Inline Booster Pump Stations Construction (4-2D)	626,500	1,163,500	1,790,000	0	0	0	65%
Eastern North Dakota Alternate Water Supply (ENDAWS)	8,570,879	25,712,638	34,283,517	0	0	0	75%
NAWS Biota WTP and Pump Station Phase III Design (7-2C/4-1C)	0	2,100,000	2,100,000	0	0	0	100%
NAWS Biota WTP and Pump Station Phase III Construction (7-2C/4-1C)	0	19,400,000	19,400,000	0	0	0	100%
SWPP Supplemental Raw Water Intake Construction (1-2A)	0	0	0	0	0	0	100%
Administration (BOR / GDCCD / DWR)	23,877	721,091	744,968	24,355	735,513	759,867	100/100/75%
<b>Total</b>	\$9,305,256	\$49,253,228	\$58,558,485	\$24,355	\$735,513	\$759,867	

\*The non-federal share may be Department of Water Resources, City of Minot, Garrison Diversion Conservancy District or line of credit. Costs associated with Biota Water Treatment Plant are anticipated to be reimbursed by the federal government.





GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM OUTSTANDING PROJECTS June 1, 2021 to December 31, 2022								
COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	OUTSTANDING PROJECTS	PROJECTS APPROVED 2022	EXPENDITURES 1-1-22 to 12-31-22	AMOUNTS RETURNED TO PROGRAM	BALANCE REMAINING 12-31-22
Benson	CPWD	Johnson, Keith & Jean	08-15-22		\$ 10,000.00	\$ 10,000.00		\$ -
Bottineau	USWD	Sponsel, Orvil & Shannon	05-18-22		\$ 3,989.00	\$ 3,989.00		\$ -
Bureigh	SCRWD	Bloom, Jenny	04-07-22		\$ 7,474.00	\$ 7,474.00		\$ -
Bureigh	SCRWD	Leier, Tavi	08-15-22		\$ 1,351.00			\$ 1,351.00
Eddy	CPWD	Rue, Dylan	06-01-21	\$ 3,800.00		\$ 3,800.00		\$ -
Foster	GRWD	Theis, Riley	04-07-22		\$ 10,000.00	\$ 10,000.00		\$ -
LaMoure	SRWD	Azzone, Tyler	05-18-22		\$ 4,450.00	\$ 4,450.00		\$ -
LaMoure	SRWD	Bolme Tyler	05-18-22		\$ 5,830.00	\$ 5,830.00		\$ -
McKenzie	MCWRD	Heiser, Lynn	08-15-22		\$ 6,188.00			\$ 6,188.00
McLean	MSRWD	Wannemacher, Melodie	10-06-22		\$ 5,259.00	\$ 5,259.00		\$ -
Nelson	TCRWD	Reinhart, Marlin	08-11-21	\$ 10,000.00				\$ 10,000.00
Ramsey	GRWD	Myklebust, Lee	08-26-21	\$ 10,000.00		\$ 10,000.00		\$ -
Ramsey	GRWD	Wakefield, Bill	04-07-22		\$ 10,000.00		\$ 10,000.00	\$ -
Ramsey	GRWD	Klemetsrud, Scott	05-18-22		\$ 1,650.00			\$ 1,650.00
Ramsey	GRWD	Samuelson Welding	05-18-22		\$ 1,550.00	\$ 1,550.00		\$ -
Ramsey	GRWD	Beattie, Larry & Karen	08-15-22		\$ 4,250.00	\$ 4,250.00		\$ -
Ramsey	GRWD	Lacina, Tane	08-15-22		\$ 5,550.00	\$ 4,125.00		\$ 1,425.00
Renville	USWD	Frame, Jane	05-18-22		\$ 6,550.00			\$ 6,550.00
Richland	SEWUD	Andvik, Bruce & April	08-11-21	\$ 10,000.00				\$ 10,000.00
Richland	SEWUD	Wolters, Andy	08-15-22		\$ 8,475.00			\$ 8,475.00
Stutsman	SRWD	Agri Partners ND, LLC	06-01-21	\$ 10,000.00		\$ 10,000.00		\$ -
Stutsman	SRWD	Carlson, Layne	06-01-21	\$ 9,000.00				\$ 9,000.00
Stutsman	SRWD	Carlson, Ryan	06-01-21	\$ 9,000.00				\$ 9,000.00
Stutsman	SRWD	Christenson, Gordon	06-01-21	\$ 1,500.00				\$ 1,500.00
Stutsman	SRWD	Dunwoody, Clint	06-01-21	\$ 10,000.00				\$ 10,000.00
Stutsman	SRWD	Sabinash, Mike	06-01-21	\$ 10,000.00				\$ 10,000.00
Stutsman	SRWD	Reich, Becky	08-11-21	\$ 4,500.00				\$ 4,500.00
Stutsman	SRWD	Martin, Renae	05-18-22		\$ 350.00	\$ 235.00	\$ 115.00	\$ -
Stutsman	SRWD	Gielser Ryan & Megan	05-18-22		\$ 2,280.00	\$ 2,064.81	\$ 215.19	\$ -
Stutsman	SRWD	Gillespie, Cheryl	05-18-22		\$ 2,280.00	\$ 2,280.00		\$ -
Stutsman	SRWD	Kolbo, Larry & Margo	05-18-22		\$ 2,280.00	\$ 2,064.81	\$ 215.19	\$ -
Stutsman	SRWD	Schauer, Breann & Mathew	05-18-22		\$ 750.00	\$ 750.00		\$ -
Stutsman	SRWD	Park Board East Boat Wash	05-18-22		\$ 4,400.00		\$ 4,400.00	\$ -
Stutsman	SRWD	Park Board West Boat Wash	05-18-22		\$ 800.00		\$ 800.00	\$ -
Stutsman	SRWD	The Meadows RV Park	05-18-22		\$ 1,250.00	\$ 1,250.00		\$ -
Stutsman	SRWD	VanRay, Troy	05-18-22		\$ 7,000.00	\$ 7,000.00		\$ -
Stutsman	SRWD	Wahl, John	05-18-22		\$ 1,630.00			\$ 1,630.00
Ward	NPRWD	Hendrickson, Joann & Duwayne	08-15-22		\$ 2,197.00			\$ 2,197.00
Ward	NPRWD	Keller, Dean	08-15-22		\$ 1,182.00			\$ 1,182.00
Ward	NPRWD	Wing, Michael & Crystal	08-15-22		\$ 2,469.00			\$ 2,469.00
Wells	CPWD	Schmeiss, Tim	08-15-22		\$ 2,242.00	\$ 2,242.00		\$ -
Wells	CPWD	Schmaltz, Jeremy	10-06-22		\$ 10,000.00			\$ 10,000.00
<b>TOTALS</b>				\$ 87,800.00	\$ 133,676.00	\$ 98,613.62	\$ 15,745.38	\$ 107,117.00



**GARRISON DIVERSION CONSERVANCY DISTRICT**  
**MR&I Project Construction Report**  
**December 31, 2022**

Project	Current Funding			2022			Federal MR&I Funding Remaining
	Federal		MR&I Fund Expenditures	MR&I Fund Expenditures		Total Expenditures	
	MR&I Funding	MR&I Fund Expenditures		MR&I Fund Expenditures	Expenditures		
McLean-Sheridan BB Expansion*	\$ 735,000.00	\$ 724,007.31	\$	\$ 724,007.31	\$	724,007.31	10,992.69
South Central RWD-Logan Booster Station	\$ 495,000.00	\$ 423,955.67	\$	\$ 71,044.33	\$	495,000.00	-
Glenburn Water Storage*	\$ 1,137,750.00	\$ 1,106,184.73	\$	\$	\$	1,106,184.73	31,565.27
ENDAWS	\$ 2,370,000.00	\$ -	\$	\$ 240,772.30	\$	240,772.30	2,129,227.70
NAWS-Biota Treatment Plant	\$ 52,179,851.15	\$ 12,827,056.53	\$	\$ 22,923,397.19	\$	35,750,453.72	16,429,397.43
Biota WTP Ultra Violet Reactor	\$ 707,125.00	\$ 70,712.00	\$	\$ 291,947.00	\$	362,659.00	344,466.00
Biota WTP Dissolved Air Flotation Equip	\$ 1,843,870.00	\$ 80,500.00	\$	\$	\$	80,500.00	1,763,370.00
NAWS-Westhope All Seasons III	\$ 4,186,000.00	\$ 3,415,729.46	\$	\$	\$	3,415,729.46	770,270.54
NAWS-Glenburn to Renville	\$ 3,058,343.00	\$ 2,689,518.18	\$	\$	\$	2,689,518.18	368,824.82
NAWS-Westhope to Souris River	\$ 3,514,026.00	\$ 3,198,560.91	\$	\$ 11,569.56	\$	3,210,130.47	303,895.53
NAWS-Souris Corner to Bottineau	\$ 3,000,000.00	\$ 2,149,126.97	\$	\$ 794,242.49	\$	2,943,369.46	56,630.54
New England Water Tower *	\$ 1,493,863.30	\$ 1,468,213.68	\$	\$	\$	1,468,213.68	25,649.62
Northeast Regional Water	\$ 9,355,000.00	\$ 8,395,369.10	\$	\$ 959,630.90	\$	9,355,000.00	(0.00)
<b>Totals</b>	<b>\$ 84,075,828.45</b>	<b>\$ 52,243,520.54</b>	<b>\$</b>	<b>\$ 25,292,603.77</b>	<b>\$</b>	<b>61,841,538.31</b>	<b>\$ 22,234,290.14</b>

\$68,207.58 to be re-allocated for projects completed in 2021 with remaining funding. \*

## **2023 WORK PLAN**

### **Garrison Diversion Conservancy District**

#### **MR&I Program**

1. Administer Garrison Diversion Water Supply Assistance Grant Program
2. Work with NDRWSA, Reclamation and other agencies to support rural water users
3. Work with ND Water Coalition to examine funding priorities
4. Increase Federal funding for MR&I
5. [Sign a BIL agreement with Reclamation](#)
6. Secure additional funding for ENDAWS

GARRISON DIVERSION CONSERVANCY DISTRICT  
BUDGET EXPENDITURES  
January 1, 2023 to December 31, 2023

	Budget 2022	Budget 2023
<b>MR&amp;I Fund</b>		
Salaries & Benefits	\$73,000	\$82,000
State Administration	\$103,835	\$153,000
MR&I Project Expenditures	\$15,000,000	\$20,000,000
<b>Total MR&amp;I Fund</b>	<b>\$15,176,835</b>	<b>\$20,235,000</b>

The following minutes are in draft form subject to review and approval by the MR&I Committee at its next meeting.

