

**GARRISON DIVERSION CONSERVANCY DISTRICT  
RECREATION COMMITTEE  
Garrison Diversion Conservancy District  
Carrington, ND**

**September 20, 2023  
AGENDA**

- 9:30 a.m. I. Call to Order and Pledge of Allegiance – Bruce Klein
- 9:32 a.m. II. Roll Call – Lisa Schafer
- 9:33 a.m. III. Reading and Consideration of Minutes – Bruce Klein
- A. >March 30, 2023**
- 9:35 a.m. IV. >Current Funding Table & Project Review – Merri Mooridian
- 9:36 a.m. V. Expiring Projects – Merri Mooridian
- A. >Cass County – Casselton Parks & Recreation Extension Request**
- 9:38 a.m. VI. >Completed Projects – Merri Mooridian
- 9:39 a.m. VII. Engels Point/Stump Lake – Duane DeKrey/Kip Kovar
- 9:44 a.m. VIII. >Matching Recreation Grant Application – Bruce Klein
- 9:45 a.m. IX. Presentations and Review of Grant Applications
- A. >Barnes County – Hi-Line Park Pickleball Courts
  - B. >Bottineau County – Landa Restroom
  - C. >Cass County – Governor’s Drive Shared Use Path
  - D. >Cass County – Pepsi Soccer Complex Playground Replacement
  - E. >Dickey County – Ellendale Ice Skating Rink Expansion
  - F. >Dickey County – Oakes Main Street Park
  - G. >Foster County – Carrington Baseball Diamond
  - H. >Grand Forks County – Kraft Field Infield Turf Resurfacing
  - I. >LaMoure County – Sunset Park Swim Center
  - J. >McHenry County – Towner Baseball Field Renovation
  - K. >McLean County – Dynamite Bay Public Stairs
  - L. >Ramsey County – Devils Lake Family Entertainment Center Indoor  
Playground
  - M. >Ramsey County – Multi-Purpose Event Center
  - N. >Sargent County – Forman Central Park Community Gardens
  - O. >Sheridan County – Hoffer Lake Recreation Area Tables/Courtesy Dock
  - P. >Traill County – Basketball Courts at Waterpark & Southside Park
  - Q. >Traill County - Cometville Park Landscape, Sign & Parking
  - R. >Traill County – Funbrella Shade at Waterpark
  - S. >Traill County – Island Park Fountain & Lights
  - T. >Ward County – 2024 Ward County Park Improvements
  - U. >Ward County – Minot Pump Track
  - V. >Wells County – Fessenden Splash Pad
- 11:30 a.m. X. **Committee Discussion & Consideration of Grant Applications**
- 12:00 p.m. XI. Other

12:02 p.m. XII. Adjourn

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**Bold = Action Item**

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The following minutes are in draft form subject to review and approval by the Recreation Committee at its next meeting.

23-01

## **GARRISON DIVERSION CONSERVANCY DISTRICT**

### **RECREATION COMMITTEE**

**Garrison Diversion Conservancy District  
Carrington, North Dakota**

**March 30, 2023**

A meeting of the Garrison Diversion Conservancy District's Recreation Committee was held at the Garrison Diversion Conservancy District, Carrington, North Dakota, on March 30, 2023. The meeting was called to order by Chairman Klein at 10 a.m.

#### **MEMBERS PRESENT**

Board Chairman Alan Walter  
Committee Chairman Bruce Klein  
Director Richard Cayko  
Director Steve Forde  
Director David Johnson  
Director Steve Metzger  
Secretary Merri Mooridian

#### **OTHERS PRESENT**

Garrison Diversion staff and others were in attendance. A copy of the registration sheet is attached to these minutes as Annex I.

The meeting was recorded to assist with compilation of the minutes.

#### **READING OF THE MINUTES**

**Motion by Director Cayko to dispense with a reading of the September 28, 2022, Recreation Committee minutes and approve them as distributed. Second by Director Metzger. Upon voice vote, motion carried.**

#### **CURRENT FUNDING AND PROJECT REVIEW**

Merri Mooridian, Secretary, referred to the table listing current outstanding projects, stating the amount expended toward recreation projects in 2023 is \$215,341. The balance remaining to be expended is \$1,557,159. A copy of the table showing current projects is attached to these minutes as Annex II.

## **EXPIRING PROJECTS**

**Cass County Commission** - - Ms. Mooridian commented in May 2020, the Cass County Commission received \$4,721 in grant funds for Phase I renovations at the Red River Valley Fair Campground. Our records indicate no funding has been expended for the project. The county auditor was contacted concerning the outstanding balance and no reply was received; therefore, these funds will go back into the recreation grant account.

**LaMoure Park Board** - - Ms. Mooridian stated the LaMoure Park Board was awarded \$45,000 in May 2020 to add camper pedestals, outlets and water at Sunset Park. There is a balance remaining from that project of \$17,974. The sponsor has indicated there is still work to complete on the project and would like an extension.

**Motion by Director Walter to extend the project deadline on the Sunset Park Phase II project until October 31, 2023. Second by Director Johnson. Upon roll call vote, the following directors voted aye: Cayko, Forde, Johnson, Klein, Metzger and Walter. Those voting nay: none. Motion carried.**

**City of Underwood** - - Ms. Mooridian reported the City of Underwood was also awarded funding in May 2020 in the amount of \$15,668 for development of a walking path throughout the city. Our records indicate none of these funds have been expended. The sponsor was contacted, but a reply has not been received; therefore, these funds will go back into the recreation grant account.

**Sargent County Park Board** - - Ms. Mooridian reported the Sargent County Park Board received \$6,377 in grant funds in May 2020 for construction of a unisex bathroom/bathhouse facility at the Silver Lake Recreational Area. The project sponsor has been contacted, and they indicated the project is not yet finished. They have experienced delays due to COVID; therefore, an extension has been requested on the project deadline.

**Motion by Director Metzger to extend the project deadline on the Silver Lake Recreational Area project until September 1, 2023. Second by Director Forde. Upon roll call vote, the following directors voted aye: Cayko, Forde, Johnson, Klein, Metzger and Walter. Those voting nay: none. Motion carried.**

**Riverwalk Park & Trail System** - - Ms. Mooridian stated the City of Hillsboro received \$89,973 in May of 2020 to develop the Riverwalk Park and Trail System. Our records indicated no funds had been disbursed for this project; however, a request for reimbursement was received today and is being processed. The project has been completed, but not to the extent that was applied for. There are unused funds of approximately \$48,000 that will be deposited back to the recreation program.

**North Dakota State Fair** - - Ms. Mooridian reported the North Dakota State Fair was awarded \$26,450 in May 2020 for development of the West Park at the state fairgrounds. Our records indicate there is an outstanding balance of \$4,588.40 on this project. The sponsor was contacted, and they would like to extend the contract deadline and amend the project to use the remaining funds to install lighting along the walking path that was created as part of the project development but not listed in the initial grant application.

**Motion by Director Walter to extend the project deadline for the North Dakota State Fair to December 1, 2023, and amend the contract by allocating the remaining funds of \$4,588.40 to install lighting along the walking path in West Park located on the fairgrounds. Second by Director Cayko. Upon roll call vote, the following directors voted aye: Cayko, Forde, Johnson, Klein, Metzger and Walter. Those voting nay: none. Motion carried.**

**Ward County Parks** - - Ms. Mooridian reported Ward County Parks received \$26,950 to construct a pavilion at Rice Lake. Our records indicate none of these funds have been expended. The sponsor was contacted, and they indicated the project has been delayed due to lack of available contractors and scarcity of building supplies. They plan to re-bid the contract this spring and, hopefully, complete the project this summer or next summer. An extension on the project is requested until December 2024.

Ms. Mooridian suggested extending the deadline for one year rather than two years. If, after that time, the project is still not completed another extension could be considered.

**Motion by Director Walter to extend the project deadline on the Rice Lake pavilion project until December 1, 2023. Second by Director Metzger. Upon roll call vote, the following directors voted aye: Cayko, Forde, Johnson, Klein, Metzger and Walter. Those voting nay: none. Motion carried.**

**Williams County Water Resource District** - - Ms. Mooridian reported the Williams County Water Resource District received funding of \$3,675 in May 2020 to purchase new picnic tables for the confluence of the Yellowstone and Missouri Rivers. Our records indicate none of these funds have been expended. The sponsor was contacted, and no reply has been received; therefore, these funds will go back into the recreation grant account.

### **COMPLETED PROJECTS**

Ms. Mooridian referred to the completed projects table. As of December 31, 2022, funding in the amount of \$7.3 million has been awarded for recreation projects since the program's inception in 1990. Total expenditures from inception through 2022 are \$6.7 million.

### **ENGELS POINT/STUMP LAKE**

Duane DeKrey, General Manager, Garrison Diversion, informed the committee the 404 Permit needed to raise the road on the Stump Lake land owned by Garrison Diversion has finally been approved. This will now allow Garrison Diversion's O&M crew to perform the work on the road in the spring, and the recreation project at Stump Lake can move forward.

A dedication ceremony for the Stump Lake Recreational Area has been set for September 6.

### **MATCHING RECREATION GRANT APPLICATION**

Chairman Klein referred to the recreation grant program policy statement and grant application, which is in the meeting packet for the committee's referral.

## **REVIEW OF GRANT APPLICATIONS**

**McKenzie County and Park Board** - - Peggy Hellandsaas, representing McKenzie County and the Tobacco Gardens Recreation Area, addressed the committee regarding their funding request of \$41,250 for construction of a shower/bathroom facility at Tobacco Gardens Recreation Area on Lake Sakakawea. The total estimated project cost is \$160,285, which allows for 25% funding of the nonfederal share in the amount of \$40,071. A copy of the grant application is attached to these minutes as Annex III.

**McLean County Fair Board** - - Diane Schell, representing the McLean County Fair Board, addressed the committee regarding the fair board's funding request of \$6,950 to construct a structure to house the announcer stand for the horse arena and concession area. The total estimated project cost is \$27,783, which allows for 25% funding of the nonfederal share in the amount of \$6,946. A copy of the grant application is attached to these minutes as Annex IV.

**Washburn Park Board** - - Judy Beaudry, Washburn Park Board, presented the request from the park board for \$17,500 in grant funds to develop Nelson Park and Community Garden. The total estimated project cost is \$51,000, which allows for 25% funding of the nonfederal share in the amount of \$12,750. A copy of the grant application is attached to these minutes as Annex V.

**McLean County Commission** - - Les Hultberg, representing McLean County and Sportsmen Centennial Park, addressed the committee regarding their request of \$6,250 to construct a boat ramp at Sportsmen's Centennial Park. The total estimated project cost is \$100,000. Federal funding is being received in the amount of \$75,000. A copy of the grant application is attached to these minutes as Annex VI.

**Rugby Park Board** - - Karin Fritel, representing Rugby Park Board and Rugby Jaycees, presented the \$75,000 funding request from the Rugby Park Board for installation of a splashpad at Rugby Jaycees Park in the amount of \$75,000. The total estimated project cost is \$360,807. A copy of the grant application is attached to these minutes as Annex VII.

Ms. Fritel indicated a \$200,000 deposit had been made on this project.

Ms. Fritel was informed any expenses paid prior to March 30 toward the project would not be eligible for grant funding. This results in the amount eligible for reimbursement to be lowered from \$75,000 to \$40,202.

**Stutsman County Fair Board** - - Deb Hatlewick, Secretary, Stutsman County Fair Board, and Kali Lauth, representing Circle Cross Riding Club, presented the funding request from the fair board in the amount of \$8,843 for improvements to the 4-H Horse Arena at the county fairgrounds, including the installation of poles, lights, power and sound. Total estimated project cost is \$35,371. A copy of the grant application is attached to these minutes as Annex VIII.

**City of Jamestown** - - Mayor Heinrich and Tyler Michel, Public Works Director, City of Jamestown, presented the city's request for funding of \$75,000 to assist with the pedestrian bridge replacement project spanning the James River along Klaus, McElroy and Nickeus Parks. The total estimated project cost is \$2,087,917. Federal funding is being received in the amount of \$1,000,000. A copy of the grant application is attached to these minutes as Annex IX.

**West Fargo Park District** - - Barb Erbstoesser, Executive Director, West Fargo Park District, presented the park district's request for \$24,325 in grant funds for restoration at North Elmwood Park, including ADA restrooms and sidewalk. The total estimated project cost is \$97,290. A copy of the grant application is attached to these minutes as Annex X.

**Stutsman County Park Board** - - Karl Bergh, Park Superintendent, Stutsman County Park Board, presented the park board's request for funding in the amount of \$5,375 to install signage and elevated tent pads with electricity and water and add five electrical pedestals to RV sites at Lakeside Campground located at Jamestown Reservoir. Total estimated project cost is \$22,295, which allows for funding in the amount of \$5,574. A copy of the grant application is attached to these minutes as Annex XI.

**Jamestown Parks & Recreation** - - Amy Walters, Executive Director, Jamestown Parks & Recreation, presented their request of \$50,000 for updates at the Lawrence "Trapper" Softball Field in McElroy Park, which includes the addition of lighting and fencing revisions. The total estimated project cost is \$297,575. Federal funding assistance is being received in the amount of \$148,788. A copy of the grant application is attached to these minutes as Annex XII.

It was pointed out to Ms. Walters funding for the three-phase power, transformer upgrade is not eligible for funding under the program guidelines, reducing the amount eligible for funding to \$35,072.

**North Dakota State Fair** - - Craig Rudland, Assistant General Manager, North Dakota State Fair, addressed the committee regarding the state fair's request for funding assistance in the amount of \$25,000 for installing water and sewage lines at the full-service camping area. The total estimated project cost is \$42,750, which allows for funding in the amount of \$21,375. A copy of the grant application is attached to these minutes as Annex XIII.

**Ward County Parks** - - Les Malnaa, Park Supervisor, Ward County Parks, presented their request for funding in the amount of \$2,465 to create a nine-hole disc golf course at Talbott Court Park in Minot. The total estimated project cost is \$9,860. A copy of the grant application is attached to these minutes as Annex XIV.

**Williston Parks & Recreation District** - - Joe Barsh, Executive Director, Williston Parks & Recreation District, Nick Liffert and Emily Ramage Gelter, Williston Community Builders, and John Kasmer, Williston business owner, addressed the committee regarding the \$75,000 request for the development of Williston Water World, including construction of an outdoor leisure pool with spray/play features and a lazy river. The total estimated project cost is \$12,661,422. A copy of the grant application is attached to these minutes as Annex XV.

**City of Wimbledon** - - The City of Wimbledon is seeking \$13,000 for bathroom and park upgrades at the city park. The total estimated project cost is \$51,996. A copy of the grant application is attached to these minutes as Annex XVI.

**Bottineau County Commission** - - The Bottineau County Commission is requesting \$4,750 for the Turtle Mountain Pickleball Club to construct a pickleball court and add benches and picnic tables, solar lighting and garbage receptacles at East Shore Park in Bottineau. The total estimated project cost is \$19,000. A copy of the grant application is attached to these minutes as Annex XVII.

**Harwood Park Board** - - The City of Harwood's funding request is for \$28,007 to install a splash pad at the city park. The total estimated project cost is \$108,816, which allows for funding in the amount of \$27,204. A copy of the grant application is attached to these minutes as Annex XVIII.

**Tower City Park Board** - - The Tower City Park Board is requesting funds in the amount of \$4,700 to construct a pickleball court and four-square space at the city park. The total estimated project cost is \$18,799. A copy of the grant application is attached to these minutes as Annex XIX.

**Grand Forks Park District** - - The Grand Forks Park District has requested \$10,000 in grant funds to install family game structures at Lincoln Drive Park. The total estimated project cost is \$40,000. A copy of the grant application is attached to these minutes as Annex XX.

**City of Upham** - - The City of Upham is requesting \$12,500 to construct ADA compliant restrooms in the city park. The total estimated project cost is \$50,000. A copy of the grant application is attached to these minutes as Annex XXI.

**City of Butte** - - The City of Butte is requesting grant funds in the amount of \$875 for improvements at the city park, including installation of lighting, swings, frisbee golf and tetherball. The total estimated project cost is \$3,495. A copy of the grant application is attached to these minutes as Annex XXII.

**Mohall Park District** - - The Mohall Park District requests \$6,875 for Mohall Splash Pad Phase II, consisting of a new waterline at the city park. The total estimated project cost is \$27,500. A copy of the grant application is attached to these minutes as Annex XIII.

**Fairmount Park Board** - - The Fairmount Park Board has requested funds in the amount of \$9,750 to install a new free-standing play system for the Fairmount Park Playground Project. The total estimated project cost is \$39,000. A copy of the grant application is attached to these minutes as Annex XXIV.

**City of Forman** - - The City of Forman requests \$2,000 in grant funds for development of Main Street Pocket Park, including a shelter, seating and information placards/panels. The total estimated project cost is \$8,850. A copy of the grant application is attached to these minutes as Annex XXV.

**Finley Park District** - - The Finley Park District is requesting \$13,750 to install new playground equipment in the city park. The total estimated project cost is \$110,000. Federal funding assistance is being received in the amount of \$55,000. A copy of the grant application is attached to these minutes as Annex XXVI.