23-14

**GARRISON DIVERSION CONSERVANCY DISTRICT**

**MR&I COMMITTEE**

**Video Conference  
February 10, 2023**

A meeting of the Garrison Diversion Conservancy District MR&I Committee was held February 10, 2023, by video conference. The meeting was called to order by Chairperson Kaiser at 11:00 a.m.

**MEMBERS PRESENT**

Board Chairman Alan Walter  
Committee Chairperson Geneva Kaiser  
Director Kyle Blanchfield  
Director Larry Kassian  
Director Brandon Krueger  
Director Kenny Rogers  
Acting Secretary Cindy Hewitt

**OTHERS PRESENT**

Jay Anderson, Vice Chairman, Garrison Diversion Conservancy District, Lisbon, North Dakota  
Mike Tweed, Director, Eddy County, Garrison Diversion Conservancy District, Tolna, North Dakota  
Dave Anderson, Director, Pierce County, Garrison Diversion Conservancy District, Rugby, North Dakota  
Nikki Boote, Director, Griggs County, Garrison Diversion Conservancy District, Binford, North Dakota  
Kimberly Cook, Communications Director, Garrison Diversion Conservancy District, Carrington, North Dakota  
Lisa Schafer, Executive Assistant, Garrison Diversion Conservancy District, Carrington, North Dakota

The meeting was recorded to assist with compilation of the minutes.

**WATER SUPPLY ASSISTANCE GRANT PROGRAM REQUEST**

**City Request**

Hannaford

Chairman Kaiser referred to the grant application received from the City of Hannaford, stating the city had problems with its water tower freezing up which required a couple of thaws and some repairs. The total costs to date are \$44,100, and the city is requesting funding assistance in the amount of \$20,000. A copy of the application is attached to these minutes as Annex I.

Nikki Boote, Director, Griggs County, Garrison Diversion, reported there was some equipment that failed during a really cold stretch of weather and caused the freeze up of the water tower.

The committee reviewed and discussed the application, agreeing to accept the project estimates as one incident.

Cindy Hewitt, Acting Secretary, stated, if approved, the project would be eligible for up to \$20,000.

**Motion by Director Blanchfield to waive the two-week incident deadline and approve an accelerated payment of 50 percent of the local, non-federal share of the eligible costs not to exceed \$20,000 to the City of Hannaford for thawing and repair costs associated with the city's water tower. Funding is contingent upon the submittal of proper documentation to support the \$44,100 in project costs. Funding will also come out of the municipal portion of the Water Supply Assistant Grant Program. Second by Director Krueger. Upon roll call vote, the following directors voted aye: Blanchfield, Kaiser, Kassian, Krueger, Rogers and Walter. Those voting nay: none. Motion carried.**

### **OTHER**

Director Rogers reported he had recently attended the North Dakota Rural Water Association's Water EXPO. At that time, he suggested a plan be developed for the Department of Water Resources (DWR) to assist with individual hookups. Andrea Travnicek, Director, DWR, suggested a proposal be created and presented to the department.

Ms. Hewitt provided an update on the federal MR&I funding regarding the Build America, Buy American (BABA) Act provisions.

### **OTHER BUSINESS**

There being no further business to come before the committee, the meeting adjourned at 11:15 a.m.

**(SEAL)**

---

Geneva Kaiser, Chairperson

---

Cindy Hewitt, Acting Secretary



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

Municipality Application

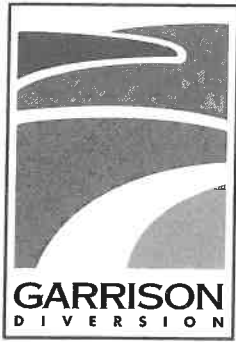
Date of Application 1-24-2023	County of Applicant Griggs
Municipality City of Hannaford	
Authorized Representative Name/Title Edwin Everson Hannaford City Auditor	
Address P.O. Box 37 440 Ramsland Ave, Hannaford, NDak 58448	
Phone 701-789-7385	Email eeverson@bektel.com
Is This Request for Emergency Assistance? <input checked="" type="radio"/> Yes <input type="radio"/> No	

**Describe Project and Location**  
 We had 2 Thaws & a repair. As the latest one is within the two week period stated, Dor Water tower repair company gave us subpar work and we used H+H sealing the to fix the problem that Maguire Iron should have done and failed.  
 Total costs so far have been \$44100.00

Total Estimated Project Cost	\$ 30000.00
Assistance Requested <small>Allowable maximum is \$20,000 (See eligible projects and grant amounts)</small>	\$ 20000.00
Other Grant Awards or Loans Being Received for This Project	\$ 00
Reserve And/Or Contingency Funds on Hand	\$ 108000 To be given by USDA on request







GARRISON DIVERSION  
 CONSERVANCY DISTRICT  
 P.O. BOX 140  
 CARRINGTON, N.D. 58421  
 (701) 652-3194  
 FAX (701) 652-3195  
 gdc@gdcd.org  
 www.garrisondiversion.org

June 2, 2021

Geneva Kaiser, General Manager  
 Stutsman Rural Water District  
 1812 Hwy 281 N  
 Jamestown, ND 58401

Dear Geneva:

The Municipal, Rural and Industrial (MR&I) Committee of the Garrison Diversion Conservancy District met yesterday to review the Water Supply Assistance Grant applications submitted on behalf of the Stutsman Rural Water District. The following applications within your system have been approved for up to a 50% cost share of the eligible costs not to exceed the amount listed below for each individual application:

Agri Partners, ND, LLC	\$10,000✓
Layne Carlson	\$ 9,000
Ryan Carlson	\$ 9,000
Gordon Christenson	\$ 1,500
Clint Dunwoody	\$10,000
Travis Ganser	\$ 2,500✓
Mike Sabinash	\$10,000

It is your responsibility to communicate with the applicant to inform them of the grant award. Applicant has two years from the date of approval to complete the construction project. Upon completion, please submit the itemized statement of expenses to our office for reimbursement.

Keep in mind that costs must be incurred after June 1, 2021, to be eligible for cost share reimbursement. If you have any questions, please contact me.

Sincerely,

*Merri Mooridian*

Merri Mooridian  
 Administrative Officer

SLG

cc: Alan Walter, Chairman of the Board



**GARRISON DIVERSION CONSERVANCY DISTRICT  
WATER ASSISTANCE GRANT PROGRAM  
OUTSTANDING PROJECTS  
June 1, 2021 to April 30, 2023**

COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	OUTSTANDING PROJECTS	PROJECTS APPROVED 2023	EXPENDITURES 1-1-21 to 12-31-22	EXPENDITURES 1-1-23 to 04-30-23	AMOUNTS RETURNED TO PROGRAM	BALANCE REMAINING 04-30-23
Bureigh	SCRWD	Leier, Tavi	08-15-22	\$ 1,351.00					\$ 1,351.00
McKenzie	MCWRD	Heiser, Lynn	08-15-22	\$ 6,188.00					\$ 6,188.00
Nelson	TCRWD	Reinhart, Marlin	08-11-21	\$ 10,000.00					\$ 10,000.00
Ramsey	GRWD	Klemetsrud, Scott	05-18-22	\$ 1,650.00					\$ 1,650.00
Ramsey	GRWD	Lacina, Tane	08-15-22	\$ 5,550.00		\$ 4,125.00			\$ 1,425.00
Renville	USWD	Frame, Jane	05-18-22	\$ 6,550.00					\$ 6,550.00
Richland	SEWUD	Andvik, Bruce & April	08-11-21	\$ 10,000.00			\$ 10,000.00		\$ -
Richland	SEWUD	Wolters, Andy	08-15-22	\$ 8,475.00					\$ 8,475.00
Stutsman	SRWD	Carlson, Layne	06-01-21	\$ 9,000.00					\$ 9,000.00
Stutsman	SRWD	Carlson, Ryan	06-01-21	\$ 9,000.00					\$ 9,000.00
Stutsman	SRWD	Christenson, Gordon	06-01-21	\$ 1,500.00					\$ 1,500.00
Stutsman	SRWD	Dunwoody, Clint	06-01-21	\$ 10,000.00					\$ 10,000.00
Stutsman	SRWD	Sabinash, Mike	06-01-21	\$ 10,000.00					\$ 10,000.00
Stutsman	SRWD	Reich, Becky	08-11-21	\$ 4,500.00					\$ 4,500.00
Stutsman	SRWD	Wahl, John	05-18-22	\$ 1,630.00					\$ 1,630.00
Ward	NPRWD	Hendrickson, Joann & Duwayne	08-15-22	\$ 2,197.00					\$ 2,197.00
Ward	NPRWD	Keller, Dean	08-15-22	\$ 1,182.00					\$ 1,182.00
Ward	NPRWD	Wing, Michael & Crystal	08-15-22	\$ 2,469.00					\$ 2,469.00
Wells	CPWD	Schmaltz, Jeremy	10-06-22	\$ 10,000.00			\$ 10,000.00		\$ -
		City of Hannaford	2/10/2023	\$ 20,000.00			\$ 20,000.00		\$ -
<b>TOTALS</b>				\$ 131,242.00	\$ -	\$ 4,125.00	\$ 40,000.00	\$ -	\$ 87,117.00

**GARRISON DIVERSION CONSERVANCY DISTRICT  
WATER ASSISTANCE GRANT PROGRAM  
COMPLETED PROJECTS  
June 1, 2021 to December 31, 2022**

COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 2021-2022	EXPENDITURES 6-1-21 to 12-31-22	AMOUNTS RETURNED TO PROGRAM
Benson	CPWD	Johnson, Keith & Jean	08-15-22	\$ 10,000.00	\$ 10,000.00	
Bottineau	USWD	Sponsel, Orvil & Shannon	05-18-22	\$ 3,989.00	\$ 3,989.00	
Burleigh	SCRWD	Irman, Mary Jo	06-01-21	\$ 1,511.00	\$ 1,510.25	\$ (0.75)
Burleigh	SCRWD	Roehrich, Cody	06-01-21	\$ 1,398.00	\$ 1,397.29	\$ (0.71)
Burleigh	SCRWD	Bloom, Jenny	04-07-22	\$ 7,474.00	\$ 7,474.00	
Eddy	CPWD	Rue, Dylan	06-01-21	\$ 3,800.00	\$ 3,800.00	
Foster	GRWD	Theis, Riley	04-07-22	\$ 10,000.00	\$ 10,000.00	
LaMoure	SRWD	Azzone, Tyler	05-18-22	\$ 4,450.00	\$ 4,450.00	
LaMoure	SRWD	Bolme Tyler	05-18-22	\$ 5,830.00	\$ 5,830.00	
McLean	MSRWD	Wannemacher, Melodie	10-06-22	\$ 5,259.00	\$ 5,259.00	
Nelson	TCRWD	Syverson, Joey & Kirstie	08-11-21	\$ 9,725.00	\$ 9,725.00	
Ramsey	GRWD	Eveslage, Travis	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Kowal, Alex	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Triepke, Travis	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Myklebust, Lee	08-26-21	\$ 10,000.00	\$ 10,000.00	
Ramsey	GRWD	Wakefield, Bill	04-07-22	\$ 10,000.00		\$ (10,000.00)
Ramsey	GRWD	Samuelson Welding	05-18-22	\$ 1,550.00	\$ 1,550.00	
Ramsey	GRWD	Beattie, Larry & Karen	08-15-22	\$ 4,250.00	\$ 4,250.00	
Renville	USWD	Backes Brothers Farm	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Bloms, Brian	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Bloms, Richard	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Lynch, Andrew & Amanda	08-11-21	\$ 10,000.00		\$ (10,000.00)
Richland	SEWUD	Holck, Jeremy	08-11-21	\$ 6,442.00	\$ 6,441.50	\$ (0.50)
Sheridan	MSRWD	Stein, Chris & Angela	06-01-21	\$ 2,325.00	\$ 2,325.00	
Stutsman	SRWD	Ganser, Travis	06-01-21	\$ 2,500.00	\$ 2,500.00	
Stutsman	SRWD	Agri Partners ND, LLC	06-01-21	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Martin, Renae	05-18-22	\$ 350.00	\$ 235.00	\$ (115.00)
Stutsman	SRWD	Gielser Ryan & Megan	05-18-22	\$ 2,280.00	\$ 2,064.81	\$ (215.19)
Stutsman	SRWD	Gillespie, Cheryl	05-18-22	\$ 2,280.00	\$ 2,280.00	
Stutsman	SRWD	Kolbo, Larry & Margo	05-18-22	\$ 2,280.00	\$ 2,064.81	\$ (215.19)
Stutsman	SRWD	Schauer, Breann & Mathew	05-18-22	\$ 750.00	\$ 750.00	
Stutsman	SRWD	Park Board East Boat Wash	05-18-22	\$ 4,400.00		\$ (4,400.00)
Stutsman	SRWD	Park Board West Boat Wash	05-18-22	\$ 800.00		\$ (800.00)
Stutsman	SRWD	The Meadows RV Park	05-18-22	\$ 1,250.00	\$ 1,250.00	
Stutsman	SRWD	Ganser, Travis	6/1/2021	\$ 6,250.00	\$ 6,250.00	
Stutsman	SRWD	VanRay, Troy	05-18-22	\$ 7,000.00	\$ 7,000.00	
Wells	CPWD	Schmeiss, Tim	08-15-22	\$ 2,242.00	\$ 2,242.00	
		City of Turtle Lake	09-08-21	6,154.00	5,891.64	(262.36)
<b>TOTALS</b>				<b>\$192,029.00</b>	<b>\$ 136,019.30</b>	<b>(\$56,009.70)</b>



## GARRISON DIVERSION CONSERVANCY DISTRICT

### Water Supply Assistance Grant Program

#### Rural Water System New Customer Hookup Guidelines

### APPLICATION DEADLINES: MAY 1 OR AUGUST 1 (POSTMARKED OR ELECTRONICALLY RECEIVED)

#### ELIGIBILITY

- Applicant and Rural Water System (sponsor) must reside within one of the 28-member counties of the Garrison Diversion Conservancy District

#### ELIGIBLE PROJECTS & GRANT AMOUNTS

- New customer hookups
  - 50% cost share for costs exceeding \$2,500 with a maximum reimbursement of \$10,000 per customer hookup (First \$2,500 is at the applicant's expense.)
    - Example: Total project cost \$32,000 - \$2,500 = \$29,500 (\$10,000 max)
    - Example: Total project cost \$12,000 - \$2,500 = \$9,500 (\$4,750 max)
    - Example: Total project cost \$2,300 (no cost share as it is under \$2,500)

*Tiering Preference: Should it become necessary to prioritize grant requests, the following criteria will be used in this order:*

- Residential Use
- Livestock Use
- Commercial/Business Use

#### INELIGIBLE PROJECTS

- System expansion projects
- Capital improvement projects
- New meters or AMR Projects
- Rural Water System membership fees
- Irrigation needs such as golf courses, parks, etc.
- Projects already receiving state or federal grant awards or loans
- Repayment of debt on eligible projects

#### REIMBURSEMENTS

- Rural Water System will be reimbursed upon receipt of a paid invoice and confirmation that the customer is connected to the system. Reimbursements will not be made to individual applicants; the Rural Water System will need to reimburse the applicant upon receiving Garrison Diversion grant dollars.
- Reimbursement must occur within a two-year period of funding approval, or the grant funding will expire.



# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

Date of Application		County of Applicant	
Applicant's Name			
Rural Water System (Sponsor)			
Authorized Sponsor Representative Name/Title			
Address			
Phone		Email	
Is This Request for Emergency Assistance?		Yes	No
Project Type	Residential	Livestock	Business

Describe Project and Location

Total Estimated Project Cost	\$
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature   
of Rural Water System

Printed Name/Title

- This Grant Application** • Breakdown of estimated costs  
**Must Include:** • Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
<b>Total</b>		

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



## GARRISON DIVERSION CONSERVANCY DISTRICT

### Water Supply Assistance Grant Program

#### Municipality Guidelines

#### ELIGIBILITY

- Applicant must be a municipality within one of the 28-member counties of the Garrison Diversion Conservancy District
- Municipality must serve a population of 5,000 people or less

#### ELIGIBLE PROJECTS AND GRANT AMOUNTS

- Extraordinary OM&R expenses and emergencies
- Projects that impact delivery of water to users, health/safety issues, potential harm to other infrastructure
- 50% cost share up to a total maximum grant of \$20,000
- Tower freeze-ups will be funded for only one occurrence

#### INELIGIBLE PROJECTS

- System expansion projects
- Capital improvement projects
- Sewer and/or stormwater projects
- Irrigation needs such as golf courses, parks, etc.
- Projects already receiving state or federal grant awards or loans
- Repayment of debt on eligible projects
- Funds for business operations
- Vehicles, equipment, tools, etc.

#### APPLICATION DEADLINE

- May 1 or August 1 (postmarked or electronically received)
- Applications for OM&R emergencies are ongoing as timing can't be predicted. Expenses can be incurred prior to application. Application for reimbursement must be applied for within two weeks of the incident. Approval will be dependent upon available funding.

#### REIMBURSEMENTS

- OM&R expenses will be reimbursed upon receipt of an invoice and canceled check supporting the expense. Reimbursement must occur within a two-year period of funding approval, or the grant funding will expire.
- For awarded emergency funds, reimbursement requests must be made within six months from date of approval.



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Municipality Application**

<b>Date of Application</b>		<b>County of Applicant</b>	
<b>Municipality</b>			
<b>Authorized Representative Name/Title</b>			
<b>Address</b>			
<b>Phone</b>		<b>Email</b>	
<b>Is This Request for Emergency Assistance?</b>		<b>Yes</b>	<b>No</b>

**Describe Project and Location**

<b>Total Estimated Project Cost</b>	\$
<b>Assistance Requested</b> <small>Allowable maximum is \$20,000 (See eligible projects and grant amounts)</small>	\$
<b>Other Grant Awards or Loans Being Received for This Project</b>	\$
<b>Reserve And/Or Contingency Funds on Hand</b>	\$

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature

SIGN HERE 

Printed Name/Title

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
<b>Total</b>		

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



JAN 11 2023



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program


Rural Water System New Customer Hookup Application

Date of Application 1-6-2023	County of Applicant Cass County	
Applicant's Name Steve Link		
Rural Water System (Sponsor) Cass Rural water District		
Authorized Sponsor Representative Name/Title Brent Brinkman Assistant Manager		
Address 131 maple st kindred ND 58051		
Phone 701-428-3139	Email Brent.Brinkman@CassRuralwaterDistrict.com	
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

**Describe Project and Location**  
Install 5,000 ft of 2-inch water main with one 600 ft bore to cross 40th St SE. This project will start in section 29 of Everest township we will be boring 40th St SE then run a 2-inch line up section 20 along 152nd Ave SE for 5,000 ft to reach the trees in the north west corner of Everest section 20 where we will be setting a curb stop for Steve Link.