### **CONSIDERATION OF GRANT APPLICATIONS**

**Motion by Director Walter and second by Director Metzger to approve the allocation of \$459,486 in recreation grant program funding as follows:**

**Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$12,999 to the City of Wimbledon for construction of ADA compliant bathrooms and park upgrades at the city park.**



Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$4,750 to the Bottineau County Commission to construct a pickleball court and add benches and picnic tables, solar lighting and garbage receptacles at East Shore Park in Bottineau.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$27,204 to the Harwood Park Board to construct a splash pad at North Acres Park in Harwood.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$24,323 to the West Fargo Park District to install ADA compliant restrooms and sidewalk at North Elmwood Park in West Fargo.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$4,700 to the Tower City Park Board to install a pickleball court and four-square space at the city park.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to the Grand Forks Park District to install concrete family game structures at Lincoln Drive Park in Grand Forks.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$12,500 to the City of Upham to construct ADA compliant restrooms at the city park.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$40,071 to the McKenzie County Park Board for construction of a new shower/bathroom facility at Tobacco Gardens Recreation Area on Lake Sakakawea.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$874 to the City of Butte for improvements at the city park, including installation of lighting, swings, frisbee golf and tetherball.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$6,946 to the McLean County Fair Board to construct a structure to house the announcer stand for the horse arena and concession area.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$12,750 to the Washburn Park Board for development of Nelson Park and Community Garden.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$6,250 to the McLean County Commission for construction of a boat ramp at Sportsmen's Centennial Park.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$40,202 to the Rugby Park Board for construction of a splash pad at Rugby Jaycees Park.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$6,875 to the Mohall Park District/City of Mohall for Phase II construction of the Mohall Splash Pad, consisting of the installation of a two-inch waterline.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$9,750 to the Fairmount Park Board to install a free-standing play system for the Fairmount Park Playground Project.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$2,213 to City of Forman for improvements at the Main Street Pocket Park, including a shelter area, seating and informational placards.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$13,750 to the Finley Park District to replace playground equipment at the city park.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$8,843 to the Stutsman County Fair Board for improvements to the 4-H Horse Arena at the county fairgrounds, including the installation of poles, lights, power and sound.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$75,000 to the City of Jamestown to replace pedestrian bridges spanning the James River along Klaus, McElroy and Nickeus Parks.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$5,574 to the Stutsman County Park Board to install signage and three elevated tent pads with electricity and water plus add five electrical pedestals to RV sites at Lakeside Campground.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$35,072 to the Jamestown Park and Recreation District for updates at the Lawrence "Trapper" Softball Field in McElroy Park, which includes lighting and fencing revisions.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$21,375 to the North Dakota State Fair for installation of water and sewage lines at the full-service camping area.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$2,465 to Ward County Parks to create a nine-hole disc golf course at Talbott Court Park in Minot.

Up to 25 percent of the local, non-federal share of the eligible costs not to exceed \$75,000 to the Williston Parks & Recreation District for the development of Williston Water World, including construction of an outdoor leisure pool with spray/play features and a lazy river.

Upon roll call vote, the following directors voted aye: Cayko, Forde, Johnson, Klein, Metzger and Walter. Those voting nay: none. Motion carried.

#### **OTHER**

There being no further business to come before the committee, the meeting was adjourned at 1 p.m.

(SEAL)

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Bruce Klein, Chairman

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Merri Mooridian, Secretary

# REGISTRATION

RECREATION COMMITTEE MEETING  
Garrison Diversion Conservancy District  
March 30, 2023

NAME	ADDRESS
Lisa Schaper	GDCD
Les Guloberg	GARRISON ND
Rod Guloberg	Garrison N. Dak
Joe Barsh	W 822 18th St, E Williston 58801
NICK LIPPERT	1701 MAIN ST WILLISTON ND 58809
Emily Kamage Gelter	1557 Creekside Dr. W, Williston, ND 58801
John KASMER	PO Box 1945 Williston ND. 58802
Peggy Heelandsaas	Tobacco Gardens 4654 114X Ave NW <sup>Watford</sup> city
Les Malnesa	Ward City Parks
TYLER MICHEL	102 3RD AVE SE, JAMESTOWN, ND 58401
Dwaine Heinrich	182 3rd Ave SE Jamesto 58401
Deb Hultewick - Statsman fair	Jamestown ND 58401 58577
Quay Beaudry Washburn PB	1002 Cawwood Ln, Washburn ND
Barb Erbstoesser	WF Park District
Julie Mautt	Circle Cross / Fair Board - Statsman Co.
Amy Walters	1002 2nd SE Jamestown ND 58401
Diane Schell	McLean Co Fair
Craig Rudland	ND State Fair
AARON OTTMAR	ND STATE FAIR
KARL BERGH	STATSMAN COUNTY PARK BOARD
Karin Friele	Jaycees Splashpad - Rugby
Stacey Gussiaas	GDCD
Meri Mautt	GDCD
Don L. B.	GDCD
By video conference:	
Jay Anderson	Garrison Diversion
Dave Anderson	Garrison Diversion

**GARRISON DIVERSION CONSERVANCY DISTRICT**  
**GDCD RECREATION GRANT PROGRAM**  
**OUTSTANDING PROJECTS**  
**July 1, 1990 to February 28, 2023**

23-11

COUNTY	PROJECT	GRANT APPROVAL DATE	OUTSTANDING PROJECTS	PROJECTS APPROVED 2023	EXPENDITURES 04-23-15 to 12-31-2022	EXPENDITURES 1-1-23 to 02-28-23	AMOUNTS RETURNED TO PROGRAM	BALANCE REMAINING 02-28-23
Barnes	Sheyenne River Water Trail	04-29-21	\$ 51,005.00					\$ 51,005.00
Bottineau	Kramer City Park	09-28-22	\$ 21,250.00					\$ 21,250.00
Bottineau	T-Bar Lift at Winter Park	09-28-22	\$ 75,000.00			\$ 75,000.00		\$ -
Burleigh	Steckel Boat Landing Picnic Shelter	04-29-21	\$ 6,000.00					\$ 6,000.00
Burleigh	4H Arena Play Area	09-23-21	\$ 31,291.00					\$ 31,291.00
Burleigh	Sibley Campground Electrical Updates	09-23-21	\$ 36,746.00			\$ 35,042.35		\$ 1,703.65
Burleigh	American Legion Splash Pad	09-28-22	\$ 30,000.00			\$ 17,232.25		\$ 12,767.75
Burleigh	Wilton North Park Pickle Ball Court	09-28-22	\$ 2,395.00			\$ 958.10		\$ 1,436.90
Cass	RRV Fair Campground Phase I	05-06-20	\$ 4,721.00					\$ 4,721.00
Cass	Casselton Parks Revitalization	10-01-20	\$ 1,995.00		\$ 605.00			\$ 1,390.00
Cass	Casselton Shared Use Path	09-23-21	\$ 50,000.00					\$ 50,000.00
Cass	Mapleton Shared Use Path	09-23-21	\$ 50,000.00					\$ 50,000.00
Cass	Brewer Lake Water Hook-ups	03-30-22	\$ 638.00					\$ 638.00
Cass	Tinta Tawa Park Restroom	03-30-22	\$ 9,575.00					\$ 9,575.00
Cass	West Fargo Park District Playground Imp	09-28-22	\$ 16,145.00					\$ 16,145.00
Dickey	West Side Park Playground	04-29-21	\$ 7,520.00					\$ 7,520.00
Dickey	Ellendale Baseball Grandstand Reno	09-28-22	\$ 20,000.00					\$ 20,000.00
Dickey	Wilson Dam Picnic Shelter Renovation	09-28-22	\$ 1,778.00					\$ 1,778.00
Eddy	Warming House/Boat Rental Building	04-29-21	\$ 5,750.00					\$ 5,750.00
Foster	Foster County Fairgrounds Picnic Shelter	09-23-21	\$ 5,191.00					\$ 5,191.00
Foster	Baseball/Softball Diamond Renovations	03-30-22	\$ 75,000.00		\$ 12,507.93			\$ 62,492.07
Foster	Carrington West Park Renovation	03-30-22	\$ 61,202.00		\$ 22,500.00			\$ 38,702.00
Grand Forks	Bringewatt Park Water Station	09-23-21	\$ 10,000.00					\$ 10,000.00
Grand Forks	Kraft Field Grandstand Replacement	09-28-22	\$ 75,000.00					\$ 75,000.00
Grand Forks	Manvel Community Park Improvement	09-28-22	\$ 12,699.00					\$ 12,699.00
Griggs	Binford Park Playground Update	03-30-22	\$ 2,950.00					\$ 2,950.00
Griggs	Binford Rodeo Asso Community Centre	09-28-22	\$ 75,000.00					\$ 75,000.00
LaMoure	Sunset Park Revitalization Phase II	05-06-20	\$ 45,000.00		\$ 27,025.23			\$ 17,974.77
McHenry	Upham Park Improvement	04-29-21	\$ 9,125.00		\$ 8,627.75			\$ 497.25
McHenry	Splash Pad	09-23-21	\$ 19,838.00		\$ 1,725.00			\$ 18,113.00
McLean	Walking/Bike Path Underwood	05-06-20	\$ 15,668.00					\$ 15,668.00
McLean	Lakeside Park Gazebo/Riverdale	04-29-21	\$ 1,500.00					\$ 1,500.00
McLean	Playground Equipment-Coleharbor	09-23-21	\$ 23,460.00			\$ 5,865.00		\$ 17,595.00
McLean	Garrison Softball Field Renovation	09-28-22	\$ 75,000.00					\$ 75,000.00
Nelson	Tolna City Park Restrooms	10-03-18	\$ 21,933.00					\$ 21,933.00
Nelson	Stump Lake Playground	03-30-22	\$ 13,869.00			\$ 11,833.89	\$ (2,035.11)	\$ -
Nelson	Lakota Wading Pool	09-28-22	\$ 51,030.00					\$ 51,030.00
Pierce	Buffalo Lake Camp Site	04-29-21	\$ 3,250.00		\$ 1,930.06			\$ 1,319.94
Pierce	Barton Park Picnic Tables/Play Gym	09-23-21	\$ 1,250.00					\$ 1,250.00
Ramsey	Roosevelt Park Activity Building	09-28-22	\$ 75,000.00					\$ 75,000.00
Ransom	Dead Colt Walkway	04-29-21	\$ 23,750.00					\$ 23,750.00
Ransom	Sheldon Pickle Ball/BB Courts	03-30-22	\$ 5,262.00					\$ 5,262.00
Renville	Mouse River Park Campground Electrical	09-23-21	\$ 3,750.00			\$ 3,750.00		\$ -
Renville	Mohall Splash Pad	09-28-22	\$ 20,000.00			\$ 14,197.50		\$ 5,802.50
Richland	City Park Improvement-Abercrombie	04-29-21	\$ 34,682.00					\$ 34,682.00
Richland	Campground-Hankinson Park Board	04-29-21	\$ 29,984.00					\$ 29,984.00
Richland	Chaninkapa Park Multipurpose Shelter	03-30-22	\$ 42,000.00					\$ 42,000.00
Richland	Manatador Park Softball Dugouts	03-30-22	\$ 2,000.00					\$ 2,000.00
Richland	Wynndmere Park Board	03-30-22	\$ 10,728.00					\$ 10,728.00
Sargent	Silver Lake Bath House	05-06-20	\$ 6,377.00					\$ 6,377.00
Sargent	North View Playground Milnor	03-30-22	\$ 14,210.00					\$ 14,210.00
Sargent	Gwinner Aquatic Center	09-28-22	\$ 75,000.00			\$ 19,962.50		\$ 55,037.50
Sheridan	Hoffer Lake Beach & Swimming Develop.	09-23-21	\$ 4,093.00					\$ 4,093.00
Steele	City Park Development-Colgate	04-29-21	\$ 6,250.00					\$ 6,250.00
Stutsman	Park Bench Project-Stutsman County	04-29-21	\$ 3,113.00					\$ 3,113.00
Stutsman	Electrical Upgrades for Campers	09-23-21	\$ 1,750.00					\$ 1,750.00
Stutsman	Field Renovation Phase I	09-28-22	\$ 75,000.00					\$ 75,000.00
Stutsman	Jamestown Reservoir Vault Toilet	09-28-22	\$ 6,204.00					\$ 6,204.00
Traill	Riverwalk Park & Trail System	05-06-20	\$ 89,973.00					\$ 89,973.00
Traill	Galesburg Playground	03-30-22	\$ 22,595.00		\$ 21,880.00			\$ 715.00
Traill	Hillsboro Park District	03-30-22	\$ 31,500.00			\$ 31,500.00		\$ -
Ward	West Park-State Fair	05-06-20	\$ 26,450.00		\$ 21,861.60			\$ 4,588.40
Ward	Rice Lake Pavilion	05-06-20	\$ 26,950.00					\$ 26,950.00
Ward	Ward County Parks 2022	03-30-22	\$ 10,632.00					\$ 10,632.00
Ward	11th & 11th Park Playground	09-28-22	\$ 21,875.00					\$ 21,875.00
Ward	Swimming Pool & Bathhouse	09-28-22	\$ 75,000.00					\$ 75,000.00
Williams	Confluence Beautification	05-06-20	\$ 3,675.00					\$ 3,675.00
Williams	McGregor Dam Vault Toilet	04-29-21	\$ 17,500.00					\$ 17,500.00
Williams	Confluence Ramp	04-29-21	\$ 4,750.00					\$ 4,750.00
Williams	Coyote Clay Target League Range	03-30-22	\$ 55,872.00					\$ 55,872.00
Williams	Wildrose Community Garden	03-30-22	\$ 1,000.00					\$ 1,000.00
Williams	BlackTail Beach Trail	09-28-22	\$ 22,500.00					\$ 22,500.00
Williams	Tioga Dam Trail & Park	09-28-22	\$ 24,000.00					\$ 24,000.00
<b>TOTALS</b>			<b>\$1,893,199.00</b>	<b>\$0.00</b>	<b>\$118,662.57</b>	<b>\$215,341.59</b>	<b>(\$2,035.11)</b>	<b>\$ 1,557,159.73</b>

# APPLICATION



## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 02/15/2023	<b>Project Name</b> Tobacco Gardens Shower/Bathroom House
<b>Sponsoring Agency Name</b> McKenzie County and McKenzie County Park Board	
<b>Authorized Representative/Title</b> Erica Johnsrud, McKenzie County Auditor/Treasurer	
<b>Sponsoring Agency Address</b> 201 5th St NW Suite 543, Watford City, ND 58854	
<b>Phone</b> 701-444-3616x7401	<b>Email</b> ejohnsrud@co.mckenzie.nd.us
<b>Contact Name for Project</b> (If different than above) Peggy Hellandsaas	
<b>Address</b> 4381 Highway 1806 West, Watford City, ND 58854	
<b>Phone</b> 701-842-4199	<b>Email</b> tobaccogardens@ruggedwest.com
<b>Project Location</b> Tobacco Gardens Recreation Area on Lake Sakakawea	

**Description of Project Features (if more space is required, please provide separate documentation)**

Construction of a new shower/bathroom house at Tobacco Gardens Recreation Area to replace an old structure that has black mold and other issues. Old structure will be torn down and removed from site. New structure will be 36 feet by 28 feet and include separate sides for men and women. Each side must contain 2 bathroom stalls, two shower stalls, and a double sink. Entire project must comply with all ADA requirements. Costs are based on one bid that was received for the project (attached). Project currently being bid out as over \$150,000 threshold allowed by law.