Total Estimated Project Cost	<del>\$42,800.00</del> 45,180
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000.00 (47,800 - 2,500 = 45,300) (10,000 max)
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ -0-	Agency Name _____
\$ -0-	Agency Name _____

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature **SIGN HERE**   
of Rural Water System

Printed Name/Title *Brent Brinkman Assistant Manager*

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" Trenching	5,000 x 5.50 ft	\$ 27,500.00
2" Bore	600 x 13.00	\$ 7,800.00
Backhoe	16 hrs x 185.00	\$ 2,960.00
Skid loader	16 hrs x 95.00	\$ 1,520.00
Labor (3 guys)	72 hrs x 75.00	\$ 5,400
Easement and crop damage	4 Acres	\$ 2,620.00 not covered
	Total	\$ 47,800.00

- 2,620.00  
45,180

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

Date of Application 5-1-2023		County of Applicant Cass	
Applicant's Name Riggs Nudell			
Rural Water System (Sponsor) Cass Rural water District			
Authorized Sponsor Representative Name/Title Brent Brinkman Assistant manager			
Address 131 maple st kindred MO 68051			
Phone 701-428-3139		Email Brent.Brinkman@CassRuralwaterDistrict.com	
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No			
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business			

**Describe Project and Location**  
 Install 3235 feet of 2 inch Poly (Trench) and Bore 700 ft of 20 inch Poly for the Road Crossing Aud River. Install curb stop and meter pit in back yard. This project is in Hill Township Section 33 there will be a total of 3900. ft of Trenching and Boring with one curb stop and meter pit

**Total Estimated Project Cost** \$ 44,580.36

**Assistance Requested**  
 Allowable maximum is \$10,000 (See eligible projects and grant amounts) \$ 10,000 (44,580.36 - 2500. = 42,080.36) (10,000 max)

**Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project**

\$	-0-	Agency Name
\$	-0-	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

SIGN HERE

*Brent Binkman*

Printed Name/Title

*Brent Binkman Assistant Manager*

- This Grant Application Must Include:**
  - Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" Trenching	3,235 X 5.50 ft	17,792. <sup>50</sup>
2" Bore	700 X 13.00 ft	9,100. <sup>00</sup>
Backhoe	30 hrs X 185. <sup>00</sup>	5,550. <sup>00</sup>
Skid Loader	24 hrs X 95. <sup>00</sup>	2,280. <sup>00</sup>
labor y	131 hrs X 75. <sup>00</sup>	9857.86
<b>Total</b>		0 44,580.36

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to:

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 1-9-23	County of Applicant Cass County
Applicant's Name Alex Pfeifer	
Rural Water System (Sponsor) Cass Rural water District	
Authorized Sponsor Representative Name/Title Brent Brinkman Assistant Manager	
Address 131 maple st kindred ND 58051	
Phone 701-428-3139	Email Brent.Brinkman@CassRuralwaterDistrict.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**  
Install 4600 ft of 2 inch water main with 3 Bore to Equal 900 ft. This project starts in Eldred section 1 with a bore across Axxe Ten trench to 144th Ave SE with bore 144th Ten trench to Buffalo creek there will be another bore across the creek Ten trench to Alex Pfeifer's New Building sight set curb stop. There will be a total of 4600 ft of trenching and 900 ft of Boreing.

Total Estimated Project Cost	\$ <del>50,980.00</del> 48,360
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000 (50,980.00 - 2500 = 48,480.00) (10,000 max)
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$ -0-	Agency Name —
\$ -0-	Agency Name —

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

SIGN HERE

*Bas Bil*

Printed Name/Title

*Brent Brinkman Assistant manager*

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

**PROJECT COST ESTIMATES**

Item	Units	Estimated Cost
2" Trenching	4600 x 5.50 ft	\$ 25,300.00
2" Bore	900 x 13.00 ft	\$ 11,700.00
Backhoe	24 hrs x 185.00	\$ 4,440.00
Skid Loader	16 hrs x 95.00	\$ 1,520.00
Labor (3cns)	72 hrs x 75.00	\$ 5,400.00
Total		0 \$ 48,360.00

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to:

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program


## Rural Water System New Customer Hookup Application

Date of Application 5-1-2023	County of Applicant Cass
Applicant's Name Heroy Richard	
Rural Water System (Sponsor) Cass Rural Water District	
Authorized Sponsor Representative Name/Title Brent Brinkman Assistant manager	
Address 131 maple st kindred ND 58051	
Phone 701-428-3139	Email Brent.Brinkman@CassRuralWaterDistrict.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location  
Install 1000 ft of 2" Poly (Bore) and Bore 200 ft of Poly across 157<sup>th</sup> Ave SE Install curbstop and meter pit in Heroy Richard yard for the service. This is in Leonard Township Section 25.

Total Estimated Project Cost	\$ 25,000.00
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000 (25,000 - 2500. = 22,500) (10,000 max)
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ -0-	Agency Name
\$ -0-	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System SIGN HERE   
 Printed Name/Title Brad Brunner Assistant Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" Bone	1200 ft X \$13.00	15,600.00
Back hoe	10 hrs X 185.00	1,850.00
Labor	13 hrs X 75.00	975.00
Parts		6,575.00
<b>Total</b>		0 25,000.00

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**





WATER ASSISTANCE GRANT PROGRAM APPLICATION  
GARRISON DIVERSION CONSERVANCY DISTRICT

Date of Application: 2/22/2023 County of Applicant: Wells

Project/Applicant Name: Kyle Erdmann

Sponsor Name (political subdivision): Central Plains Water Dist.

Authorized Representative Name/Title: Terry Morrow / Manager

Sponsor Address: 105 Main Ave S. Fessenden, ND. 58438

Phone: 701-547-3751 Email Address: cpwd@gondtc.com

Contact Name (if different than above): \_\_\_\_\_

Phone: 701-547-3751 Email Address: cpwd

Is this a request for emergency assistance? \_\_\_ Yes  No

Describe project and location:

Water service to 1353 56th Ave NE Cathay, ND 58422  
148-68-29 - N.E. Qtr.

Total Estimated Project Cost: \$ 60,370.00

Total Assistance Requested: \$ 10,000 Applicant's Contribution: \$ 50,370.00

Any additional sources of assistance: \_\_\_\_\_

Estimated Project Completion Date: Sept. 2023

If grant request is for Extraordinary OM&R or emergency repairs, indicate if political subdivision has reserve and/or contingency funds on hand: \_\_\_ Yes  No

Amount in reserve/contingency fund: \$ \_\_\_\_\_

I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Sponsoring Agency: Terry W. Morrow

Printed Name & Title: Terry Morrow / Manager

A PROJECT COST ESTIMATE MUST ACCOMPANY THIS GRANT APPLICATION AND INCLUDE THE FOLLOWING:

- Breakdown of estimated costs
- Resolution or minutes approving Extraordinary OM&R or emergency repairs
- City, Township, or County Plat map showing proposed project location
- Authorized signature of sponsoring agency

PROJECT COST ESTIMATE

ITEM	UNITS	ESTIMATED COST
Excav.	2900 Ft.	\$29,000.00
Pipe	2900 Ft	\$7832.00
Misc Part		\$2170.00
		Total: 39,000.00

Questions may be directed to the Administrative Office of the Garrison Diversion Conservancy District at 701-652-3194 or the Director from the applicant's county.

Mail completed application and documentation to: Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to: cindyh@gdcd.org



WATER ASSISTANCE GRANT PROGRAM APPLICATION  
GARRISON DIVERSION CONSERVANCY DISTRICT

Date of Application: 2/22/2023 County of Applicant: Wells

Project/Applicant Name: Delaine Radamcher

Sponsor Name (political subdivision): Central Plains Water Dist.

Authorized Representative Name/Title: Terry Morrow / Manager

Sponsor Address: 105 main Ave S. Fessenden, ND 58438

Phone: 701-547-3751 Email Address: cpwd@gondte.com

Contact Name (if different than above): \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Is this a request for emergency assistance? \_\_\_ Yes  No

Describe project and location:

Water service to 2051 67th Ave NE New Rockford, ND  
149-66-19-NE Qtr.

Total Estimated Project Cost: \$ 439,000

Total Assistance Requested: \$ 110,000 Applicant's Contribution: \$ 229,000

Any additional sources of assistance: unknown

Estimated Project Completion Date: Sept. 2023

If grant request is for Extraordinary OM&R or emergency repairs, indicate if political subdivision has reserve and/or contingency funds on hand: \_\_\_ Yes  No

Amount in reserve/contingency fund: \$ \_\_\_\_\_

I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Sponsoring Agency: Terry W. Morrow

Printed Name & Title: Terry Morrow / Manager

A PROJECT COST ESTIMATE MUST ACCOMPANY THIS GRANT APPLICATION AND INCLUDE THE FOLLOWING:

- Breakdown of estimated costs
- Resolution or minutes approving Extraordinary OM&R or emergency repairs
- City, Township, or County Plat map showing proposed project location
- Authorized signature of sponsoring agency

PROJECT COST ESTIMATE

ITEM	UNITS	ESTIMATED COST
Excav.	2900 Ft.	\$29,000.00
Pipe	2900 Ft	\$7832.00
Misc Part		\$2170.00
		Total: 39,000.00

Questions may be directed to the Administrative Office of the Garrison Diversion Conservancy District at 701-652-3194 or the Director from the applicant's county.

Mail completed application and documentation to: Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to: cindyh@gdcd.org





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 4-25-23	<b>County of Applicant</b> EDDY
<b>Applicant's Name</b> Logan Harding	
<b>Rural Water System (Sponsor)</b> Greater Ramsey Water District	
<b>Authorized Sponsor Representative Name/Title</b> Lonnie Lacina, Manager	
<b>Address</b> PO Box 1257	
<b>Phone</b> 701-662-5781	<b>Email</b> lonniel@grdnd.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input type="radio"/> Residential <input checked="" type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Ranch site- Installing rural water to cattle operation. Location: T148N-R62-W SE/NW1/4 sec. 5. Paradise Township

**Total Estimated Project Cost**    \$ 8,150.00

**Assistance Requested**  
Allowable maximum is \$10,000  
(See eligible projects and grant amounts)    \$ 2,825

**Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project**

\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature  
of Rural Water System

SIGN HERE →



Printed Name/Title

Lonnie Lacina

- This Grant Application Must Include:
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

**PROJECT COST ESTIMATES**

Item	Units	Estimated Cost
400' bore/waterline	\$15.00	6,000
1" curb stop set	1,150.00	1,150.00
2X1 SADDLE TAP/2 X REDUSER	1,000.00	1,000.00
	<b>Total</b>	<b>8,150.00</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 4-28-23	<b>County of Applicant</b> Ramsey
<b>Applicant's Name</b> Brent Newgard	
<b>Rural Water System (Sponsor)</b> Greater Ramsey Water District	
<b>Authorized Sponsor Representative Name/Title</b> Lonnie Lacina, manager	
<b>Address</b> PO Box 1257	
<b>Phone</b> 701-662-5781	<b>Email</b> lonniel@grwdnd.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	


**Describe Project and Location**

Farmstead, shop, spray tank fill Sullivan Township T157N-R63W SE1/2 section 25

<b>Total Estimated Project Cost</b>	\$ 88,070.00
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000.00
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name



**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature **SIGN HERE**   
of Rural Water System

Printed Name/Title  
Lonnie Lacina, manager

- This Grant Application Must Include:
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
road bore/ 2"	80	1,060.00
2" "T" tie	1	\$2,500.00
plow 2" pipe	9,100'	59,150
1" CS set	1	1,000.00
2" SIDR poly pie	9,180'	18,360.00
house tie-in	1	1,000.00
1 1/2" flush hydrant	1	2,500.00
Mobilization	1	2,500.00
<b>Total</b>		<b>88,070</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

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**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b>	4-25-23	<b>County of Applicant</b>	Ramsey
<b>Applicant's Name</b>	Evan Shoenfish		
<b>Rural Water System (Sponsor)</b>	Greater Ramsey Water District		
<b>Authorized Sponsor Representative Name/Title</b>	Lonnie Lacina, Manager		
<b>Address</b>	PO Box 1257		
<b>Phone</b>	701-662-5781	<b>Email</b>	lonniel@grdnd.com
<b>Is This Request for Emergency Assistance?</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No		
<b>Project Type</b>	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

**Describe Project and Location**

Installing rural water to new farm operation. Location: T155N-R66W SE 1/4 sec. 29 Coulee Township

<b>Total Estimated Project Cost</b>	\$ 97,150.00
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000.00
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature **SIGN HERE**  
of Rural Water System



Printed Name/Title  
Lonnie Lacina

- This Grant Application Must Include:
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
6400' 2" waterline	\$15.00	96,000
1" curb stop set	1,150.00	1,150.00
<b>Total</b>		<b>97,150.00</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

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**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 4-25-23	<b>County of Applicant</b> Eddy
<b>Applicant's Name</b> Dale Snyder	
<b>Rural Water System (Sponsor)</b> Greater Ramsey Water District	
<b>Authorized Sponsor Representative Name/Title</b> Lonnie Lacina, Manager	
<b>Address</b> PO Box 1257	
<b>Phone</b> 701-662-5781	<b>Email</b> lonniel@grdnd.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installing rural water to Farm. Location: T149N-R62W SW sec. 1 Colvin Township

**Total Estimated Project Cost** \$ 16,800.00

**Assistance Requested** \$ 7,150.00  
Allowable maximum is \$10,000  
 (See eligible projects and grant amounts)

**Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project**

\$	Agency Name
\$	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature of Rural Water System	<b>SIGN HERE</b>	
Printed Name/Title	Lonnie Lacina	

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
960' - 2" waterline	\$15.00	14,400.00
1" curb stop set	1,150.00	1,150.00
6" X 2" tie	1,250.00	1,250.00
<b>Total</b>		<b>16,800.00</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b>	4-25-23	<b>County of Applicant</b>	EDDY
<b>Applicant's Name</b>	Ryan Topp		
<b>Rural Water System (Sponsor)</b>	Greater Ramsey Water District		
<b>Authorized Sponsor Representative Name/Title</b>	Lonnie Lacina, Manager		
<b>Address</b>	PO Box 1257		
<b>Phone</b>	701-662-5781	<b>Email</b>	lonniel@grdnd.com
<b>Is This Request for Emergency Assistance?</b>	<input type="radio"/> Yes <input checked="" type="radio"/> No		
<b>Project Type</b>	<input type="radio"/> Residential <input checked="" type="radio"/> Livestock <input type="radio"/> Business		

**Describe Project and Location**

Ranch site- Installing rural water to cattle operation. Location: T148N-R63W NE 1/4 sec. 3 Cherry Lake Township


**Total Estimated Project Cost**      \$ 83,833.00

**Assistance Requested**  
Allowable maximum is \$10,000  
(See eligible projects and grant amounts)      \$ 10,000.00

**Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project**

\$	Agency Name
\$	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature **SIGN HERE**   
of Rural Water System

Printed Name/Title  
Lonnie Lacina

- This Grant Application Must Include:
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
5400' 2" waterline	\$15.00	81,000
1" curb stop set	1,150.00	1,150.00
1" meter pit	3,000.00	3,000.00
80' 2" bore	21.00	1680.00
	<b>Total</b>	<b>83,833.00</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**

watersupply@gdcd.org

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# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

<b>Date of Application</b>	4/24/2023	<b>County of Applicant</b>	McKenzie
<b>Applicant's Name</b>	Elyce and Tyler Linseth		
<b>Rural Water System (Sponsor)</b>	McKenzie County Water Resource District		
<b>Authorized Sponsor Representative Name/Title</b>	Jeff Shaffer / Director		
<b>Address</b>	1300 12th St SE, Watford City ND 58854		
<b>Phone</b>	(701) 842-2821	<b>Email</b>	jshaffer@co.mckenzie.nd.us
<b>Is This Request for Emergency Assistance?</b>	<input type="radio"/> Yes <input type="radio"/> No		
<b>Project Type</b>	<input type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

### Describe Project and Location

SW1/4 Section 27 T 149N R 098W.  
6500' of new 2" rural water line from Section 34 to the above referenced location.  
When completed it will be the only water supply for a single family home.

<b>Total Estimated Project Cost</b>	\$ 37,512.73
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000.00
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System SIGN HERE

Printed Name/Title      Jeff Shaffer / Director MCWRD

- This Grant Application**      • Breakdown of estimated costs  
**Must Include:**                    • Authorized signature of sponsoring agency

**PROJECT COST ESTIMATES**

Item	Units	Estimated Cost
2" HDPE Open cut install	6500 ft.	32500.00
Meter Pit, Curb Stop, Meter, PRV, AMR and Assoc parts	1	2012.73
Labor (Saddle & tap exiting line, set meter pit, etc)	1	3000.00
<b>Total</b>		<b>37512.73</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**

Identify

Identify from: **10** McKENZIE PARCELS 2022

B: McKENZIE PARCELS 2022  
...6.30012800

Location: 2. 1.36.58.3.025 252.918.915 Feet

Field	Value
TXPNR	10930
TXPNRE	ROCKY&SHARON PRESTANGEN ETAL
TXPADR1	1864122M AVENW
TXPADR2	WATFORDCITY ND 58854
TXPADR3	
TXPADR4	
ALNR	0
ALNREV	
ALADR1	
ALADR2	
ALADR3	
ALADR4	
SVNR	0
SVNREV	
SVADR1	
SVADR2	
SVADR3	
SVADR4	
TPFALC	0
TPSECT	27
TPTWP	149
TPRANG	98
TPLOT4	
TPBLOK	0
TXPLAT	
TXDSC1	SWI/4
TXDSC2	160.00 ACRES
TXDSC3	
TXDSC4	
TXDSC5	
TXDSC6	
TXDSC7	
TXDSC8	
TPCITY	6.3
TPSCHL	

Identified 1 feature

53

proposed meter pit location

T149-R098

Proposed 2" open cut HDPE Water line

Existing 2" Waterline

53

T148-R098





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 4/26/23	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Lee Dick	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 281 N, Jamestown, ND 58401	
<b>Phone</b> 701-590-0621	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installation of 2840 feet of 2" PVC pipe and a Curb Stop.

<b>Total Estimated Project Cost</b>	\$ 27980
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10000
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" PVC pipe	2740	5150
2" Yelomine Pipe	100	500
Curb Stop	1	330
Labor	1	22000
	<b>Total</b>	27980

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**  
 Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**  
 watersupply@gdcd.org

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**



56



89th Ave SE

Lee Dick

16th St SE

Stutsman Rural Water District  
Water Service to Eric Haas  
Section 23 T563N R63W

PROJECT NO. -  
DATE:6/23  
EXHIBIT # 01





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 4/26/23	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Eric Haas	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 281 N, Jamestown, ND 58401	
<b>Phone</b> 701-590-0621	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installation of 300 feet of 1" Poly pipe, Curb Stop, and Hydrant.