Justification of Project (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	15,000 (all citizens of McKenzie County possible and other surrounding areas)
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 165,000
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 41,250 (25%)
<b>Applicant's Contribution</b>	\$ 123,750 (remainder of costs)
<b>Additional Sources of Funding</b> County General Fund allocation to County Parks	

Federal Funds Utilized	None	
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)		
Demo of existing facility and replacement with new facility		
Annual Maintenance Budget	\$ 5,000	
Maintenance Provided By	Tobacco Gardens Resort and Marina	
<b>I Hereby certify that funds in the amount of \$ 165,000 are available for this project.</b>		
Authorized Signature of Sponsoring Agency	 <b>Erica Johnsrud</b>	 Digitally signed by Erica Johnsrud Date: 2023.02.15 09:59:07 -06'00'
Printed Name/Title	Erica Johnsrud/McKenzie County Auditor/Treasurer	
Date	02/15/2023	

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



13314 68th St NW • Williston, ND 58801 • Phone: 2485636099

Tobacco Gardens

Print Date: 10-11-2022

## Proposal for Tobacco Gardens

Items	Description	Qty/Unit	Price
<b>24.5 x 24.5 Building Demolition</b> 11.1 Pre Construction Demo		600	\$8,970.00
<b>Dump Trailer - Trash Removal</b> 36.2 Trash Removal:36.21 Dumpster Rental		1	\$2,300.00
<b>Rough in and Finish Plumbing , w/ Zurn One Piece Flushometer Toilets, 1.28 Gallons</b> 25.1 Plumbing Materials	Includes 2 exterior hose bibs, Zurn One Piece Flushometer Toilets, 1.28 Gallons	1	\$25,300.00
<b>Pour slab (textured surface)</b> 15.6 Flatwork:15.62 Exterior Concrete	Broom Finish	720	\$11,592.00
<b>Install 6 windows 35" x 23" vinyl sliders</b> 17.1 Windows	American Craftsman 35.75 in. x 23.25 in. 70 Series Low E glass	6	\$2,932.50
<b>In A Corner, Floor Mounted, Phenolic Bathroom Partitions</b> 10.6 Selections	Phenolic Toilet Partitions provide superior vandal and moisture resistance in high abuse environments.	2	\$8,510.00
<b>Install 3 Exterior Steel Doors w/welded frames, push plates and locks</b> 17.4 Exterior Doors	36 in. x 80 in. Fire-Rated Gray Right-Hand Flush Steel Prehung Commercial Door with Welded Frame	3	\$8,763.00
<b>Folding Shower Bench, Left Handed, Phenolic Seat, ADA Compliant</b> 25.2 Plumbing Fixture Allowance		4	\$2,300.00



<b>Spread Footing for 6' building extension</b> 15.1 Spread Footing		36	\$2,898.00
<b>Trench footings for 6' building extension</b> 15.2 Trench Footing	This assumes we can reuse the footings currently in place	36	\$1,656.00
<b>Electrical Rough-in and finish wiring</b> 27.2 Electrical Materials		735	\$8,452.50
<b>Framing Exterior and Interior walls for 24.5' x 30' building</b> 16.3 Wall Framing		735	\$12,678.75
<b>On demand water heater - 2 places</b> 26.2 Temp Heat	ON DEMAND WATER HEATER FOR BOTH MENS AND WOMENS RESWTROOMS	2	\$3,450.00
<b>Roof Framing</b> 16.4 Roof Framing		735	\$10,143.00
<b>Steel Roofing</b> 24.1 Roofing Materials		1,085	\$9,982.00
<b>Siding</b> 19.5 Siding Materials		987	\$6,810.30
<b>Portland Collection Concrete 47 inch semi-recessed double sink</b> 25.2 Plumbing Fixture Allowance	PORTLAND COLLECTION CONCRETE 47 INCH SEMI-RECESSED DOUBLE SINK	2	\$2,760.00
<b>Blown Fiberglass Insulation in Attic</b> 28.1 Insulation Materials	R-49 Minimum	735	\$2,324.44
<b>Wall Insulation with Fiberglass Batts</b> 28.1 Insulation Materials	R-19 minimum	872	\$1,754.90
<b>Trusscore PVC Ceiling panels in White</b> 29.1 Drywall Materials	20' long, 16" wide, 1/2" thick panels (27 pcs.) Trusscore divider snap in kit (10' long-5 pcs.)	1	\$2,310.00
<b>Trusscore PVC wall panels in White</b> 29.1 Drywall Materials		82	\$2,460.00
<b>Install Trusscore PVC panels throughout</b> 29.1 Drywall Materials		1,605	\$3,230.06

<b>Remove existing concrete slab floor</b> 15.6 Flatwork:15.64 Concrete Demo & Hauling		600	\$4,140.00
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<b>Lockey 2000 Series Keyless Entry Double Combination Mechanical Lever Set with Optional Passage Function</b> 17.4 Exterior Doors:17.41 Hardware	Lockey 2000 Series Keyless Entry Double Combination Mechanical Lever Set with Optional Passage Function	2	\$1,320.00
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<b>Epoxy Coating (Garage Type) finish on floor</b> 32.6 Flooring Materials	Epoxy Coating (Garage Type) finish on floor	720	\$8,280.00
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<b>Excavate job site</b> 12.1 Excavation		720	\$4,968.00
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**Total Price: \$160,285.45**

I confirm that my action here represents my electronic signature and is binding.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_


**APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 2/28/23	<b>Project Name</b> ARENA ANNOUNCER OFFICE & CONCESSION BUILDING
<b>Sponsoring Agency Name</b> MCLEAN COUNTY FAIR BOARD	
<b>Authorized Representative/Title</b> DIANE SCHELL - PRESIDENT, MCLEAN COUNTY FAIR BOARD	
<b>Sponsoring Agency Address</b> PO BOX 103, UNDERWOOD, ND 58576	
<b>Phone</b> 701-220-3841	<b>Email</b> dschell5596@gmail.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> MCLEAN COUNTY FAIRGOUNDS, UNDERWOO, ND	

<b>Description of Project Features (if more space is required, please provide separate documentation)</b>
The Fair Board plans to construct a 16'x16', stick built structure, on a concrete slab, that will be used for the horse arena event announcers and score keepers, registration for events at the arena, storage for the Mustang 4H club's equipment and Fair Bd. equipment, and a concession area during events. The building will have metal siding and a metal roof, doors, and windows. The building will be split level with the east half raised for the announcers and score keepers and the west half ground level for event registrations, concessions, and equipment storage. It will replace a small shed, built in 1970. The new building will be placed alongside the outside of the arena fencing closer to the middle of the arena, as requested by the Max Rodeo Association, who handle our events at the arena during the Fair.

<b>Justification of Project</b>	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	3,000 people during the Fair, the Mustang 4H group & other 4H event participants
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 27,800.00
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 6,950.00
<b>Applicant's Contribution</b>	\$ 12,285.00
<b>Additional Sources of Funding</b>	
Falkirk Mining Company - \$1,500, Great River Energy - \$1,500, Kyle Giffey Memorials - \$3,565, Rainbow Energy Center - concrete (apprx. - \$2,000) = Total \$8,565.00 donated to the Fair Board	

<b>Federal Funds Utilized</b> No
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.) The site is located at the McLean County fairgrounds. It is a level area, needing very little dirt work with no trees. Some gravel may be needed around the building after construction is completed.
<b>Annual Maintenance Budget</b> \$ \$500 for gravel around bldg., \$100 for bldg.
<b>Maintenance Provided By</b> McLean County Fair Board
<b>I Hereby certify that funds in the amount of \$</b> 20,850.00 <b>are available for this project.</b>
<b>Authorized Signature of Sponsoring Agency</b>  <i>Diane Schell - Pres. - McLean Co. Fair Bd.</i>
<b>Printed Name/Title</b> Diane Schell - President, McLean County Fair Board
<b>Date</b> 2/28/2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Construction Material	Garrison Lumber	12,500.00
Construction Labor	Adam Wilcox	4,500.00
Concrete	6 yards - Knife River	2,000.00
Concrete Labor	Schumaier Concrete	3,783.00
Electrical		5,000.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



MINOT • BISMARCK • GREAT FALLS • BILLINGS

MINOT, ND • 701-852-1301  
800-437-8038  
FAX 701-852-8929

BILLINGS, MT • 406-652-3610  
800-548-7170  
FAX 406-652-6375

BISMARCK, ND • 701-223-7212  
800-223-7212  
FAX 701-223-7982

GREAT FALLS, MT • 406-761-7530  
800-847-0125  
FAX 406-761-1416

12,300 -  
Garrison  
Lumber  
estimate

24 - 2x4 - 10' - STD - 6 <sup>79</sup>	163
50 - 2x4 - 12' - STD - 8 <sup>39</sup>	420
19 - 2x10 - 20' - STD - 35 <sup>39</sup>	390
45 - 2x4 - 16' - STD - 11 <sup>69</sup>	527
11 - 2x4 - 20' - STD - 17 <sup>09</sup>	188
2 - 2x6 - 16' - STD - 15 <sup>79</sup>	32
2 - 1x6 - L.V.L. - 247 <sup>89</sup>	496
9 - 2x6 - 8' - STD - 6 <sup>89</sup>	63
4 - 4x8 - 3/4 - C.D.X - 47 <sup>89</sup>	192
5 - 2x6 - 12' - TR - 13 <sup>89</sup>	70
2 - 2x6 - 18' - TR - 13 <sup>39</sup>	27
28 - 5/4x6 - 12' - Decking - 9 <sup>79</sup>	226
4 - 2x12 - 10' - TR - 30 <sup>19</sup>	121
4 - 4x4 - 8' - TR - 14 <sup>49</sup>	58
1 - 6' shed DOOR -	1789
1 - 3' - Walk DOOR -	819
8 - 2x4 - 12' - TR - 12 <sup>29</sup>	103
6 - 5/4x6 - 12' - TR - 9 <sup>29</sup>	59
45 - 2x2 - 8' - TR - 5 <sup>29</sup>	239
3 - 3'x3' S.Haug -	2400
2 - 3'x4' - S.Haug -	
1 - 8'x4' - Pic -	
6 - 18' - 6" PPII - 79 <sup>39</sup>	479
18 - 16' - PPII - 68 <sup>49</sup>	1236
6 - 14' - PPII - 60 <sup>09</sup>	361

WHOLESALE BUILDING SUPPLY DISTRIBUTORS

25 - J-channel - 12 <sup>09</sup>	302
32 - pcs 1' - soffit - 6 <sup>79</sup>	218
8 - Base MOID - 11 <sup>59</sup>	93
4 - Soffit starter - 38 <sup>39</sup>	154
4 - 7/4" Postwrap - 27 <sup>09</sup>	109
6 - 10' - 6" Raked corner - 26 <sup>09</sup>	159
4 - 16' - 6" Raked corner - 40 <sup>79</sup>	164
2 - 2x6 S.W. MOID - 19 <sup>79</sup>	40
6 - 1/2 Closure - 2 <sup>00</sup>	12
100 ft. Sill sealer - 130	30
4 - 2x4 - 11' - TD - 11 <sup>29</sup>	66

**Schumaier Concrete Construction, LLC**

256 2nd St SE  
Garrison, ND 58540

701-463-2218 home 701-661-0314 cell 701-500-0672 cell	Date	Estimate #
	2/26/2023	2046

Name / Address
McLean County Fair Board

Terms	Project

Description	Qty	Total
Concrete 18'x22'x4" with footings 12"x12"x80' pad rebar	7.25	3,335.00
	28	448.00

This is only an estimate. Any add ons or changes made after initial estimate, will be added to your final bill. If any excavation done not to elevation standards, will be fixed and additional charges will be added to your final bill. All flat work will be bid with 4000 PSI concrete. Fifty percent of total estimate is due when project is started. Any work done after October 1st maybe subject to winter charges.

<b>Total</b>	<b>\$3,783.00</b>
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bing maps

**Underwood**

Population: 771 (2016)

Area: 0.91 sq miles

Type your notes here.

- McLean County Fairgrounds
- Arena



Data from: Wikipedia

# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 2/23/2023	<b>Project Name</b> Nelson Park and Community Garden
<b>Sponsoring Agency Name</b> Washburn Park Board	
<b>Authorized Representative/Title</b> Judy Beaudry, Park Board member by vote	
<b>Sponsoring Agency Address</b> PO Box 551, Washburn, ND 58577	
<b>Phone</b> 701-220-4410	<b>Email</b> jbeaudry@westriv.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> 1058 De Mores Avenue, Washburn, ND 58577	

**Description of Project Features (if more space is required, please provide separate documentation)**

The property for this park is 1.8 acres which is a nice size for a recreation equipment on one portion and the Community Garden on another. we will fence 2 sides to allow home sites their privacy. The garden will also be fenced. The park will be open to the street. At this time almost no traffic so it will bne safe for neighborhood children. The Park itself is flat and condusive to a playground. Also it is on the North side of Hwy 83. A newer addition that does not have any recreational spots. We plan to create a summer location to give access to the entire community for music.

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	800 on a regular basis and more for special events.
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ \$63,750 - \$70,000
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ \$17,500
<b>Applicant's Contribution</b>	\$ \$52,500
<b>Additional Sources of Funding</b> Fund Raise - HAMBURGER FEED, Outdoor Breakfast	



<b>Federal Funds Utilized</b> \$0	
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> Childrens Park with a community garden. The lots will be leveled, groomed and prepared for swings and playground equipment, and the garden will be fenced. Some trees will be removed and water lines will be set underground.	
<b>Annual Maintenance Budget</b> \$ \$4148.20	
<b>Maintenance Provided By</b> Washburn Parks and Rec	
<b>I Hereby certify that funds in the amount of \$ 65,000 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
<b>SIGN HERE</b> →	
<b>Printed Name/Title</b> Mark Lelm, Washburn Park Board President	
<b>Date</b> 2/25/2023	

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Excavation and tree removal\$		\$7,000.
Playground Equipment, picnic table, curbing		\$26,000
Garden soil, manure, posts, panels and weed mesh		\$10,000
Water system, hydrant on property		\$3,000
Fence,		\$5,000

- APPLICATION MUST INCLUDE THE FOLLOWING:**
1. Authorized signature of sponsoring agency
  2. Resolution or minutes approving the project
  3. City or county plat map of the proposed project location
  4. Breakdown of estimated expenses

**QUESTIONS?**  
Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**  
Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org



**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2/24/2023	<b>Project Name</b> Sportsmens Centennial Park Boat Ramp Reconstruction
<b>Sponsoring Agency Name</b> McLean County	
<b>Authorized Representative/Title</b> Beth A Knutson/Auditor	
<b>Sponsoring Agency Address</b> 712 5th Ave, Washburn ND 58577	
<b>Phone</b> (701) 462-8541	<b>Email</b> baknutson@nd.gov
<b>Contact Name for Project</b> (If different than above) SAME AS ABOVE	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b>	

**Description of Project Features (if more space is required, please provide separate documentation)**

McLean County plans to cooperate with the ND Game & Fish to reconstruct a new poured concrete boat ramp to replace the existing brokenup and deteriorated fly ash/cement ramp at McLean County's Sportsmens Centennial Park at the site shown on the attached ariel photograph NW4 25-148-84. The new ramp will replace the existing concrete ramp and will be constructed utilizing the "Pour and Push" methods shown on the attached plans and specifications. The old ramp will be removed. Site preparation and some fill will be required to prepare the proper 12% slope. The new ramp will be 32' x 200' x 6" top elevation will be 1846 bottom elevation will be 1820. Riprap will be placed along ramp to prevent erosion and undermining.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	45,000, all ages, this will help keep the park modern and up-to-date
<b>Total Estimated Project Cost</b> (include volunteer/in-kind donations/work)	\$ 100,000
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 6,250.00
<b>Applicant's Contribution</b>	\$ 18,750.00
<b>Additional Sources of Funding</b>	
McLean County also has \$6,500 in donations from Totten Trail gaming that can be used for anything over the county's \$18,750.00 contribution.	

<b>Federal Funds Utilized</b>	\$75,000.00;ND Game and Fish will provide 75% of the Funding-see attached email.	
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	County owned camping park with boat ramp access, the current boat ramp will be removed and replaced.	
<b>Annual Maintenance Budget</b>	\$ ATTACHED	
<b>Maintenance Provided By</b>	McLean County	
<b>I Hereby certify that funds in the amount of \$ 5,000 are available for this project.</b>		
<b>Authorized Signature of Sponsoring Agency</b>	<b>Beth A. Knutson</b>	Digitally signed by Beth A. Knutson Date: 2023.02.24 13:04:41 -06'00'
<b>Printed Name/Title</b>	Beth A Knutson/Auditor	
<b>Date</b>	2/24/2003	

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
ATTACHED		

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
**Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org**

## Estimated Costs for Sportsmen Centennial Park

### New main ramp project 2023

Ramp is 32'x200'

Rock riprap 200yds<sup>3</sup>

Base material 200yds<sup>3</sup>

Rock	\$10,000
Mobilization	\$5,000
Site/bed prep	\$5,000
Ramp	\$75,000
Base material	\$5,000
Grand Total	\$100,000

30

Sportsman Centennial Park  
McLean County



Project Location  
NW4 25 148 84

30

**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2/7/2023	<b>Project Name</b> Rugby Jaycees Splashpad
<b>Sponsoring Agency Name</b> Rugby Park Board	
<b>Authorized Representative/Title</b> Tonla Dosch	
<b>Sponsoring Agency Address</b> PO Box 282, Rugby ND 58368	
<b>Phone</b> 701.776.5230	<b>Email</b> toniadosch@hotmail.com
<b>Contact Name for Project</b> Karin Fritel (if different than above)	
<b>Address</b> PO Box 384, Rugby ND 58368	
<b>Phone</b> 701-537-3532	<b>Email</b> karinfritel12@gmail.com
<b>Project Location</b> Rugby Jaycees Park	


**Description of Project Features (if more space is required, please provide separate documentation)**

Rugby Jaycees are applying for this grant to help fund a splashpad, the splashpad will directly benefit the Rugby and surrounding communities and host thousands of people a year. Our goal is to offer a free and fun way to promote a healthy lifestyle by keeping people (ages 0-99) active and outside in the summer months. The splashpad will have a recirculation system in order to recycle water. The location for the splashpad will be added to the Rugby Jaycees Park and plans to be operational June 2023. The splashpad will combine misting, spraying and splashing water and even a slide for fun for everyone. (see attached pictures)

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	3000 people annually from Rugby and surrounding areas for people aged 0-99
<b>Total Estimated Project Cost</b> (include volunteer/in-kind donations/work)	\$ 360,806.53
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 75,000.00
<b>Applicant's Contribution</b>	\$ 200,000.00
<b>Additional Sources of Funding</b>	
Jaycee State Foundation Grant - \$10,000.00	

<b>Federal Funds Utilized</b>	
Describe the Project Site As Is and Proposed Changes (Trees Removal, Drainage Filled, Etc.) Project site will need a 50X80 spot leveled and fill brought in for sloped areas; trees will be removed/transplanted	
Annual Maintenance Budget	\$ 2,000.00 to 5,000.00
Maintenance Provided By	Rugby Park Board
I Hereby certify that funds in the amount of \$ 200,000.00 are available for this project.	
Authorized Signature of Sponsoring Agency	 <small>SIGN HERE</small>
Printed Name/Title	Tonia M. Dosch / Park Board Chairperson
Date	2-14-2023

PROJECT COST ESTIMATES		
(Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Q & R Structure Quote (attached)		\$148,342.00
Waterplay Quote (attached)		\$212,464.53
B& J Excavating - level & fill		no quote submitted yet
Rugby Park Board - tree removal/transplanting		

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



**QUOTE**

**Q & R Structures, LLC**

2715 Lincolnton Hwy  
980.240.3542  
robinhollar@qrstructures.com

INVOICE # NO.1130  
DATE: 09.13.2022

EXPIRATION DATE 12.22.22

TO Rugby Park District  
223 S Main Ave  
Rugby, ND 58368

Sourcewell Rugby Park District Account Number: 223227  
Sourcewell Waterplay Solutions Corp. Contract #010521-WTR

SALESPERSON	JOB	PAYMENT TERMS	DUE DATE
Robin Hollar	Rugby Park Splash Pad	50% upon acceptance, 25% due at concrete pour, net due upon completion	

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
1	Installation of recirculating splash pad to include dirt work, excavation for tank and recirculation cabinet, leveling bases, plumbing from filter cabinet to features, from drains to holding tank, from recirculation cabinet to holding tank low voltage wiring, granular back fill, rebar, concrete with a light broom finish	\$148,342.00	\$148,342.00
	Any additions or change orders are not included in this quote and would be handled on an individual basis.		
	**Rock that cannot be excavated through, poor soil conditions, water and unforeseen site conditions may incur additional charges.		
	50% Deposit \$85,501.75 25% At Concrete Pour \$42,750.88		
	Subtotal	\$148,342.00	
		SALES TAX	
		TOTAL	\$148,342.00

Quotation prepared by: Robin Hollar

This is a quotation on the goods named, subject to the conditions noted below: Describe any conditions pertaining to these prices and any additional terms of the agreement. You may want to include contingencies that will affect the quotation.