<b>Total Estimated Project Cost</b>	\$ 3660
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 580
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature **SIGN HERE**  
of Rural Water System

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
1" Poly	300	330
Curb Stop	1	330
Hydrant	1	300
Labor	1	2700
	<b>Total</b>	<b>3660</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

**READY TO SUBMIT?**

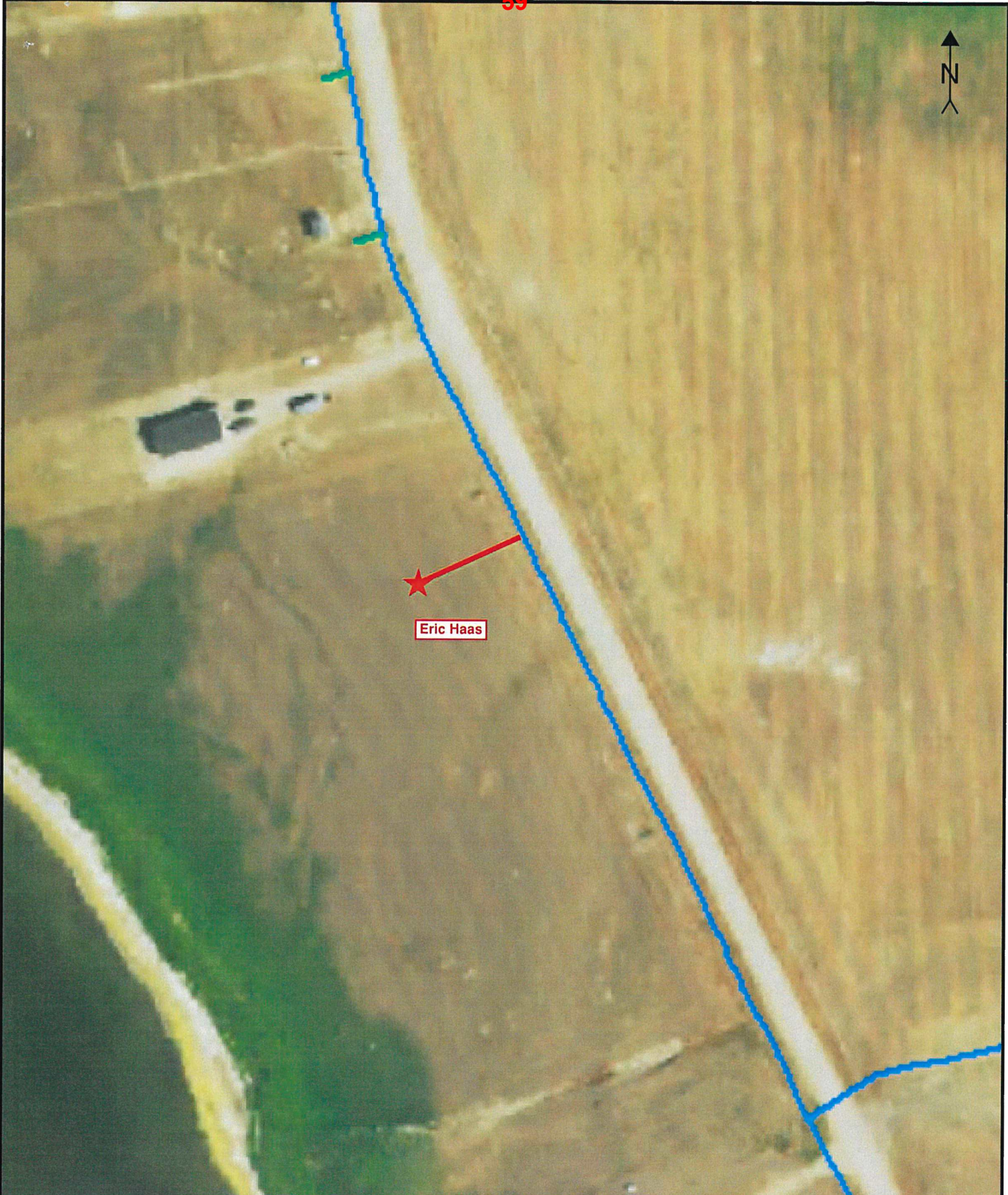
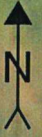
**Mail completed application with required documentation to:**  
Garrison Diversion Conservancy District  
PO Box 140, Carrington, ND 58421

**Or email to:**  
watersupply@gdcd.org

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59



Eric Haas

**Stutsman Rural Water District  
Water Service to Eric Haas  
Section 34 T59N R69W**

PROJECT NO. -

DATE:6/23

EXHIBIT # 01





**GARRISON DIVERSION  
CONSERVANCY DISTRICT**  
Water Supply Assistance Grant Program

**Rural Water System New Customer Hookup Application**

<b>Date of Application</b> 4/26/23	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Allen Kleven	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 281 N, Jamestown, ND 58401	
<b>Phone</b> 701-590-0621	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

**Describe Project and Location**

Installation of 100' of 1" poly pipeline, Curb Stop, Meter Pit, and Hydrant.

<b>Total Estimated Project Cost</b>	\$ 4740
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 1120
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
1" Poly pipe	100	110
Curb Stop	1	330
Meter Pit	1	1400
Hydrant	1	300
Labor	1	2600
	<b>Total</b>	<b>4740</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

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**Stutsman Rural Water District  
Water Service to Allen Kleven  
Section 13 T 629N R68W**

PROJECT NO. -

DATE:6/23

EXHIBIT # 01





# GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

## Rural Water System New Customer Hookup Application

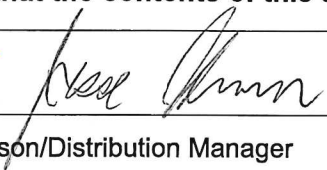
<b>Date of Application</b> 4/26/23	<b>County of Applicant</b> Stutsman
<b>Applicant's Name</b> Brady Sortland	
<b>Rural Water System (Sponsor)</b> Stutsman Rural Water District	
<b>Authorized Sponsor Representative Name/Title</b> Jesse Hewson/Distribution Manager	
<b>Address</b> 1812 Hwy 281 N, Jamestown, ND 58401	
<b>Phone</b> 701-590-0621	<b>Email</b> jessesrwdistrict@daktel.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Project Type</b> <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

### Describe Project and Location

Installation of 2,460 feet of 2" PVC, 2" Gate Valve, Meter Pit, and Hydrant

<b>Total Estimated Project Cost</b>	\$ 25730
<b>Assistance Requested</b> Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10000
<b>Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project</b>	
\$	Agency Name
\$	Agency Name

**By signing below I certify that the contents of this application are true to the best of my knowledge.**

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title      Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
  - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" PVC pipe	2460	4600
2" Gate Valve	1	730
Meter Pit	1	1400
Hydrant	1	300
Labor	1	18700
	<b>Total</b>	25730

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

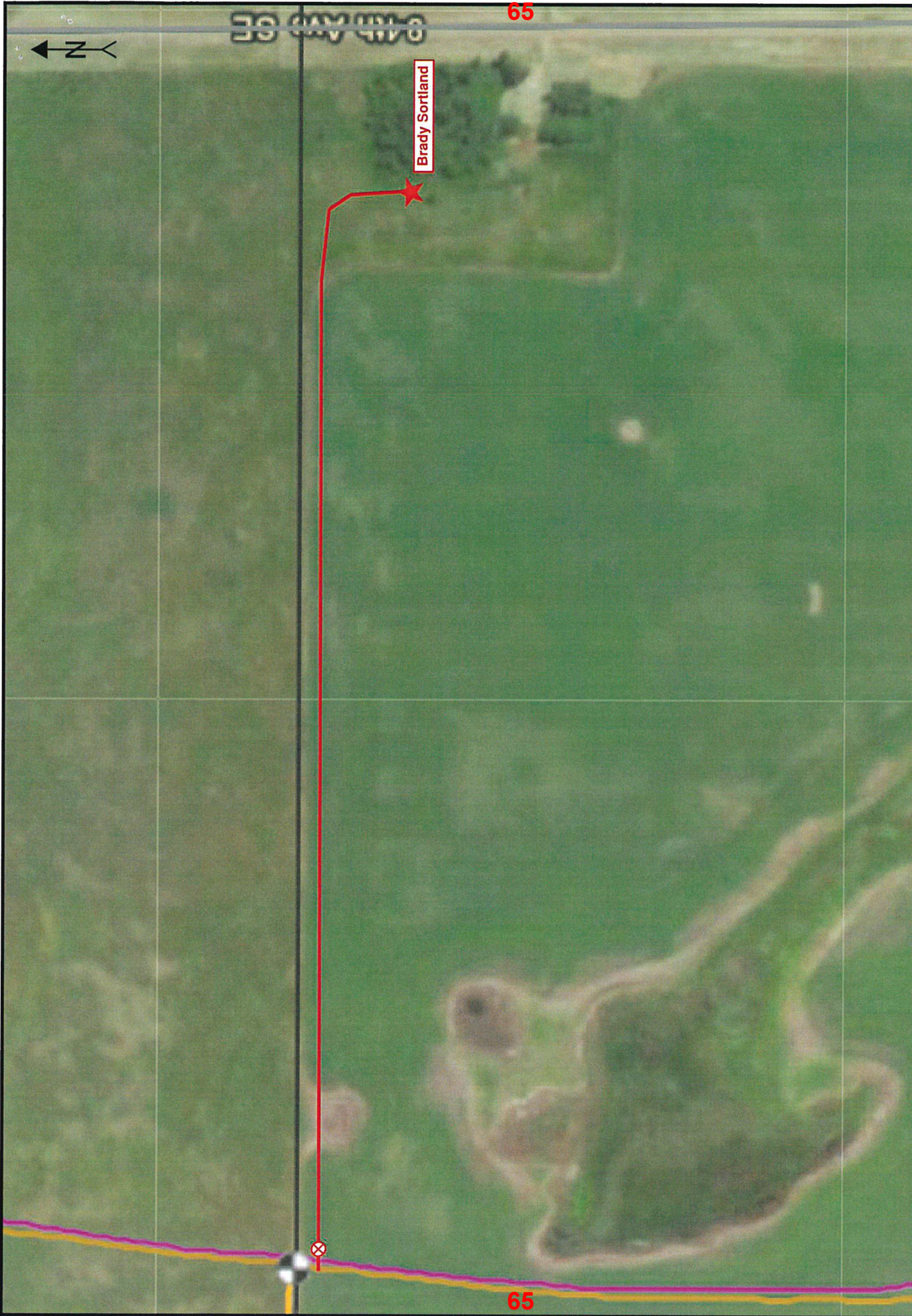
**READY TO SUBMIT?**

**Mail completed application with required documentation to:**  
 Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**  
 watersupply@gdcd.org

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Brady Sortland

65

65

**Stutsman Rural Water District  
Water Service to Brady Sortland  
Section 10 T139N R62W**

PROJECT NO. -

DATE: 4/23

EXHIBIT # 01





## GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

**Municipality Application**

<b>Date of Application</b> 05/01/2023	<b>County of Applicant</b> Ward County
<b>Municipality</b> City of Surrey	
<b>Authorized Representative Name/Title</b> Anita Trana, City Auditor	
<b>Address</b> 100 Pleasant Ave S, Surrey, ND 58785	
<b>Phone</b> 701-852-4154	<b>Email</b> surreycityauditor@srt.com
<b>Is This Request for Emergency Assistance?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No	

### Describe Project and Location

The project will install two water hydrants in the City of Surrey. The existing hydrants were installed in 1968 and are no longer operable. This presents a significant safety hazard to the surrounding areas, leaving them with no fire protection in the event of a fire emergency.