To accept this quotation, sign here and return:

**THANK YOU FOR YOUR BUSINESS!**

# QUOTE



**Waterplay Solutions Corp.**  
**805 Crowley Ave**  
**Kelowna, British Columbia**  
**V1Y 7G6 Canada**

**Phone:** 1.250.712.3393  
**Fax:** 1.250.861.4814  
**Toll Free:** 1.888.890.6257 (USA & CAN)  
**Website:** www.waterplay.com

**Prepared For:** Bruce Pudwill  
**Quote No:** QUO-07438  
**Revision:** 4  
**Title:** Rugby Splash Pad, Rugby, ND Quote v.4  
**Quote Date:** 12/13/2022  
**Expiry Date:** 3/13/2023  
**Sales Rep:** Evelyn Hernandez  
**Email:** evelyn.hernandez@makrgroup.com

**Customer Information**

**Customer:** Midwest Playscapes  
**Telephone:** 800-747-1452  
**Payment Terms:** 50%O 50%S (50% to order/50% to ship)  
**Currency:** USD  
**Project Name:** Rugby Splash Pad  
**Freight Terms:** FCA-Origin Kelowna BC  
**PO Number:**  
**Notes:**  
 Sourcewell Quote:  
 Rugby Park District, ND member ID# 223227  
 Waterplay Solutions Corp. contract # 010521-WTR

**Bill To:** Midwest Playscapes  
 8632 Eagle Creek Circle  
 Savage MN  
 55378 USA  
**Main Freight Quoted To:** Bruce Pudwill  
 Midwest Playscapes  
 Rugby ND  
 58368 USA  
**Pre-ship Freight Quoted To:** Bruce Pudwill  
 Midwest Playscapes  
 Rugby ND  
 58368 USA

**LINE ITEMS**

Part ID	Qty	Description	Pre-ship	MSRP	Extended Price
0010-9095	1.00	Mini Series K100	N	\$63,700.00	\$63,700.00
0010-6350	1.00	Mini Series 100 Graphics	N	\$2,655.00	\$2,655.00
0010-0377	1.00	FS Spiral Tunnel (4 Pc) (8x playPHASE, 4x Jig 0010-5570)	N	\$11,630.00	\$11,630.00
0010-0485	1.00	FS Fun-Brella	N	\$1,240.00	\$1,240.00
0010-9815	1.00	GS Team Effect Mini	Y	\$3,710.00	\$3,710.00
0010-0507	11.00	playPHASE Base	Y	\$580.00	\$6,380.00
0010-7474	1.00	GS Buttercup	Y	\$745.00	\$745.00
0010-7482	2.00	GS Split Spurt	Y	\$745.00	\$1,490.00



## QUOTE

## FUN BUILDS

**Waterplay Solutions Corp.**  
**805 Crowley Ave**  
**Kelowna, British Columbia**  
**V1Y 7G6 Canada**

**Prepared For:** Bruce Pudwill  
**Quote No:** QUO-07438  
**Revision:** 4  
**Title:** Rugby Splash Pad, Rugby, ND Quote v.4

## LINE ITEMS

LINE	QTY	DESCRIPTION	UNIT	PRICE	TOTAL
0010-7491	3.00	GS Lily Pad Solo Spurt nozzles x3 Graphic required: Choose a Standard Graphic from our Collection, free of charge. (Purchase 3 or more Lily Pads and receive a 5% discount)	Y	\$1,080.00	\$3,240.00
0010-7479	3.00	GS Misty Mountain	Y	\$745.00	\$2,235.00
0010-7477	1.00	GS Fountain Mountain	Y	\$745.00	\$745.00
0010-5847	1.00	PP Geyser Low Flow Kit	N	\$265.00	\$265.00
0010-7489	3.00	GS Tulip	Y	\$745.00	\$2,235.00
0010-1854	1.00	Activator Power Post	N	\$2,055.00	\$2,055.00
0010-5570	4.00	Jig Emb Install 83.75 CC	Y	\$105.00	\$420.00
0010-2244	1.00	16 Output Expansion Add On (Ships to Vak Pak)	Y	\$1,440.00	\$1,440.00
0010-2248	1.00	Controller WTS by Others Ships to Vak Pak (Surge Protection Panel 0002-1113 recommended)	Y	\$7,215.00	\$7,215.00
0010-2614	1.00	Manifold 12V 4 Header 4 Port (Ships to Vak Pak)	Y	\$8,935.00	\$8,935.00
DRA-00007	2.00	Drain 12in square 6in Outlet Grey	Y	\$355.00	\$710.00
FREIGHT-US	1.00	Freight USA Vak Pak Ship - Manifold & Controller (Price will be re-quoted at time of Order)	Y	\$1,500.00	\$1,500.00
FREIGHT-US	1.00	Freight USA Pre Ship- Embeds (Price will be re- quoted at time of Order)	Y	\$1,150.00	\$1,150.00
FREIGHT-US	1.00	Freight USA Main Ship- Features (Price will be re- quoted at time of Order)	N	\$5,375.00	\$5,375.00



# QUOTE

# FUN BUILDS

**Waterplay Solutions Corp.**  
**805 Crowley Ave**  
**Kelowna, British Columbia**  
**V1Y 7G6 Canada**

**Prepared For:** Bruce Pudwill  
**Quote No:** QUO-07438  
**Revision:** 4  
**Title:** Rugby Splash Pad, Rugby, ND Quote v.4

**LINE ITEMS**

VP-1000	1.00	Vak Pak WTS Price includes freight (ships directly from manufacturer)	N	\$114,218.55	\$114,218.55
VIP-ACTIVITY TOWER	1.00	Promotion - Activity Tower	N	\$-2,818.73	\$-2,818.73
VIP-LILYPADS	1.00	Promotion - Lily Pads	N	\$-127.17	\$-127.17

**MSRP:** \$240,342.65

**Discount:** \$27,878.12

**Total MSRP:** \$212,464.53

**Deposit Required (50%):** \$106,232.27

Waterplay has partnered with Marlin Capital Solutions to provide flexible product financing options to our customers, moving your project from a capital cost to an operational expense.

If interested in financing your aquatic play project, please visit our website at [www.waterplay.com/en/marlin-financing-options/](http://www.waterplay.com/en/marlin-financing-options/) and click the "Calculate a Finance Quote" button to view quote estimates and submit a preliminary application. Our financing expert will get in touch with you to discuss financing details and next steps. Once approved, Marlin will provide the documentation for you to sign with the agreed-upon monthly payment and term. It's really that easy!

**WATERPLAY EQUIPMENT DOES NOT INCLUDE**

Unless otherwise specified, Waterplay equipment DOES NOT include the following:

- Engineered drawings;
- Installation of equipment or other site amenities;
- Specialty fittings, flex couplers or other similar types of joining;
- Field piping/plumbing, double check valves, in-line strainer;
- Power supply, electrical conduit, wiring, connection fittings;
- Electronic solenoid valves (only included with the purchase of a Waterplay manifold).

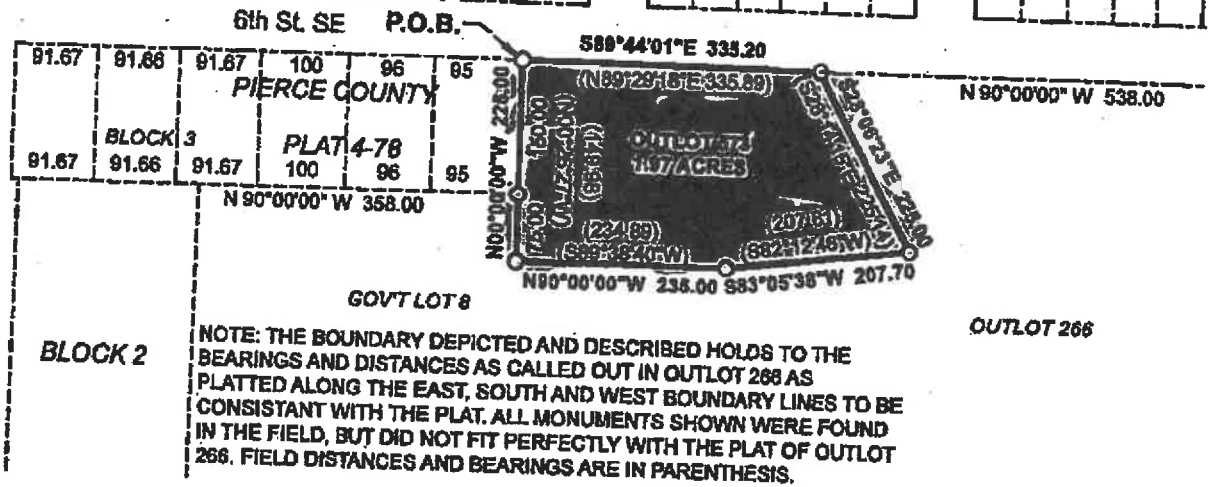
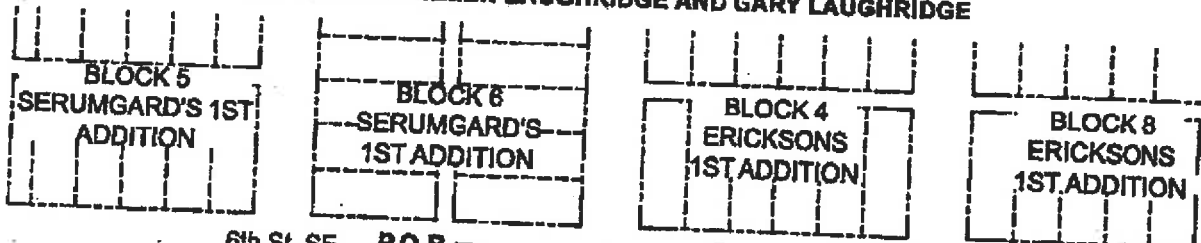
**COMPLIANCE WITH CODES AND STANDARDS**

Waterplay Solutions Corp. is an equipment manufacturer. We participate in ASTM panels for the aquatics industry and make every effort to ensure that our product will meet or exceed the ASTM standards. Waterplay also aims to ensure that most of our features are ADA compliant but some structures will fall outside of this compliance. It is the Customer's responsibility to ensure that any requirements to meet ADA compliance are duly noted prior to placing the order.

Waterplay products are purchased and installed all over the world; unfortunately it is not possible for Waterplay to

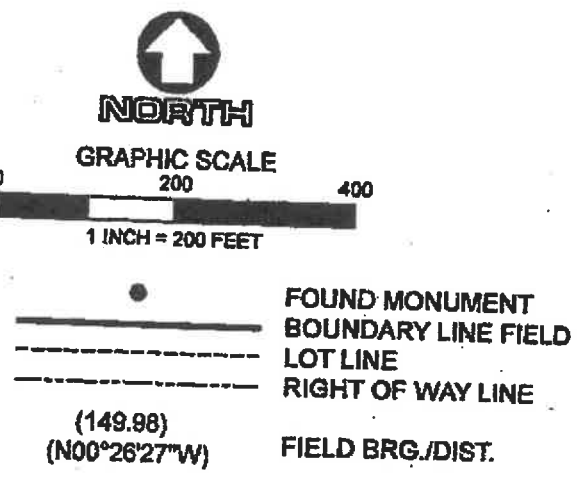


PART OF GOVERNMENT LOT 8,  
SECTION 1, TOWNSHIP 156 NORTH, RANGE 73 WEST  
PIERCE COUNTY, NORTH DAKOTA  
PROPRIETORS: HELEN LAUGHRIDGE AND GARY LAUGHRIDGE



DESCRIPTION OF OUTLOT 573:

A part of Government Lot 8, Township 156 North, Range 73 West of the 5th P.M., Pierce County, North Dakota described as follows:  
Beginning at the Northeast corner of Lot 6, Block 3, Pierce County Plat 4-78; thence S89°44'01"E along the South line of 6th St. SE a distance of 335.20; thence S28°06'23"E along the boundary line of Outlot 266 a distance of 225.00 feet; thence S83°05'38"W along said boundary line a distance of 270.70 feet; thence N90°00'00"W along said boundary line a distance of 235.00 feet; thence N00°00'00"W along said boundary line a distance of 225.00 feet to the point of beginning. Contains 1.97 acres, more or less. Subject to all valid easements, restrictions, and reservations.



I, David K. Hovendick, a duly Registered Land Surveyor in the State of North Dakota, do hereby certify that a field survey was conducted by me, or under my direct supervision, that monuments were placed in the ground as shown, and that all bearings and distances are correct to the best of my knowledge.

DAVID K. HOVENDICK  
REGISTERED LAND SURVEYOR  
Date 2/15/2020  
ND Registration 9812

**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2/18/2023	<b>Project Name</b> 4-H Horse Arena Improvement Project
<b>Sponsoring Agency Name</b> Stutsman County Fair Board	
<b>Authorized Representative/Title</b> Deb Hatlewick, Member	
<b>Sponsoring Agency Address</b> PO Box 757, Jamestown, ND 58401	
<b>Phone</b> 701-320-6293	<b>Email</b> hccdeb@daktel.com
<b>Contact Name for Project</b> Kali Lauth (If different than above)	
<b>Address</b> 7945 36th St SE, Jamestown, ND 58401	
<b>Phone</b> 701-320-9671	<b>Email</b> kalimae81@gmail.com
<b>Project Location</b> South end of the Stutsman County Fairgrounds	

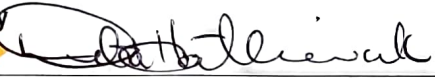
**Description of Project Features (if more space is required, please provide separate documentation)**

If funding is received it will be used to install poles, lights, power, and sound in the horse arena located on the Stutsman County Fairgrounds. Currently, there are no lights, power, or sound in the horse arena. This will allow for evening events such as clinics, shows and practices for 4-H and FFA members as well as the Circle Cross Riding Club. It will also make the arena safer for the horses and participants by removing foreign materials that have worked up over the years and provide sand in the arena.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	680+ youth (under 18), 540+ adults (over 18)
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 35370.71
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 8842.68
<b>Applicant's Contribution</b>	\$ 26528.03
<b>Additional Sources of Funding</b> Fundraising by the Circle Cross Riding Club, Stutsman County Fair Board donations, In-kind labor	

Federal Funds Utilized 0	
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.) Currently, the arena is covered by dirt and rocks and surrounded by a metal fence. There is no lighting, power, or sound. This would add 4 power poles with lights and sound, improve footing for the horses and increased access.	
Maintenance Provided By	Northern Plains Electric Cooperative, Stutsman County Fair, Circle Cross members
I Hereby certify that funds in the amount of \$ 26528.03 are available for this project.	
Authorized Signature of Sponsoring Agency	
Printed Name/Title	Debra Hatlewick
Date	2-23-23

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Poles and lights including installation	4	3000.00
Underground power including materials and installation	1	5696.29
Sound - speakers and underground cables	1	3887.42
Debris removal and sand	1	22787.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



**QUOTATION**



Billing Address  
PO Box 880  
Hewitt, TX 76643  
Phone: 888-256-4112  
Fax: 254-698-2037

**Bill to:**  
Kali  
North Dakota, 58401  
United States

**Ship to:**  
Kali  
North Dakota, 58401  
United States

**Quote Proposal** Q10.88580-1  
**Date of Proposal** Feb 23, 2023  
**Proposal valid until** Mar 23, 2023 ( 28 days )

Shipping Method
<b>Quote Shipping Proposal</b> Fixed Shipping - \$107.47

Image	Product name	SKU	QTY	Price	Subtotal
	<b>Pure Resonance Audio S10 10" 70V Compact 2-Way Full-Range 90° x 90° All-Weather Coaxial Loudspeaker with 10" LF 8 Ohm 70V 100V</b>	PRA-S10	4	\$499.99	\$1,999.96
	<b>Pure Resonance Audio RMA500BT 5-Channel 500W Commercial Rack Mount Mixer Amplifier with Bluetooth 4 Ohm/70V</b>	PRA-RMA500BT	1	\$899.99	\$899.99
	<b>Vertical Cable 209-2324/DB High Strand UV Rated, Direct Burial 12AWG, 2 Conductor Audio Wire - Black (500ft)</b>	VC-209-2324/DB	2	\$440.00	\$880.00

**Sales Engineer's Notes:**

Kali -

This is a 2nd quote. These speakers will be back in stock in late April but this is a much more budget friendly solution for your installation.