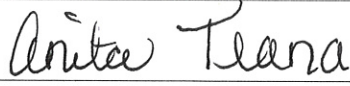

The hydrant in Location #1 is located near the Surrey Public School. This hydrant will provide crucial fire protection to the schools 418 students as well as the 42 staff members.

The hydrant in Location #2 is located on 2nd Street SE, on the east side of Highway 2. This hydrant is in a growing residential neighborhood, with additional homes and shop buildings being built in the near future. This hydrant will provide fire protection to the existing and future homes and shop buildings along 2nd Street SE.

For exact locations, see the attached location maps.

<b>Total Estimated Project Cost</b>	\$ 46,392.50
<b>Assistance Requested</b> Allowable maximum is \$20,000 (See eligible projects and grant amounts)	\$ 20,000.00
<b>Other Grant Awards or Loans Being Received for This Project</b>	\$ 0.00
<b>Reserve And/Or Contingency Funds on Hand</b>	\$ 26,392.50

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature    


Printed Name/Title Anita Trana, City Auditor

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Pavement Removal and Restoration	1	2422.50
Fire Hydrants	2	14000.00
6" MJ Gate Valve and Box	2	8000.00
Fittings	1	5500.00
6" PVC Watermain	1	2970.00
Connect to Existing Watermain	1	13500.00
	<b>Total</b>	<b>46392.5</b>

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, [watersupply@gdcd.org](mailto:watersupply@gdcd.org), or the Director from the applicant's county.

**READY TO SUBMIT?**

**Mail completed application with required documentation to:**

Garrison Diversion Conservancy District  
 PO Box 140, Carrington, ND 58421

**Or email to:**

[watersupply@gdcd.org](mailto:watersupply@gdcd.org)

**Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline**





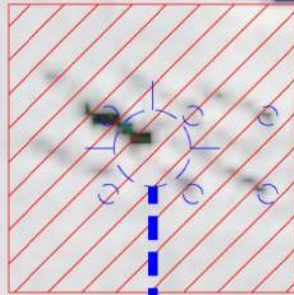
# PROPOSED HYDRANT IMPROVEMENTS SURREY, NORTH DAKOTA





Surrey School Parking Lot

Remove Ex Hydrant - 1 EA  
Remove Ex Bollards - 6 EA  
Removal of Asphalt - 225 SF  
Asphalt Patching - 225 SF



8"x6" D.I. Tee - 1 EA  
6" Gate Valve & Box - 1 EA  
6" PVC Watermain - 10 LF  
Fire Hydrant - 1 EA  
Connect to Ex Watermain - 2 EA

Ex 8" PVC Watermain

Ex 4" ACP Watermain

Ex 4" ACP Watermain

2nd Street SE

3rd Avenue SE

WATER IMPROVEMENTS	
Proposed Watermain =	
Proposed Gate Valves =	
Proposed Hydrants =	

69

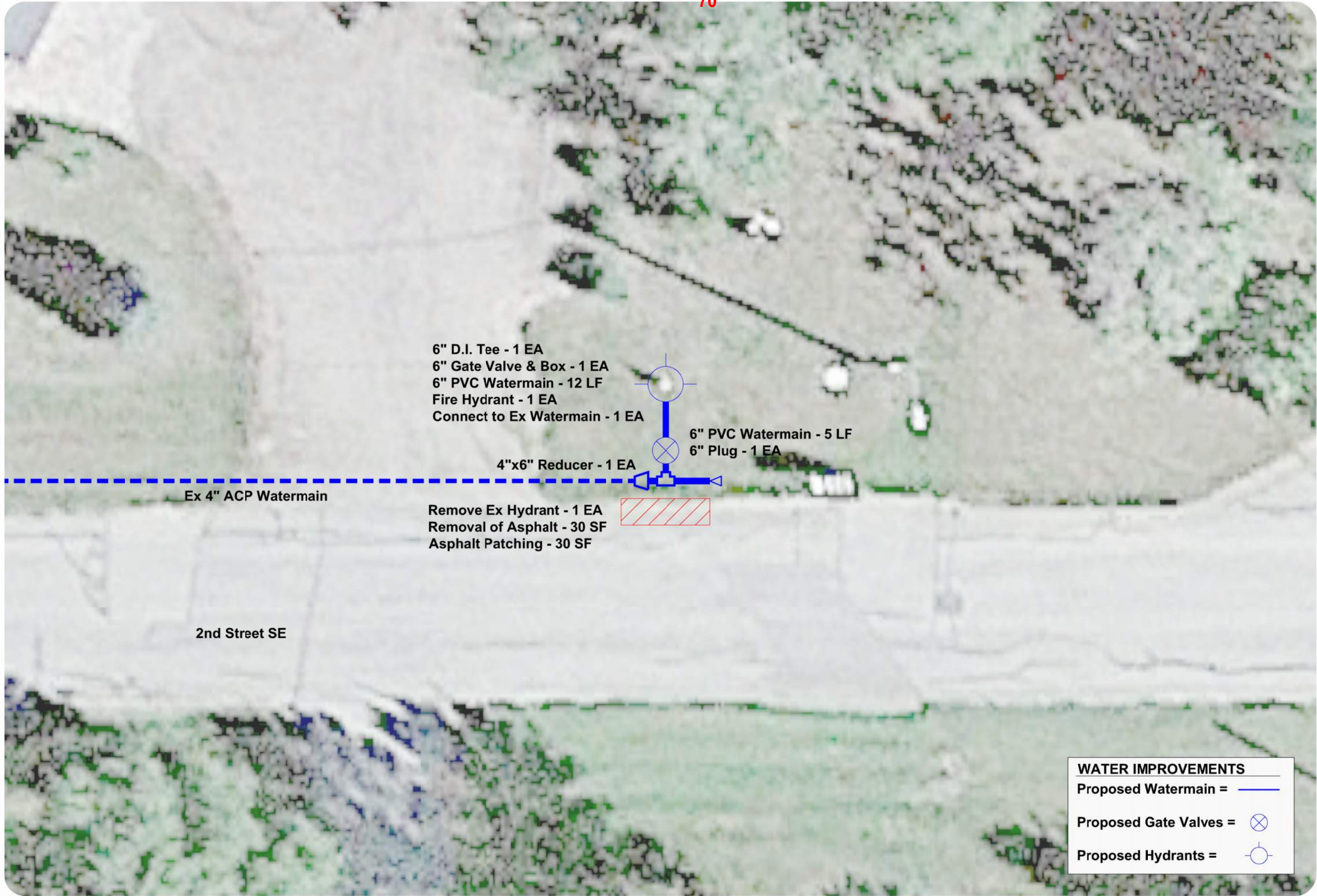
69



# PROPOSED HYDRANT IMPROVEMENTS LOCATION #1







70

70

Ex 4" ACP Watermain

2nd Street SE

6" D.I. Tee - 1 EA  
 6" Gate Valve & Box - 1 EA  
 6" PVC Watermain - 12 LF  
 Fire Hydrant - 1 EA  
 Connect to Ex Watermain - 1 EA

6" PVC Watermain - 5 LF  
 6" Plug - 1 EA

4"x6" Reducer - 1 EA

Remove Ex Hydrant - 1 EA  
 Removal of Asphalt - 30 SF  
 Asphalt Patching - 30 SF

WATER IMPROVEMENTS	
Proposed Watermain =	
Proposed Gate Valves =	
Proposed Hydrants =	



**PROPOSED HYDRANT IMPROVEMENTS  
 LOCATION #2**



**GARRISON DIVERSION CONSERVANCY DISTRICT**  
**MR&I Project Construction Report**  
**April 30, 2023**

**Current Funding**

Project	Federal MR&I Funding	Prior MR&I Fund Expenditures	2023 MR&I Fund Expenditures	Total Expenditures	Federal MR&I Funding Remaining
ENDAWS	\$ 2,370,000.00	\$ 240,772.30	\$ 116,807.65	\$ 357,579.95	2,012,420.05
NAWS-Biota Treatment Plant	\$ 52,179,851.15	\$ 35,750,453.72	\$ 5,666,722.71	\$ 41,417,176.43	10,762,674.72
Biota WTP Ultra Violet Reactor	\$ 707,125.00	\$ 362,659.00	\$ 9,392.00	\$ 372,051.00	335,074.00
Biota WTP Dissolved Air Flotation Equip	\$ 1,843,870.00	\$ 80,500.00	\$ 1,275,250.00	\$ 1,355,750.00	488,120.00
NAWS-Westhope All Seasons III	\$ 4,186,000.00	\$ 3,415,729.46		\$ 3,415,729.46	770,270.54
NAWS-Glenburn to Renville	\$ 3,058,343.00	\$ 2,689,518.18		\$ 2,689,518.18	368,824.82
NAWS-Westhope to Souris River	\$ 3,514,026.00	\$ 3,210,130.47		\$ 3,210,130.47	303,895.53
NAWS-Souris Corner to Bottineau	\$ 3,000,000.00	\$ 2,943,369.46		\$ 2,943,369.46	56,630.54
<b>Totals</b>	<b>\$ 70,859,215.15</b>	<b>\$ 48,693,132.59</b>	<b>\$ 7,068,172.36</b>	<b>\$ 55,761,304.95</b>	<b>\$ 15,097,910.20</b>



# MUNICIPAL, RURAL AND INDUSTRIAL WATER SUPPLY PROGRAM

## BY EMAIL

April 21, 2023

Mr. Joe Hall, Area Manager  
Dakotas Area Office  
Bureau of Reclamation  
PO Box 1017  
Bismarck, ND 58502-1017

RE: State of North Dakota MR&I Water Supply Program  
Cooperative Agreement No. R17AC00049  
FY2023 Second Quarter Report

Dear Joe:

This FY2023 second quarter report is for the State of North Dakota Municipal, Rural, and Industrial (MR&I) Water Supply Program. Enclosed are tables for the MR&I project funding and expenditures, and a project status summary.

**Eastern North Dakota Alternate Water Supply** – The Eastern North Dakota Alternate Water Supply (ENDAWS) project is installation of 32 miles of transmission line from the McClusky Canal to serve as an alternate water supply for the Red River Valley Water Supply Project to provide a supplemental water supply in the event of drought conditions. Estimated cost is \$3,160,000 for 30 percent design and land acquisition. The 75 percent funding of \$2,370,000 includes a 2021 grant of \$650,000 and a 2022 grant of \$1,720,000.

**Northwest Area Water Supply** – The Northwest Area Water Supply (NAWS) project is a main transmission water supply project to serve approximately 81,000 people through connections with 14 communities and three rural water systems in north central North Dakota.

The Biota Water Treatment Plant (Contract 7-2A/4-1A) has an overall estimated cost of \$64 million. The grant funding of \$54,730,846 includes a 2018 grant of \$4,917,164, a 2020 grant of \$10,995,000, a 2021 grant of \$20,800,000, and a 2022 grant of \$18,018,682.



Joe Hall Letter – State MR&I FY2023 Second Quarter Report  
 Page 2  
 April 21, 2023

The Minot Water Treatment Plant Phase II (Contract 7-1B) has an overall estimated cost of \$32 million. The grant funding is \$14,859,836.

The Snake Creek Intake Modifications (Contract 6-1A) was split up into two contracts: Contract 1 includes all work inside the existing Snake Creek facilities and Contract 2 includes the project components outside the existing facilities, including the discharge and intake pipelines as well as intake screens. Estimated cost is \$48.8 million.

Lansford Reservoir and Pump Station (Contract 4-3A/5-3A) is a 4.5-million-gallon reservoir and 2,500-gallon per minute pump station with an estimated cost of \$11.6 million.

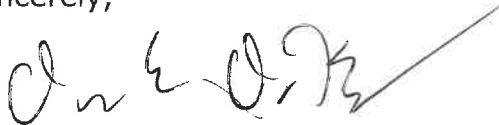
South Prairie Reservoir and Hydraulic Control Structure (Contract 5-1A) is a 10.5-million-gallon reservoir with an estimated cost of \$15.7 million.

Bottineau Reservoir and Pump Station (Contract 4-1E/4-2B) is a 3.0-million-gallon reservoir and 1,400-gallon per minute pump station with an estimated cost of \$11.2 million. The grant funding is \$7.4 million.

**Southwest Pipeline Project** – Construction is continuing for the Supplemental Raw Water Intake (Contract 1-2A) with an estimated cost of \$25.6 million and a 2015 grant is \$2 million.

Construction is complete on the upgrades for the Dodge Pump Station (Contract 4-1E) and Richardton Pump Station (Contract 4-2B) with a cost of \$6,497,201.

Sincerely,



Duane DeKrey, General Manager  
 GDCCD

DD:JNM:/237-03





Joe Hall, Area Manager  
 Cooperative Agreement No. R17AC00049  
 FY2023 Second Quarter Report  
 January 01 2023 to March31 2023

State of North Dakota Municipal, Rural, and Industrial Water Supply Program  
 Project Funding and Expenditures

Projects	FY 2023			FY 2023	FY 2023			FY 2023		
	2nd Quarter Expenditures			Total	Total Expenditures			3rd Quarter Estimated Expenditures		
	Federal	Local	Total	Federal	Federal	Local	Total	Federal	Local	Total
ENDAWS	\$ 116,807.65	\$ 38,935.88	\$ 155,743.53	\$ 357,579.95	\$ 357,579.95	\$ 119,193.31	\$ 476,773.26	\$ 300,000	\$ 100,000	\$ 400,000
Northwest Area Water Supply	\$ 6,951,364.71	\$ 49,593.57	\$ 7,000,958.28	\$ 15,728,461.07	\$ 70,263,561.00	\$ 39,474,436.46	\$ 109,737,997.46	\$ 5,162,000	\$ 1,994,667	\$ 7,156,667
Southwest Pipeline Project	\$ -	\$ 134,863.58	\$ 134,863.58	\$ -	\$ -	\$ 45,777,432.36	\$ 45,777,432.36	\$ -	\$ 200,000	\$ 200,000
State Administration - GDCD	\$ 22,412.36	\$ -	\$ 22,412.36	\$ 45,574.61	\$ 493,483.73	\$ -	\$ 493,483.73	\$ 22,000	\$ -	\$ 22,000
State Administration - NDSWC	\$ 12,079.19	\$ 4,026.40	\$ 16,105.59	\$ 24,785.09	\$ 325,539.86	\$ 108,516.66	\$ 434,056.52	\$ 16,000	\$ 5,333	\$ 21,333
Completed:(Burlington, Westhope, Sherwood, Rugby, Wahpeton, Cass-Leonard Area, Makoti, Mohall, Kindred, Casselton, GDCD ENDAWS, New England, Gladstone, Glenburnn, McLean-Sheridan, South Central, Northeast Regional Water District Expansion)	\$ -	\$ -	\$ -	\$ 309,215.18	\$ 22,531,555.33	\$ 11,702,289.64	\$ 34,233,844.97	\$ -	\$ -	\$ -
<b>Total</b>	<b>\$ 7,102,663.91</b>	<b>\$ 227,419.43</b>	<b>\$ 7,330,083.34</b>	<b>\$ 16,465,615.90</b>	<b>\$ 93,971,719.87</b>	<b>\$ 97,181,868.43</b>	<b>\$ 191,153,588.30</b>	<b>\$ 5,500,000</b>	<b>\$ 2,300,000</b>	<b>\$ 7,800,000</b>

Cooperative Agreement R17AC00049, Section 7.2 - Cost Sharing Requirement: "No further non-federal cost-share funds are required for this project under existing authorization."

Joe Hall, Area Manager  
 Cooperative Agreement No. R17AC00049  
 FY2023 Second Quarter Report  
 January 01, 2023 to March 31, 2023

State of North Dakota Municipal, Rural, and Industrial Water Supply Program  
 Project Status Summary

Project	Funding			Contract	Status
	Federal (BOR)	Local (Various)	Total		
<b>Eastern ND Alternative Water Supply (ENDAWS)</b> (2021, 2022)	\$ 2,370,000	\$ 787,000	\$ 3,157,000		Project is in design phase.
<b>Northwest Area Water Supply</b>					
(2018) Biota Water Treatment Plant Design	\$ 4,917,164	\$ -	\$ 4,917,164	7-2A/4-1A	Completed: Contract has been bid.
(2020) Biota Water Treatment Plant Design	\$ 557,421	\$ -	\$ 557,421	7-2A/4-1A	Completed: Contract has been bid.
(2020) Biota WTP Ultraviolet Disinfection (UV) Equipment	\$ 707,125	\$ -	\$ 707,125		Procurement contract awarded to Xylem for low-pressure high intensity UV units which are on site.
(2020) Biota WTP Dissolved Air Flotation (DAF) Equipment	\$ 1,843,870	\$ -	\$ 1,843,870		Procurement contract awarded to Xylem Water Solutions for Leopold Clari-DAF system and under construction
(2020) Biota Water Treatment Plant (WTP) Phase I	\$ 7,886,584	\$ 9,397,034	\$ 17,283,618	7-2A/4-1A	Contract was bid December 17, 2020 and awarded February 11, 2021, under construction, and 76 percent complete.
(2021) Biota Water Treatment Plant (WTP) Phase I	\$ 20,800,000	\$ -	\$ 20,800,000	7-2A/4-1A	
(2022) Biota Water Treatment Plant (WTP) Phase I	\$ 18,018,682	\$ -	\$ 18,018,682	7-2A/4-1A	
(2016,2018,2019) Minot Water Treatment Facility Phase II	\$ 14,859,836	\$ 17,568,928	\$ 32,428,764	7-1B	Construction contract awarded to PKG Contracting, Inc. and construction is 99 percent complete. Procurement contracts were bid November 17, 2022
Snake Creek Intake Modifications	\$ -	\$ 48,778,267	\$ 48,778,267	6-1A	Contract 1 awarded to Burand, Inc DBA as General Repair Services. Contract 2 awarded to Vessco, Inc. Contract 3 awarded to Main Electric Construction. Demolition contract was bid December 1, 2022 and awarded to PKG Construction, Inc. Construction contract was bid January 18, 2022 and was awarded to PKG Construction, Inc. Contract for work on the facilities exterior is awaiting permitting from USACE.
Lansford Reservoir and Pump Station Design	\$ -	\$ 11,644,000	\$ 11,644,000	4-3A/5-3A	Construction contract awarded to ICS, Inc. and DN Tanks Project is substantially complete and facility is in operation.
South Prairie Reservoir and Hydraulic Control Structure Design	\$ -	\$ 15,682,000	\$ 15,682,000	5-1A	Contract 4 was Preload, Inc. at \$7,815,005 and Contract 6 is Stanek Contractors at \$7,120,200. Under construction and 49% complete.
Bottineau Reservoir and Pump Station	\$ 7,400,000	\$ 3,814,946	\$ 11,214,946	4-4B/5-4B	Contract 4 awarded to DN Tanks at \$3,885,000 and Contract 6 is American General Contractors at \$7,014,845.45
<b>Southwest Pipeline Project</b>					
(2015) Supplemental Raw Water Intake	\$ 2,000,000	\$ 23,585,738	\$ 25,585,738	1-2A	James W. Fowler Co. stopped work on horizontal directional drilling of the intake pipe and filed a claim on site conditions.
Dodge and Richardson Pump Stations	\$ -	\$ 6,497,201	\$ 6,497,201	4-1E/4-2B	Construction contract awarded to PKG Contracting, Inc, Edling Electric, Central Mechanical, and waiting on final closeout.
<b>Total =</b>	<b>\$ 81,360,681</b>	<b>\$ 137,755,114</b>	<b>\$ 219,115,795</b>		