Please let me know if you have any questions.

Respectfully, Merry Grant – Senior Sales Engineer Merry@proacoustics.com  
254-651-6909

<b>Subtotal</b>	\$3,779.95
<b>Shipping &amp; Handling (Excl. Tax)*</b>	\$107.47
<b>*Shipping cost are subject to change</b>	
<b>Grand Total (Excl. Tax)</b>	\$3,887.42
<b>Tax</b>	\$0.00
<b>Grand Total (Incl. Tax)</b>	\$3,887.42

Thank you for choosing Pro Acoustics. We look forward to working with you.



# Estimate



**Advantage Electric Inc.**

Residential, Commercial, Industrial, Farm

8227 33rd ST SE

Jamestown, ND 58401

(701) 952-7600

advantageelectric@daktel.com

Date	Estimate #
2/21/2023	2468

Name / Address
Stutsman Country Fair Association Inc. PO Box 757 Jamestown, ND 58402

Terms	Project
Net 30	Riding Arena

Description	Qty	Rate	Total
10/2 UF Wire (Per Foot)	500.00	2.34	1,170.00
12/2 UF Wire (Per Foot)	150.00	0.90	135.00
Trenching (Per Foot)	500.00	2.25	1,125.00
1/2" Bell Weatherproof Junction Box (1 Gang) (5 Hole)	4.00	8.63	34.52
(1) 20 Amp GFI Receptacle NEMA 3R Midwest Box	1.00	76.16	76.16
3/4" Rigid PVC Conduit (Schedule 40) (Per Foot)	5.00	1.70	8.50
PVC 3/4" Conduit Connector	5.00	0.65	3.25
Rigid 1 Hole 3/4" Conduit Strap	10.00	0.75	7.50
3/4" EMT Conduit (Per Foot)	30.00	1.75	52.50
EMT 3/4" Compression Connector	4.00	1.47	5.88
EMT 3/4" Conduit Compression Coupling	5.00	1.49	7.45
3/4" Aluminum LB Fitting	1.00	8.85	8.85
EMT 1 Hole 3/4" Conduit Strap	8.00	0.21	1.68
10 AWG THHN Stranded Copper Wire (Per Foot)	120.00	0.50	60.00
Labor (Hours)	30.00	100.00	3,000.00
Thank You For Your Business!!!!	<b>Total</b>		\$5,696.29

## Proposal

A DIVISION OF STRATA CORPORATION

900 2nd Street NE • P.O. Box 2115 • Jamestown, North Dakota 58402-2115 • Telephone 701-252-0272 • Fax 701-252-3490

Proposal Submitted To: Stutsman County Fairgrounds Attn: Dennis Mickelson PO Box 757 Jamestown, ND 58402	Proposal Date: February 22, 2023 Bid Date: February 22, 2023 Job Name: Repairs to Horse Arena Job Location: Jamestown, ND
--	--

DESCRIPTION	TOTAL
<p>We hereby submit specifications and estimates for:</p> <p>Labor and Materials To: Construct the Following:</p> <p>Work To Include:</p> <p style="margin-left: 40px;">Mobilization of crews and equipment - Lump Sum.</p> <p style="margin-left: 40px;">Strip, remove and dispose of the top 4" of sand in horse arena - Approx 100' x 150'.</p> <p style="margin-left: 40px;">Regrade existing base utilizing on site material - Approx 100' x 150'.</p> <p style="margin-left: 40px;">Provide, deliver and place approx. 6" of new screened sand - Lump Sum.</p> <p style="text-align: center;"><b><u>Project Total = \$22,787.00</u></b></p> <p>Notes: Permits, fees, testing, surveying, erosion control, traffic control, sweeping and restoration not included.            Work to be done during normal business hours.            Proposal assumes no load/road/weight restrictions in place at time of delivery            Proposal assumes no winter/freezing conditions at time of delivery.            Proposal assumes full semi loads.            All Items Tied.            Please call Tom Morehouse (General Manager) @ 701.840.1133 with any questions.</p>	

Proposal only valid upon approved credit. Payment due upon completion. Payment terms are net 30 days from invoice date, past due invoices will be charged a finance charge of 1.5% per month or 18% annual rate. Credit card payments must be made within 7 days of invoice date. Credit card payments more than 7 days past invoice date will be charged an additional 2% processing fee. All work to be done to standard practices. All conditions in above proposal contingent upon, strikes, accidents or delays beyond our control. Our workers are fully covered by Workers Compensation Insurance. Additional work to be done to be billed on a time and material basis. Proposal valid for 30 Days.

Total =	\$22,787.00
Tom Morehouse - General Manager	
Authorized Signature	

### Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work specified.

Signature: \_\_\_\_\_ Date Accepted: \_\_\_\_\_  
**General Contractors (All types of Concrete Work, Excavation Site/Demolition work & Truck Hauling)**  
**Road and Fill Gravel Heavy Equipment Rental**

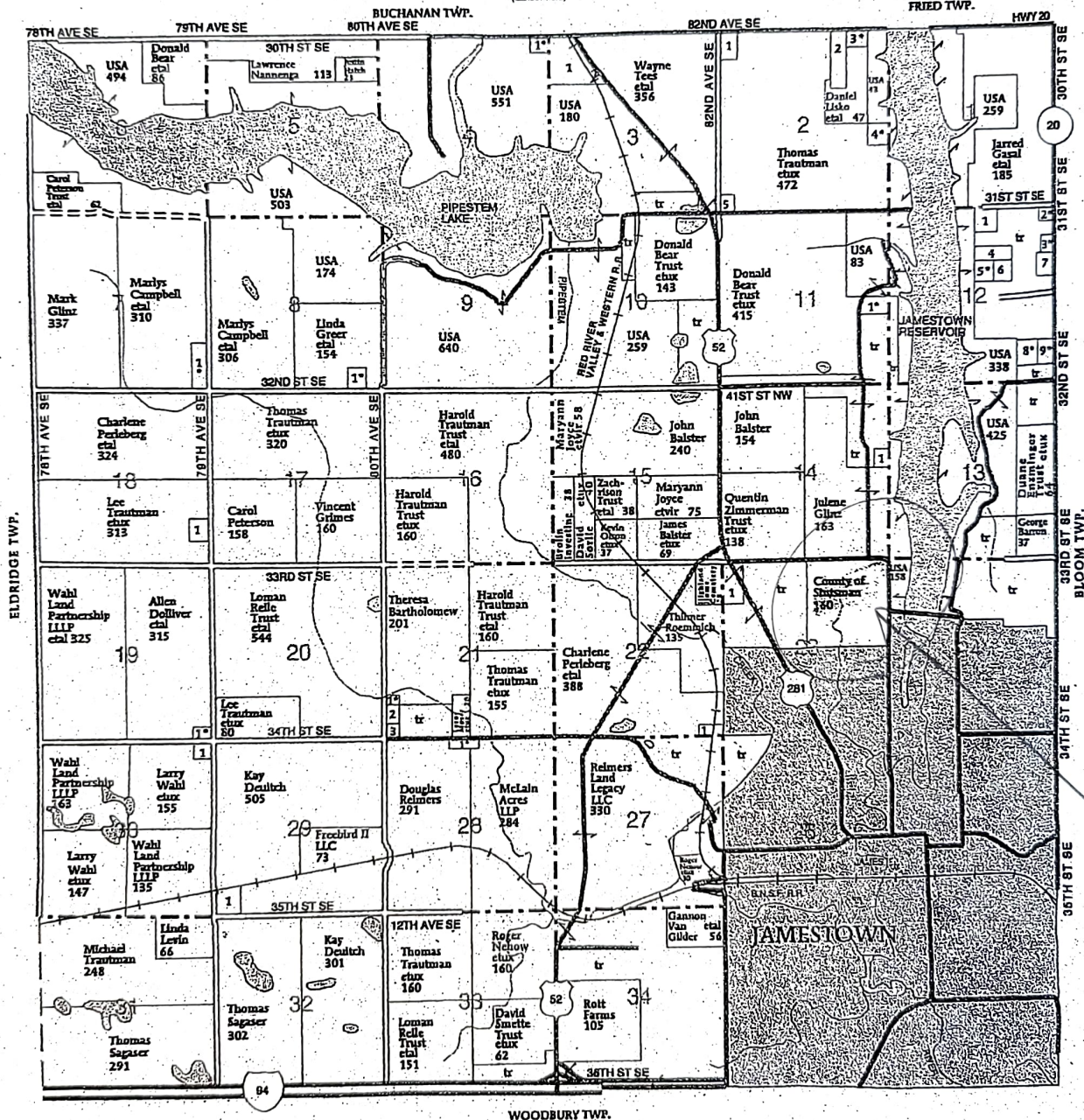
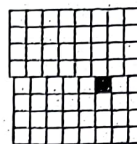
# LOOK What's Available

**43** Please turn to the  
**DISTRICT MANAGER** Page in this  
book to see how you can receive  
your **FREE DIGITAL FLIP BOOKS**

T-140-N

MIDWAY PLAT

R-64-W



- MIDWAY TOWNSHIP**
- SECTION 2**
1. Jerry Iverson Construction 5
  2. County of Stutsman 16
  3. Schmelchel, Charles etal 6
  4. Klundi, Joseph etux 10
  5. USA 5
- SECTION 3**
1. Schmelchel Brothers Property LLP 20
  2. Tees, Mark 6

- SECTION 4**
1. Gross, Leroy etux 7
- SECTION 7**
1. Gomke, Roy etux 10
- SECTION 8**
1. Greer, Virgil etux 6
- SECTION 11**
1. Hansen, Leon etux 7
- SECTION 12**
1. Kungel, Priscilla 9
  2. Kallenbach, Mikal etux 5
  3. McLain, Kenneth etux 5

4. Schmelchel, Charles 14
  5. Kangas, Justin etux 5
  6. Jamestown Lodge #6 5
  7. Albin, Nels 10
  8. Schmelchel, Charles etux 7
  9. Bruske, Judy etal 13
- SECTION 14**
1. USA 5
- SECTION 18**
1. Gumke, Matthew 11

- SECTION 19**
1. Bear, Justin etux 5
- SECTION 21**
1. Gumke, Loren etux 5
  2. Jamestown Clear TV Inc 12
  3. Weatherly, Merle 5
- SECTION 22**
1. County of Stutsman 12
- SECTION 23**
1. Highland Cemetery Assn 21

- SECTION 28**
1. Soulls, Margaret etal 10
- SECTION 29**
1. Thoele, Kevin 11
- SECTION 30**
1. Wahl, Steven 5

# APPLICATION

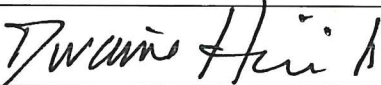
## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 2-23-23	<b>Project Name</b> Jamestown Pedestrian Bridge Replacement Project
<b>Sponsoring Agency Name</b> City of Jamestown	
<b>Authorized Representative/Title</b> Dwaine Heinrich, Mayor	
<b>Sponsoring Agency Address</b> 102 3rd Ave SE, Jamestown, ND 58401	
<b>Phone</b> 701-252-5900	<b>Email</b> dheinrich@jamestownnd.gov
<b>Contact Name for Project (If different than above)</b> Tyler Michel	
<b>Address</b> 102 3rd Ave SE, Jamestown, ND 58401	
<b>Phone</b> 701-252-5900	<b>Email</b> tmichel@jamestownnd.gov
<b>Project Location</b> Jamestown, ND: Klaus, McElroy and Nickeus Parks	

**Description of Project Features (if more space is required, please provide separate documentation)**

See attachment.

<b>Justification of Project</b> (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	16,000 +
<b>Total Estimated Project Cost</b> <small>(Include volunteer/in-kind donations/work)</small>	\$ 2,087,916.61
<b>Assistance Requested</b> <small>(No more than 25% of project cost unless multi-county sponsored)</small>	\$ 75,000
<b>Applicant's Contribution</b>	\$ 1,087,916.61 (Citywide Special Assessment)
<b>Additional Sources of Funding</b>	

<b>Federal Funds Utilized</b>	80.93% of Project Cost up to \$1,000,000 Transportation Alternatives Grant	
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	See attached.	
<b>Annual Maintenance Budget</b>	\$ 30,000	
<b>Maintenance Provided By</b>	Jamestown Park and Recreation District	
<b>I Hereby certify that funds in the amount of \$ 1,087,916.61 are available for this project.</b>		
<b>Authorized Signature of Sponsoring Agency</b>	 <span style="background-color: orange; color: white; padding: 2px;">SIGN HERE</span>	
<b>Printed Name/Title</b>	Dwaine Heinrich, Mayor	
<b>Date</b>	2-23-23	

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Construction Costs	1	\$1,609,135
Design, Wetland Delineation, Archaeological, Geotechnical	1	\$274,000
Construction Engineering	1	\$193,781.61
Utility Relocation	1	\$10,000
Right of Way Acquisition/Easement	1	\$1,000

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

## **Garrison Diversion Conservancy District Recreation Grant Additional Project Information**

### Description of Project:

This project is being sponsored by the City of Jamestown, but future maintenance will be done by the Jamestown Park and Recreation District. The City of Jamestown and the Jamestown Park and Recreation District have entered into a Joint Powers Agreement in order to construct, maintain and address future expenses. A copy of the JPA is attached.

Our project will address replacement of the pedestrian bridges that span the James River at Klaus, Nickeus and McElroy parks. In all three situations the bridges connect City of Jamestown right of way to Jamestown Parks and Recreation land. The bridges are beyond their lifespan and action needs to be taken to replace the bridges and renovate the adjoining pathways to ensure they are accessible and can be used by all community members. Not only do these bridges provide an entry point to the parks for recreation but they also serve as important pedestrian routes that community members may use to travel to essential services such as schools, grocery stores, pharmacies, and medical providers.

This project would remove the old bridges and replace all the existing abutments on the projects and install a prefabricated pedestrian bridge. All three of these sites have poor or nonexistent abutments. All sites also lack proper ADA access across the bridges. These bridges would provide a safe and lighted path for pedestrians. In addition, the current bridges are low and could potentially exacerbate conditions in a flood situation due to obstructing the water flow and holding floating debris or ice. The selected bridges will be designed and installed to meet the requirements for regulatory floodway and the projects would improve the hydraulics of the river at these intersections. The Klaus Park bridge will require significant work on the East access point to ensure compliance with ADA standards and provide a scenic pedestrian overlook that will be installed on the existing riverbank that encompasses the view of Klaus Park.

While not preferred, due to efficiency, this project could be broken down into phases. There is significant cost savings to the project by mobilizing contractors and supplies all at one time. Priority of installation of new bridges are as follows:

1. Klaus Park
2. Nickeus Park
3. McElroy Park

### Current Sites:

The three project sites all have varying issues. It is unlikely the bridges meet ADA requirements. The new bridges will all be designed and built with ADA rules in mind.

The Klaus Park bridge enters from Fourth Street Southwest and crosses the James River into the east edge of Klaus Park. The bridge has sidewalk feeding it, but the area is overgrown with vegetation, unlit, and is generally unkempt. The bridge itself is past its useful life. The abutments have been eroded by the James River during numerous high-water events over the years. The new bridge would be placed above the floodplain and with input from the Army Corps of Engineers and Bureau of Reclamation to

ensure viability. The entrance would be lit, vegetation would be cleared and landscaped, and would be more welcoming to all users.

The Nickeus Park Bridge has many of the same issues as Klaus. The bridge spans from the Right of Way at the intersection of First Ave North and Eighth Street North and crosses the James River into the south portion of Nickeus Park. There are multiple sidewalks in the area that connect to this bridge. The entrance is dark and unwelcoming. The bridge is low and a catch point for large items such as trees and other debris floating down the river during high water events. The new bridge will be well lit, outside of the floodplain, and landscaped and cleaned up to become a more inviting presence. The new bridge would also be constructed with input from the Army Corps of Engineers and Bureau of Reclamation.

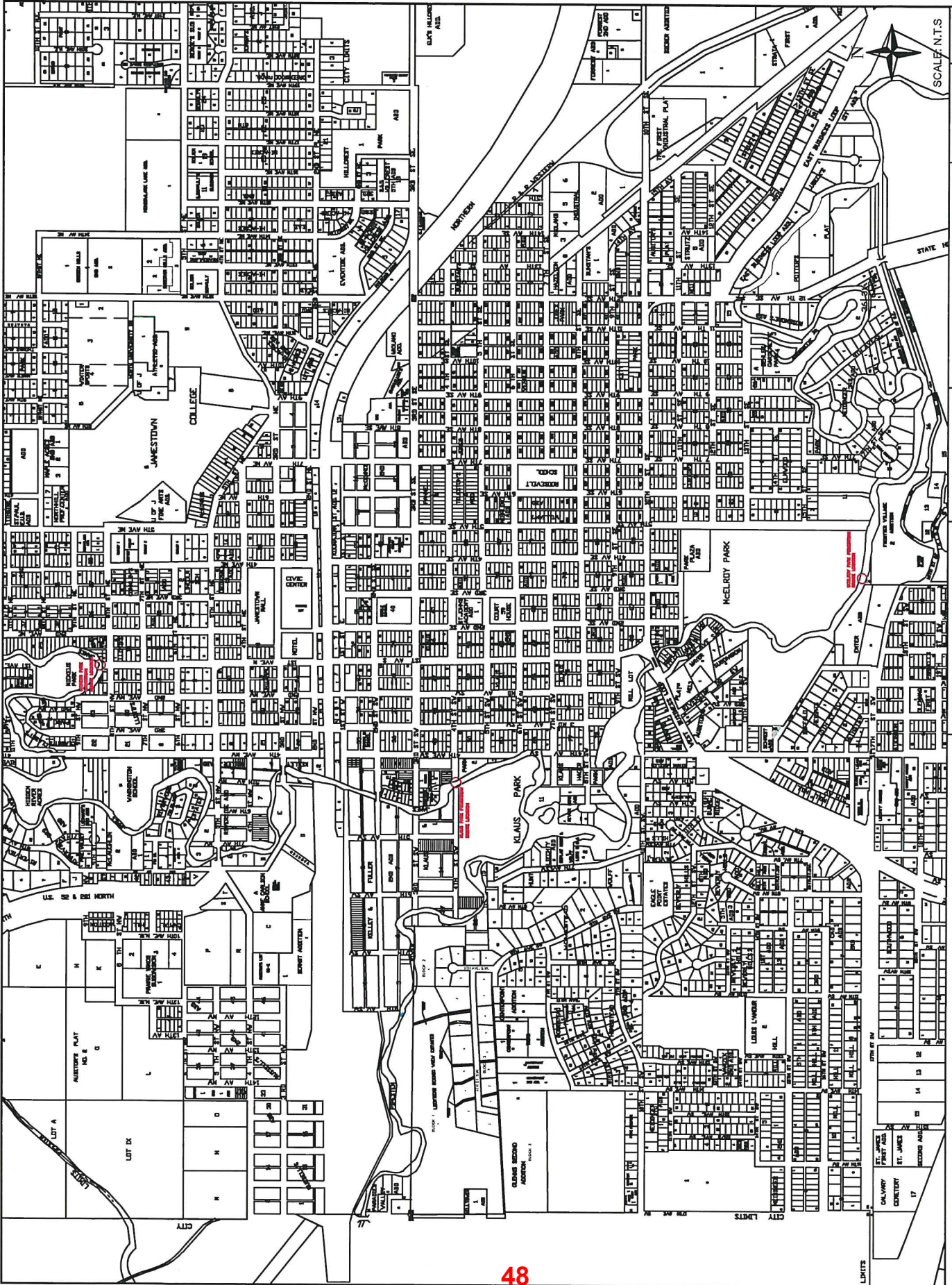
The McElroy Park Bridge is a somewhat newer bridge. It was remodeled sometime during the late 1990s or early 2000s. It is a wooden bridge that sees quite a bit of bicycle traffic, as it accesses the trail system to the south of the James River. The bridge connects the south end of McElroy Park to a large piece of City of Jamestown owned property that contains bicycle and walking trails, as well as access to the back side of the Frontier Village in south Jamestown. The area is well lit and sees quite a bit of activity. The new bridge would include improved lighting and landscaping. Once again, the new bridge would be constructed with input from the Army Corps of Engineers and Bureau of Reclamation.

#### Supporting Data:

In 2015 *Forward Jamestown: A Community-Based Land Use and Transportation Plan* (LUTP) was developed “as a plan for the future, of how a city can move forward in new ways, while maintaining the qualities and values in which it takes both pride and comfort”. In Chapter Ten of the LUTP it lists as part of the Active Transportation Priorities a new bridge in Klaus Park to create a complete east-west pedestrian and bicycle connection. This bridge replacement is part of the overall transportation plan to connect the west central side of Jamestown with the remainder of the city. As per Chapter 6 of the LUTP existing park facilities are disconnected and provide a challenge to creating a fully connected system. Replacing these bridges, in alignment with current accessibility standards, will improve active transportation in the community and serve as progress towards the goal of a fully connected community. The attached Bridge Access Maps indicate that by providing the bridges and accessible pathways through the parks significant time and distance will be saved by pedestrians. The entire report can be accessed here [2015-LUTP.pdf \(jamestownnd.gov\)](#).

#### Attachments:

1. Garrison Diversion Conservancy District Recreation Grant Application
2. Additional Project Information
3. Map with locations of bridges to be replaced in red
4. Minutes showing resolution of grant approval from North Dakota Department of Transportation-Transportation Alternatives grant
5. Minutes showing resolution to apply for grant through Garrison Diversion Conservancy District
6. Joint Powers Agreement between the City of Jamestown and the Jamestown Park and Recreation Department



DRAWN BY: SHEET  
DATE: 1/1  
2/14/23

City of Jamestown  
Pedestrian Bridge Location Map

ENGINEERING  
DEPARTMENT





# APPLICATION

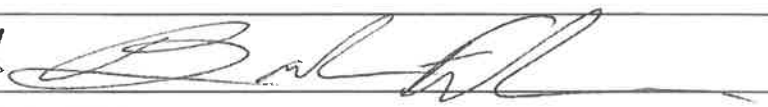

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 02/28/23	<b>Project Name</b> North Elmwood Park Shelter Restoration
<b>Sponsoring Agency Name</b> West Fargo Park District	
<b>Authorized Representative/Title</b> Barb Erbstoesser, Executive Director	
<b>Sponsoring Agency Address</b> 601 26th Avenue East, West Fargo, ND 58078	
<b>Phone</b> 701-551-7116	<b>Email</b> barb@wfparks.org
<b>Contact Name for Project</b> Josh Mathern, Operations Director <small>(if different than above)</small>	
<b>Address</b> 601 26th Avenue East, West Fargo, ND 58078	
<b>Phone</b> 701-551-7117	<b>Email</b> josh@wfparks.org
<b>Project Location</b> North Elmwood Park, 500 13th Avenue West, West Fargo, ND 58078	

**Description of Project Features (if more space is required, please provide separate documentation)**

The historic North Elmwood Park enclosed shelter has served many generations of users. It is in need of a substantial restoration. The restoration is planned to include: ADA restrooms while maintaining the existing sewer/water service, doors placement which will accommodate ADA egress/ingress and safer opening, and an ada sidewalk which will provide new access the facility from the parking lot to the facility.

Justification of Project	
<small>(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)</small>	
<b>Estimated Number of People Served</b>	140 use days. 10,000 patrons of all ages & all abilities.
<b>Total Estimated Project Cost</b> <small>(include volunteer/in-kind donations/work)</small>	\$ 207,219
<b>Assistance Requested</b> <small>(No more than 25% of project cost unless multi-county sponsored)</small>	\$ 24,325 (eligible costs - \$97,290 - bathroom, doors, sidewalk & 10% contingency)
<b>Applicant's Contribution</b>	\$ 182,894
<b>Additional Sources of Funding</b> West Fargo Park District General Fund	

<b>Federal Funds Utilized</b> none	
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> The project will bring the aging shelter up to current ADA and safety standards. All items listed new features to the shelter.	
<b>Annual Maintenance Budget</b>	\$ 645,000
<b>Maintenance Provided By</b>	West Fargo Park District
<b>I Hereby certify that funds in the amount of \$ 182,894 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
	<b>SIGN HERE</b> 
<b>Printed Name/Title</b>	Barb Erbstoesser, Executive Director
<b>Date</b>	February 28, 2023

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
<b>Item</b>	<b>Units</b>	<b>Estimated Cost</b>
Bathrooms	2 bathrooms with fixtures	\$56,754
Doors	9	\$22,423
ADA Concrete Sidewalk	265 linear feet	\$9,268
10% contingency	10%	\$8,845
	<b>TOTAL</b>	<b>\$97,290</b>

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

Estimate date: December 9, 2022  
Revision date:

Project Name: Elmwood Park Shelter Remodel    Project # 202101-4  
Project Location: West Fargo, ND



***Probable Cost of Construction***

1 - General Conditions	\$3,447
2 - Existing Conditions	\$9,459
3 - Concrete	\$4,340
4 - Masonry	\$0
5 - Metals	\$0
6 - Wood, Plastics and Composites	\$9,328
7 - Thermal and Moisture Protection	\$40,330
8 - Openings	\$26,210
9 - Finishes	\$29,245
10 - Specialties	\$7,376
11 - Equipment	\$0
12 - Furnishings	\$0
13 - Special Construction	\$0
14 - Conveying Equipment	\$0
22 - Plumbing	\$12,800
23 - Heating, Ventilating and AC	\$0
26 - Electrical	\$21,000
31 - Earthwork	\$0
32 - Exterior Improvements (ADA Sidewalks)	\$10,000
33 - Utilities	\$0
- Contingency	\$20,000
<b>Total Construction Costs</b>	<b><u>\$193,534</u></b>

<u>Base Bid:</u> clear floor sealer	2737 sf	\$1.50/sf	\$4,106	\$193,534
<u>Alternate:</u> epoxy flake flooring system	2737 sf	\$7/sf	\$19,159	\$207,219



## ARCHITECTURE PLANNING

420 MAIN AVENUE, MOORHEAD, MINNESOTA 56560 PH: 218-233-4422 WWW.YHR.COM

### Condition Assessment

North shelter – 30' x 80'

Elmwood Park in West Fargo, ND

On June 28, 2022 a condition assessment was done on the above listed building. Building is 30'- x 80' slab on grade wood pole type building. Wood poles are 8" diameter at 10'-0" o.c., roof structure is wood trusses at 2'-0" o.c.. There are gravity type doors on the north and south side located between posts. Roof is wood decking with asphalt shingles, there are skylights. East end has electrical panel, service sink, toilets, and storage.

### Exterior:

- Access to the building is not accessible. The only access is via grass.  
Estimated cost \$7,500
- Several areas of concrete walk need to be replaced.  
Estimate cost \$10,000
- Roof – shingles need to be replaced. Metal roofing would be more long lasting than shingles but may be cost prohibitive. Several eave boards need to be replaced  
Estimated cost to remove skylights, asphalt shingles and eaves \$17,500  
Estimated cost to remove skylights, standing seam and eaves \$32,000
- The exterior should be painted.  
Estimated cost \$7,000 (interior and exterior)

### Interior:

- Floor slab – good condition. Some cracking in a couple of areas but nothing structural.
- Walls – good condition
- Walk doors – there are a couple of sliding doors into the building. they are in decent condition

- Pull up doors – these doors are very crude. They are difficult to open and close. Recommend replacing. The intent of these doors appears to be able to open the entire space up to the exterior. A better solution may be to take the wall down in several places and put in overhead doors. coiling doors would also be an option.

Estimated cost per door  $\$3,500 \times 16 = \$56,000$

- Toilets are not accessible. Sizes are not correct.

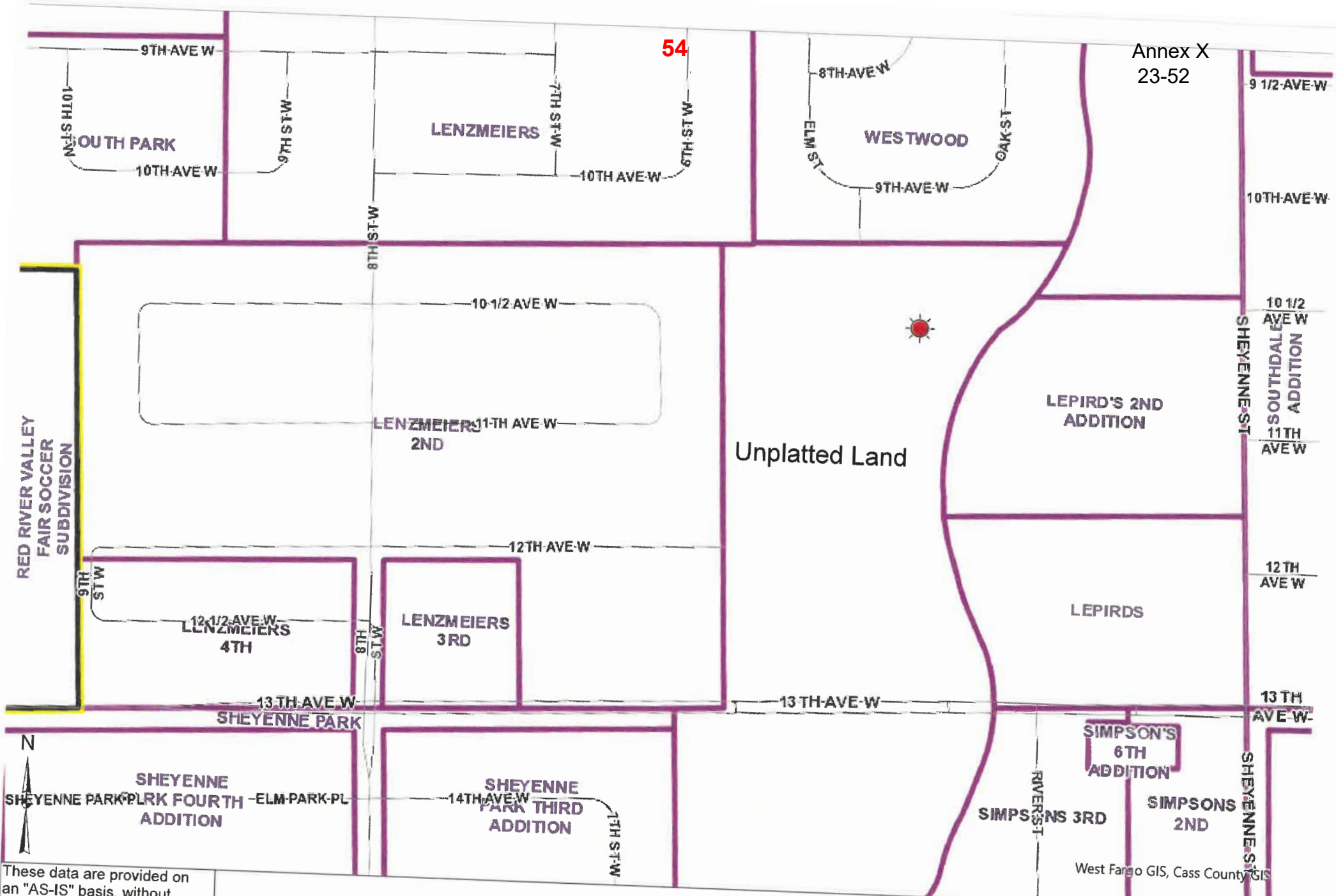
Estimated cost to remodel \$20,000 each

- Door hardware in several locations needs to be replaced, including into the toilet rooms.

Estimated cost \$2,500

Overall, the building is in good shape, but needs some repair.

YHR Partners



These data are provided on an "AS-IS" basis, without warranty of any type, expressed or implied, including but not limited to any warranty as to their performance, merchantability, or fitness for any particular purpose.

**Elmwood Park, Unplatted Land**

Date: 2/6/2023

**54**

West Fargo GIS, Cass County GIS



This map is not a substitute for accurate field surveys or for locating actual property lines and any adjacent features.

# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 02.28.2023	<b>Project Name</b> Lakeside Campground Improvements
<b>Sponsoring Agency Name</b> Stutsman County Park Board	
<b>Authorized Representative/Title</b> Karl Bergh- Park Superintendent	
<b>Sponsoring Agency Address</b> 511 2nd Ave SE	
<b>Phone</b> 701.368.1365	<b>Email</b> kbergh@stutsmancounty.gov
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> 8341 32nd St SE, Jamestown, ND 58401	

**Description of Project Features (if more space is required, please provide separate documentation)**

We plan on installing new signage at the entrance to the campground. That would replace the gov't looking signage that was part of the Bureau of Reclamation. Also planned are 3 elevated tent pads with electricity and water to the sites. The other part of this project would be to add 5 electrical pedestals to add easier access to 5 RV sites where many campers find it hard to make connections. These pedestals would carry 30 amp in two sites and 30-50 amps in 3 sites.

The signage to the entrances would be much more visible and will include trail maps and other information from the area the campers would find useful.

Justification of Project (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	5500 per year
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 21,500.00
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 5,375.00
<b>Applicant's Contribution</b>	\$ 16,125.00
<b>Additional Sources of Funding</b>	Jamestown Tourism

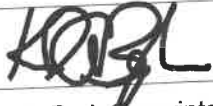
**Federal Funds Utilized** 0

**Describe the Project Site As Is and Proposed Changes** (Tree Removal, Drainage Filled, Etc.)  
The site is an established campground. The job will just include trenching for wire and a few water lines. After those are installed, releveling and reseeding.

**Annual Maintenance Budget** \$ 500.00

**Maintenance Provided By** Employees of Stutsman County Park Board

**I Hereby certify that funds in the amount of \$** 16,125.00 **are available for this project.**

**Authorized Signature of Sponsoring Agency**   
**SIGN HERE** →

**Printed Name/Title** Karl A Bergh-Stutsman County Park Superintendent

**Date** 03.28.2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Signs	2	12,500.00
Electrical for pedestals and 1 sign		7795.00
Raised tent sites	3	2000.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

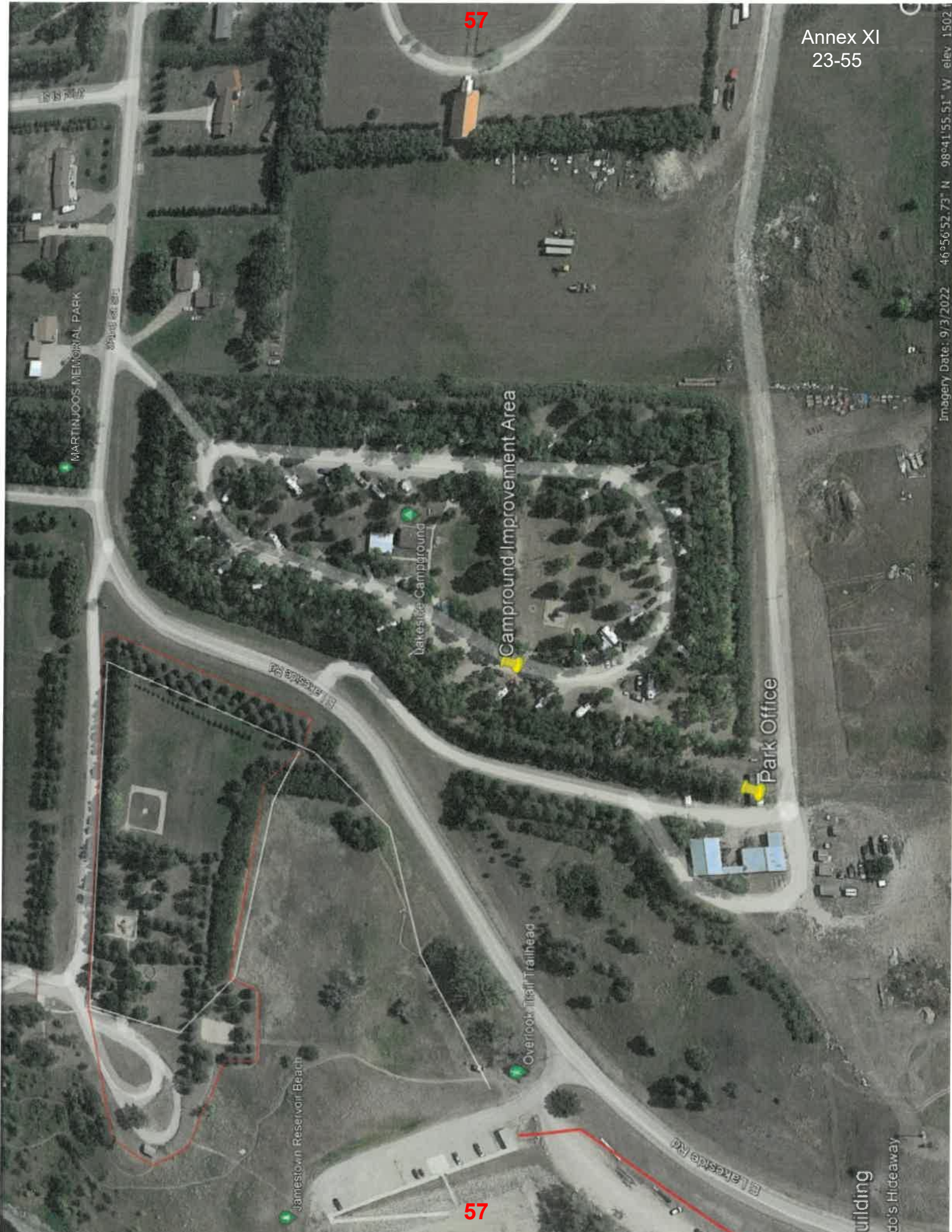
**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org



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**APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 2/27/2023	<b>Project Name</b> Lawrence "Trapper" Softball Field Lighting Project
<b>Sponsoring Agency Name</b> Jamestown Parks and Recreation District	
<b>Authorized Representative/Title</b> Amy Walters, Executive Director	
<b>Sponsoring Agency Address</b> 1002 2nd Ave SE, Jamestown, ND 58401- PO Box 2014	
<b>Phone</b> 701-252-3982	<b>Email</b> amy@jamestownparksandrec.com
<b>Contact Name for Project</b> Same as above (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Lawrence "Trapper" Softball Field- 502 15th St SE, Jamestown ND 58401	

**Description of Project Features (if more space is required, please provide separate documentation)**

This project will include updates and renovations to Lawrence "Trapper" Softball Field at McElroy Park in Jamestown, ND. The updates will include the addition of lighting and accompanied fencing revisions at the only competitive fast pitch softball field in the community.

See attached for additional information.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** See attached for additional information


**Total Estimated Project Cost** \$ 297,575  
(Include volunteer/in-kind donations/work)

**Assistance Requested** \$ 50,000  
(No more than 25% of project cost unless multi-county sponsored)

**Applicant's Contribution** \$ 98,787

**Additional Sources of Funding**

ND Parks and Recreation Land and Water Conservation Fund- \$148,788, Jamestown Parks and Recreation Capital Outlay Fund- \$23,787, and Private donors-\$75,000

<b>Federal Funds Utilized</b>	The ND Parks and Recreation Land and Water Conservation Funds	
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	See attached for additional information.	
<b>Annual Maintenance Budget</b>	\$ 20,000	
<b>Maintenance Provided By</b>	Jamestown Parks and Recreation	
<b>I Hereby certify that funds in the amount of \$ 247,575 are available for this project.</b>		
<b>Authorized Signature of Sponsoring Agency</b>	 <span style="background-color: orange; color: white; padding: 2px;">SIGN HERE</span>	
<b>Printed Name/Title</b>	Amy Walters, Executive Director	
<b>Date</b>	2/27/2023	

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Musco Sports Lighting and Installation		\$230,000.00
Ottertail Power		\$8,500.00
Fencing		\$7,430.00
Engineering, Architectural and Design Fees		\$24,593
Contingency 10%		\$27,052

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
**Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org**

## **Garrison Diversion Conservancy District Matching Grant Program Lawrence "Trapper" Softball Field Lighting Project**

### **Description of Project:**

Updates and revisions to Lawrence "Trapper" Softball Field at McElroy Park in Jamestown, ND. The updates will include the addition of lighting and accompanied fencing revisions at the only competitive fast pitch softball field in the community. Currently there are no lights on any fast pitch softball fields in the community. This would be the first-time teams would be able to play past sunset. Stakeholder groups including, Jamestown Public Schools, University of Jamestown, Jamestown "Outlaws" Frontier Fastpitch Softball, Jamestown Men's Softball Association and Jamestown Women's Slow Pitch Softball were consulted in the development of this plan.

The physical improvements at the field will include the installation of LED lights with concrete bases, galvanized steel poles, remote electrical component enclosures, pole length wire harnesses and factory-aimed and assembled luminaries. Additional improvements will include the required electrical service of 480V/3 phase power to the site, a new electrical transformer, and necessary movement and reinstallation of fencing on the first and third baseline to the outfield.

### **Audience Intended to be Served:**

Currently the facility serves the following constituents as detailed below.

- 120 local players age 5-18 registered in Outlaws youth fast pitch programs
- 40 middle school and high school players (some duplication with the above)
- 30 University of Jamestown players
- 12,000 visits to Trapper Field and McElroy Park softball fields seasonally
- Host to several state and regional tournaments to include the NDHSAA Class A and B fast pitch softball yearly. Host all State Amateur tournaments for 3 divisions.

By adding lighting to Trapper Field it extends the "playable" hours of the facility. This is especially critical in the Spring and Fall seasons as sunset occurs earlier. Having extended playable hours will impact all user groups, both adult and youth, as well as competitive and recreational leagues. Currently the number of teams in recreational leagues are limited based upon the number of games that can be played each day. In addition, lighting and fence realignment will improve safety for the players. With the new lighting system Trapper Field will be in compliance with facility requirements for hosting state and regional tournaments.

### **Describe Project Site As Is and Proposed Changes:**

The site is currently a fast pitch softball field located within McElroy Park. The proposed changes would include the installation of lighting and revisions to the first and third baseline fencing that would be disrupted due to the required location of the light poles.

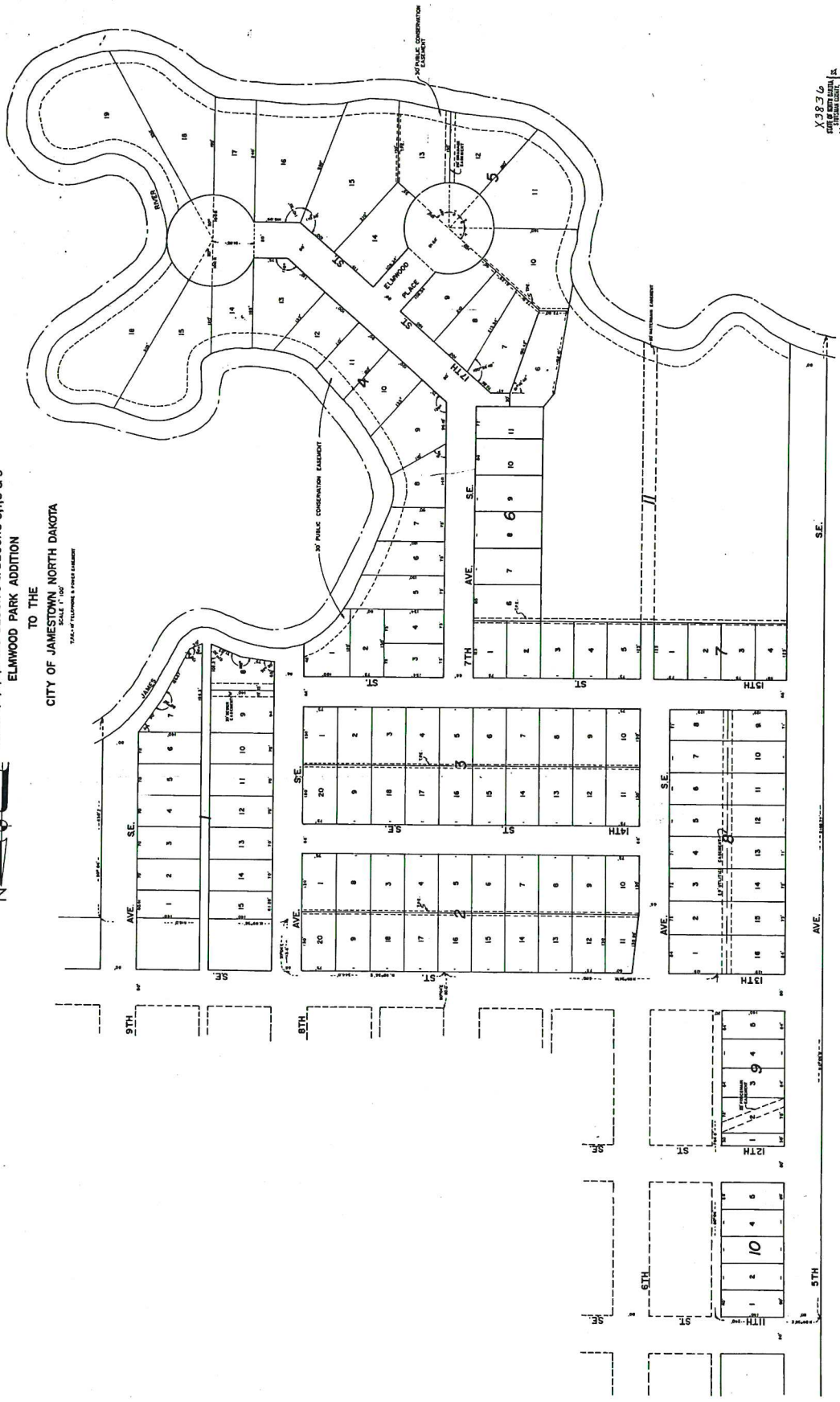
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REPLAT OF  
LOTS 1,2,3,4,5 & BLOCKS 6,7,8 & 9  
ELMWOOD PARK ADDITION



TO THE  
CITY OF JAMESTOWN NORTH DAKOTA  
SCALE 1" = 100'  
TYPED BY TELEPHONE & PAPER EXHIBIT



X3836  
REGISTERED  
PLAT BY  
DATE OF RECORD  
1927  
BY  
DCC16

PARK

MELROY

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MAR 02 2023

**Garrison Diversion Conservancy District  
Matching Recreation Grant Program  
Application**

**Date of Application:** 2/27/2022

**Agency Name:** North Dakota State Fair

**Point of Contact:** Craig Rudland, Assistant General Manager

**Address:** PO Box 1796, Minot, ND 58702

**Phone Number:** 701-857-7620

**Name of Project:** Upgrading Full-Service Camping to Include More Full-Service Hookups

**Project Locations:** Minot, ND State Fairgrounds

**Description of Project Features:**

The North Dakota State Fair would like to provide our full-service camping area, which is primarily used by campers that stay for long periods of time, including but not limited to fair volunteers, fair staff, fair vendors, Nodak Speedway Racers, Norsk Hostfest staff and vendors, and much more, direct water and sewage to better accommodate them for the amount of time they are with us. These full-service spaces will not only service North Dakota State Fair Staff, but staff for other events such as Motor Magic, Norsk Hostfest, Nodak Speedway, and any other event being held at the fairgrounds that requires full-service camping or campers simply coming to the city of Minot to visit. These full-service camping spaces will account for fewer campers filling water and pumping sewage which will ultimately provide a more convenient stay. During the ND State Fair and our other large events held at the fairgrounds, this will open up time slots to accommodate other campers staying in other camping lots in a timelier manner. These full-service camping spaces will also provide a worry-free stay for campers staying with us for long periods of time with the hope to bring in additional camping for people visiting the city of Minot and the state of North Dakota throughout the summer months.

**Estimated Number of People Served:**

These full-service camping spaces will accommodate fair volunteers, fair staff, fair vendors, Nodak Speedway Racers, Norsk Hostfest staff and vendors, and anyone who visits the city of Minot and camps at the ND State Fairgrounds. The ND State Fairgrounds sees anywhere from 4,000 to 5,000 campers each year. Some of these campers stay for over a month.

**Total Estimated Project Cost:** \$50,000

**Assistance Requested:** \$25,000

**Applicant's Contribution:** \$25,000

**Additional Sources of Funding:** There will be no additional sources of funding or financial assistance for this project.

**Federal Funds Utilized:**

There will be no federal funds utilized for this project.

**Describe the Project Site As Is and Proposed Changes:**

Currently, this full-service campsite is full-service electric and requires a water truck to fill with a sewage dump on location. We would like to provide each camping spot with their own water and sewage lines to better accommodate those staying for long periods of time.

**Annual Maintenance Budget:** \$313,275

**Maintenance Provided By:** North Dakota State Fair Association

**I Hereby certify that funds in the amount of \$50,000 are available for this project.**

**Project Cost Estimates:**


Item	Units	Estimated Cost
------	-------	----------------

**Attachments –**

- Proposal of Estimated expenses**
- Fair Capital Improvement Budget**
- Annual meeting Budget Approval**
- Full-Service Camping Map**

  
 \_\_\_\_\_  
 Authorized Signature of Sponsoring Agency

  
 \_\_\_\_\_  
 Printed Name/ Title

  
 \_\_\_\_\_  
 Date

**DAVIDSON CONSTRUCTION, INC.**

3000 SUNSET RIDGE RD SE  
Minot, ND 58701-8071

---

Phone – 838-1768  
Fax – 839-2067

**ESTIMATE**

**Proposal Submitted To:**

North Dakota State Fair  
2005 Burdick Expy E

Date: 11/7/2022

**Proposal submitted by:**

Clay Burns  
Davidson Construction, Inc  
Minot, ND 58701

---

We hereby submit specifications and estimates for: **Sewer Line**

---

For new sewer main, and lines for camper drops on east lot of the midway

No permits in this price, and must be approved by the City

This is an Estimate only, prices may change by spring.

Total **\$42,750.00**

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**FAIR 2022-2023 CAPITAL IMPROVEMENTS**

	DESCRIPTION	
Asphalt	Patch	\$80,000
Bathroom	West park	\$750,000
Commercail 3	Bathroom Upgrade	\$75,000
East lot Power	Camping	\$6,000
Grandstand	Add Power to stage area	\$3,200
Hand Dryers	Replacements	\$9,000
Land		\$1,000,000
Lighting	West Park	\$50,000
Magic Place Lights upgrade	If we receive grant	\$20,000
Security Cameras	SFC / Grounds	\$30,000
Sewer Dump	Full Service Camping	\$50,000
SFC Paging	Update	\$15,000
Shop Ceiling Fans / Lighting		\$1,500
Shop roof repair		\$10,000
Street Light Upgrade	LED	\$10,000
Undergroud Sprinklers	Grounds	\$6,000
<b>Total</b>		<b>\$2,115,700</b>

**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 1/20/2023	<b>Project Name</b> Talbott Court - Disc Golf
<b>Sponsoring Agency Name</b> Ward County Parks	
<b>Authorized Representative/Title</b> Travis Schmit, Asst. Co. Engineer	
<b>Sponsoring Agency Address</b> 200 72nd St SE, PO Box 5005, Minot, ND 58702-5005	
<b>Phone</b> 701.418.3615	<b>Email</b> Travis.Schmit@co.ward.nd.us
<b>Contact Name for Project</b> Travis Schmit (If different than above)	
<b>Address</b> Same	
<b>Phone</b> Same	<b>Email</b>
<b>Project Location</b> Talbott Court Park - 1900 72nd St NW, Minot, ND	


**Description of Project Features (if more space is required, please provide separate documentation)**

Ward County Parks will be purchasing nine (9) disc golf baskets in the Mach 5 Series to create a nine (9) hole disc golf course at one of our newest park areas in Ward County. In addition, we will be purchasing four (4) rectangular mesh metal picnic tables to complete this part of the park.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	10,000+
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 9,859.75
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 2,464.94
<b>Applicant's Contribution</b>	\$ 7,394.81
<b>Additional Sources of Funding</b> Ward County Parks also plans to submit grant requests to Enbridge and Verendrye Electric for these park improvements.	

<b>Federal Funds Utilized</b>	0.00
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	
The project site use to be home to a trailer park before the property was acquired for flood mitigation purposes. No trees and/or fill removal or placement will take place as part of this project. The site has quite a few old trees and is	
<b>Annual Maintenance Budget</b>	\$ 160,000
<b>Maintenance Provided By</b>	Ward County Parks
<b>I Hereby certify that funds in the amount of \$ 7,394.81 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	 <span style="border: 1px solid black; padding: 2px;">SIGN HERE</span>
	Travis L Schmit 2023.01.20 09:47:01 -06'00'
<b>Printed Name/Title</b>	Travis Schmit, PE, CFM; Asst. Co. Engineer
<b>Date</b>	1/20/2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
6-Foot Mesh Metal Rectangular Picnic Table	4	\$4,665.40
DGA Mach 5 Standard Disc Golf Baskets	9	\$5,194.35

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

# WARD COUNTY PARKS

PO Box 5005, Minot, ND 58701

E-Mail: Parks@co.ward.nd.us

## Letter of Transmittal

Date: January 20, 2023  
Re: Garrison Diversion Cons. Dist. Matching  
Recreation Grant Program

To: Garrison Diversion Conservancy District  
PO Box 140  
Carrington, ND 58421


From: Travis Schmit, PE, CFM  
Asst. Co. Engineer  
  
Ward County Highway Department  
PO Box 5005  
Minot, ND 58702-5005

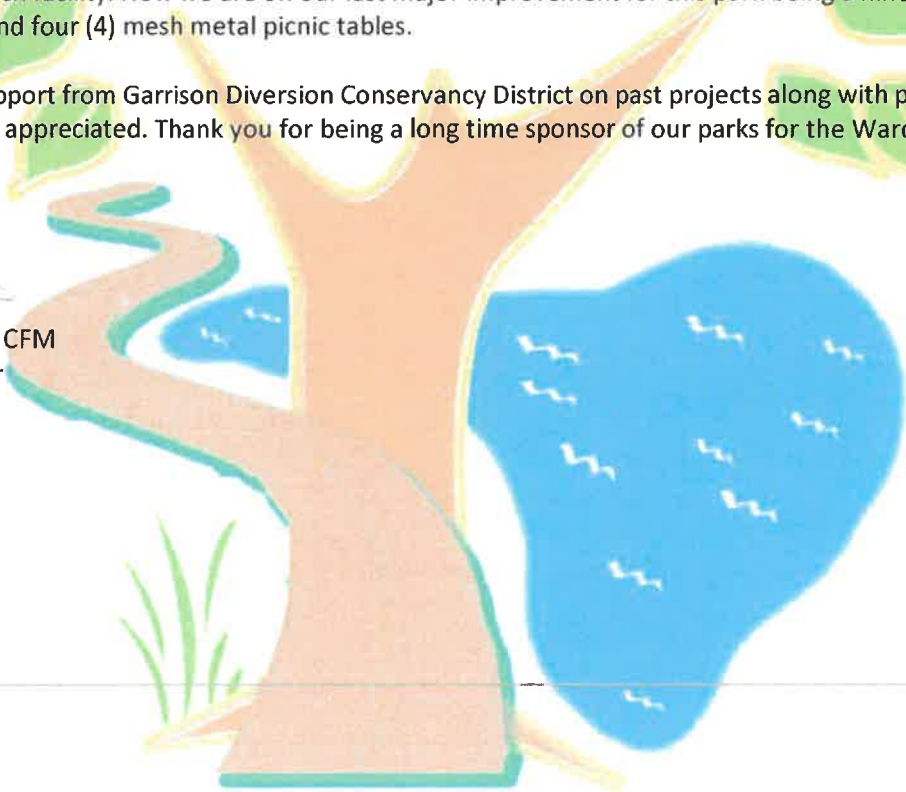
Dear Garrison Diversion Conservancy District ,

Ward County Parks is excited to continue project improvements at one of its newest parks in Ward County. Talbott Court use to be a nursery back in the early years and then it was a mobile home park for many years prior to the flood of 2011. Since the flood, the property has been purchased as a mitigation site and is now a park for Ward County. The old road network has been preserved and is used as a walking trail. In prior submittals, the purchase of park benches and trash receptacles have been installed, along with a canoe/kayak launch facility. Now we are on our last major improvement for this park being a nine (9) hole disc golf course and four (4) mesh metal picnic tables.

As always, the support from Garrison Diversion Conservancy District on past projects along with proposed projects is always appreciated. Thank you for being a long time sponsor of our parks for the Ward County community.

Sincerely,

  
Travis Schmit, PE, CFM  
Asst. Co. Engineer





ROAD_CLASS	AGENCY	
Major Collector	City	State of ND
<b>All Roads with street names</b>	Federal	Township
Outside County	Ward County	Unconfirmed
	WC_Sections	

Map Created By:  
Travis Schmit

0 300 600 Feet

**APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 2/24/2023	<b>Project Name</b> Williston Water World
<b>Sponsoring Agency Name</b> Williston Parks and Recreation District	
<b>Authorized Representative/Title</b> Joe Barsh/ Executive Director	
<b>Sponsoring Agency Address</b> PO Box 1153 / Williston, ND 58802	
<b>Phone</b> 701-770-9767	<b>Email</b> joeb@wprd.us
<b>Contact Name for Project (If different than above)</b> Amanda Colebank	
<b>Address</b> PO Box 2720 / Williston, ND 58802	
<b>Phone</b> 406-489-0250	<b>Email</b> amanda.colebank@leesuess.com
<b>Project Location</b> Williston, ND	

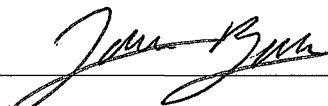
**Description of Project Features (if more space is required, please provide separate documentation)**

Please see attached.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	35,000+
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 9,471,446
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 75,000
<b>Applicant's Contribution</b>	\$ 400,500
<b>Additional Sources of Funding</b> Please see attached.	

<b>Federal Funds Utilized</b>	None	
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	The project site as is an empty lot. The proposed changes would include planting trees and grass, along with site dev.	
<b>Annual Maintenance Budget</b>	\$ 688,966	
<b>Maintenance Provided By</b>	Williston Parks and Recreation District	
<b>I Hereby certify that funds in the amount of \$ 4,912,015.23 are available for this project.</b>		
<b>Authorized Signature of Sponsoring Agency</b>	 <span style="border: 1px solid black; padding: 2px;">SIGN HERE</span>	
<b>Printed Name/Title</b>	Joe Barsh/ Executive Director	
<b>Date</b>	3-1-23	

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Please see attached.		

**APPLICATION MUST INCLUDE THE FOLLOWING:**

- ✓ 1. Authorized signature of sponsoring agency
- ✓ Resolution or minutes approving the project
- ✓ City or county plat map of the proposed project location
- ✓ Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

Williston Community Builders  
Williston, ND

## CURRENT

### Construction Cost Estimate - Phase One

Leisure Pool	\$	2,084,880
Waterslide Package A	\$	625,000
Spray/Play Feature Allowance	\$	184,000
Miscellaneous Site Work	\$	1,519,718
Buildings & Canopy's	\$	1,980,698
<b>Phase One Subtotal</b>	<b>\$</b>	<b>6,394,296</b>
Preconstruction Fee (0.5%)	\$	31,971
Construction Contingency (5.0%)	\$	321,313
Escalation to 2nd Qtr 2023	\$	168,690
CMAR Fee (4.28%)	\$	273,676
<b>Construction Fee's + \$ Carried</b>	<b>\$</b>	<b>795,650</b>
<b>Total GMP (Phase One)</b>	<b>\$</b>	<b>7,189,946</b>
A/E Fees	\$	360,000
Soft Costs		
Soil Investigation	\$	-
Site Survey	\$	15,000
Reimbursable Expenses	\$	6,500
Operational Costs (3 Years)	\$	1,500,000
Owner Contingency (5%)	\$	250,000
FF&E	\$	150,000
<b>Total Estimated Soft Costs</b>	<b>\$</b>	<b>2,281,500</b>
<b>Total Project Costs (Phase One)</b>	<b>\$</b>	<b>9,471,446</b>

**Fundraised To** \$ **4,830,953**

**Need to Raise** \$ **(4,640,493)**

Prepared by:  
Emily Kreil, Project Designer  
EAPC Architects Engineers, PC



#### Description of Project Features:

We would like to build an outdoor pool for our community of close to 30,000 people that we believe will also bring in families from all of Williams County looking for a family-oriented excursion. Williston is a community that has experienced rapid growth and change due to the oil and gas industry. Families have moved in for job opportunities not offered in other parts of the state/country, and we believe an outdoor pool is just one way to provide a higher quality of living for those who call Williston home. We have been gifted a parcel of land with an existing parking lot from the City of Williston, we have raised close to \$5 million dollars in funds towards the project, we are partnering with other community stakeholders, and we are confident that we can create an outdoor recreation area for people of all ages to enjoy. This project will create jobs for youth, will provide young people with a healthy, active outlet for summer months and will give families a place to gather and recreate.

Williston Water World will consist of a leisure pool with a zero depth entry (also known as "beach-entry pool or walk-in pool") to allow easy access for every age and ability. The leisure pool will include spray and play features ideal for young children. It will then lead to a deeper area and a lazy river. The lazy river will also include spray and dump features for even more fun!

We have secured funding for two large waterslides, they will be 26 feet tall, stand alone run out slides.

We will build a pool building including a front office for check-in, lifeguard room, men's and woman's locker rooms, family changing rooms, concessions and the necessary pump and utility rooms. We have designs for storage lockers outside to save on cost and expedite the time it takes to get to jump into the pool! Also, due to extreme demand, we will include two party rooms for things like birthday parties. These rooms will significantly contribute to financial feasibility of the facility.

# AAFEDT ADDITION

## TO THE CITY OF WILLISTON

### NW1/4 SW1/4, SECTION 14, TOWNSHIP 154 NORTH, RANGE 101 WEST WILLIAMS COUNTY, NORTH DAKOTA

#### DESCRIPTION OF SUBDIVISION

A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 154 NORTH, RANGE 101 WEST OF THE FIFTH PRINCIPAL MERIDIAN, CITY OF WILLISTON, WILLIAMS COUNTY, NORTH DAKOTA.

MORE PARTICULARLY DESCRIBED AS FOLLOWS: HAVING A BASIS OF BEARING OF S 00°06'12" E FROM THE WEST-NORTHWEST CORNER OF BLOCK 2 OF THE LONGVIEW ADDITION TO THE CITY OF WILLISTON TO THE NORTHWEST CORNER OF BLOCK 4 OF SAID LONGVIEW ADDITION, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT SAID WEST-NORTHWEST CORNER OF BLOCK 2 OF THE LONGVIEW ADDITION; THENCE S 0°06'12" E, ON AND ALONG THE WEST LINE OF SAID BLOCK 2 OF THE LONGVIEW ADDITION, A DISTANCE OF 546.82 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE WEST-NORTHWEST CORNER OF BLOCK 4 OF SAID LONGVIEW ADDITION; THENCE N 0°06'12" E, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF SAID BLOCK 4 OF SAID LONGVIEW ADDITION, A DISTANCE OF 171.25672 FEET TO THE POINT OF BEGINNING.

THE PARCEL IS SUBJECT TO THE EASEMENTS AND ENCUMBRANCES SHOWN ON THE PLAT AND TO ALL EXISTING EASEMENTS AND IS TO BE KNOWN AS 'AAFEDT ADDITION' TO THE CITY OF WILLISTON, LOCATED IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 154 NORTH, RANGE 101 WEST, OF THE FIFTH PRINCIPAL MERIDIAN, WILLIAMS COUNTY, NORTH DAKOTA.

#### APPROVAL OF CITY COMMISSION

BY VIRTUE OF ORDINANCE NO. 574 PASSED JUNE 9, 1981, THE CITY COMMISSION OF THE CITY OF WILLISTON, NORTH DAKOTA, HAS APPROVED THIS DIVISION OF LAND SHOWN HEREON, HAS ACCEPTED THE DEDICATION OF ALL STREETS, ALLEYS AND OTHER PUBLIC WAYS SHOWN HEREON LYING WITHIN THE CORPORATE LIMITS OF THE CITY OF WILLISTON; HAS ACCEPTED THE DEDICATION OF ALL PARKS AND OTHER AREAS SHOWN HEREON EXCEPT THOSE PUBLIC AREAS SPECIFICALLY DEDICATED TO OTHER PUBLIC BODIES PERTAINING TO THE 'AAFEDT ADDITION' LOCATED IN THE NORTHWEST 1/4 SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 154 NORTH, RANGE 101 WEST OF THE FIFTH PRINCIPAL MERIDIAN, CITY OF WILLISTON, WILLIAMS COUNTY, NORTH DAKOTA.

**E. Ward Koester**, PRESIDENT, CITY COMMISSION  
**John Kautzman**, CITY AUDITOR

STATE OF NORTH DAKOTA } S.S.  
 COUNTY OF WILLIAMS }  
 BE IT KNOWN ON THIS 30th DAY OF December, 2022, BEFORE ME PERSONALLY APPEARED **E. WARD KOESTER**, PRESIDENT OF THE CITY COMMISSION AND **JOHN KAUTZMAN**, CITY AUDITOR AND ACKNOWLEDGED THE EXECUTION AND SIGNING OF THE ABOVE.

MY COMMISSION EXPIRES: 10/15/23

**Glenn Boyeff**, NOTARY PUBLIC  
 WILLIAMS COUNTY, NORTH DAKOTA

#### PLANNING COMMISSION APPROVAL

THE 'AAFEDT ADDITION' IN THE NW1/4 SW1/4 OF SECTION 14, T154N R101W, AS SHOWN HEREON HAS BEEN APPROVED BY THE PLANNING COMMISSION OF THE CITY OF WILLISTON ON THIS 16th DAY OF December, 2022, IN ACCORDANCE WITH THE LAWS OF THE STATE OF NORTH DAKOTA, ORDINANCE OF THE CITY OF WILLISTON, AND REGULATIONS OF SAID PLANNING COMMISSION.

**Glenn Boyeff**, PRESIDENT

#### OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, BEING THE OWNERS AND MORTGAGE HOLDERS OF THE LANDS PLATTED HEREIN, DO HEREBY VOLUNTARILY CONSENT TO THE EXECUTION OF SAID PLAT, AND DO DEDICATE THE STREETS, ACCESS EASEMENTS, ALLEYS, PARKS AND PUBLIC GROUNDS AS SHOWN THEREON, INCLUDING ALL SEWERS, CULVERTS, BRIDGES, WATER DISTRIBUTION LINES, SIDEWALKS, GROUNDS, WHETHER SUCH IMPROVEMENTS ARE SHOWN OR NOT, TO THE PUBLIC USE FOREVER.

WE AGREE NOT TO VACATE ANY PORTION OF THIS PLAT WITHOUT THE CONSENT OF THE PLANNING COMMISSION AND THE CITY OF WILLISTON. WE ALSO HEREBY DEDICATE EASEMENTS TO RUN UNDER THE STREETS, ALLEYS, PARKS, GAS LINES, TELEPHONE LINES, AND OTHER PUBLIC UTILITY LINES THE SERVICES WHEREOF ARE SHOWN ON THESE PLATS, AND CERTAIN STRIPS OF LAND DESIGNATED HEREON AS UTILITY EASEMENTS OR ACCESS EASEMENTS.

**Ardean O. Aafedt**  
 ARDEAN O. AAFEDT } S.S.  
 COUNTY OF WILLIAMS }  
 BE IT KNOWN THAT ON THIS 24th DAY OF December, 2022, BEFORE ME PERSONALLY APPEARED **ARDEAN O. AAFEDT** AND **COLLEEN AAFEDT**, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 2/14/2023

**Colleen Aafedt**  
 COLLEEN AAFEDT

#### AUDITOR'S CERTIFICATE OF TAXES

I, **BETH M. INNIS**, AUDITOR OF WILLIAMS COUNTY, DO HEREBY CERTIFY THAT CURRENT TAXES OR DELINQUENT TAXES OR DELINQUENT SPECIAL ASSESSMENTS OR INSTALLMENTS OF SPECIAL ASSESSMENTS OR TAX ESTIMATES FOR PROPERTY DESCRIBED ON THE ATTACHED INSTRUMENT ARE UNPAID IN THE AMOUNT OF \$ 0.00 PLUS \_\_\_\_\_.

CERTIFIED THIS 30th DAY OF December, 2022

**Samuel Lamm**  
 DEPUTY WILLIAMS COUNTY AUDITOR

#### CERTIFICATE OF WILLIAMS COUNTY RECORDER

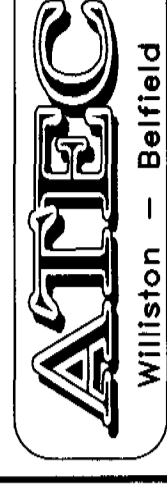
STATE OF NORTH DAKOTA } S.S.  
 COUNTY OF WILLIAMS }  
 THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE WILLIAMS COUNTY RECORDER, IN THE STATE OF NORTH DAKOTA AT 1:34 pm ON THE 30th DAY OF December, 2022, A.D. AND WAS DULY RECORDED AS DOCUMENT NO. 60487

**Paul Swanson**  
 RECORDER

BY **Tracey Burkhardt**  
 DEPUTY

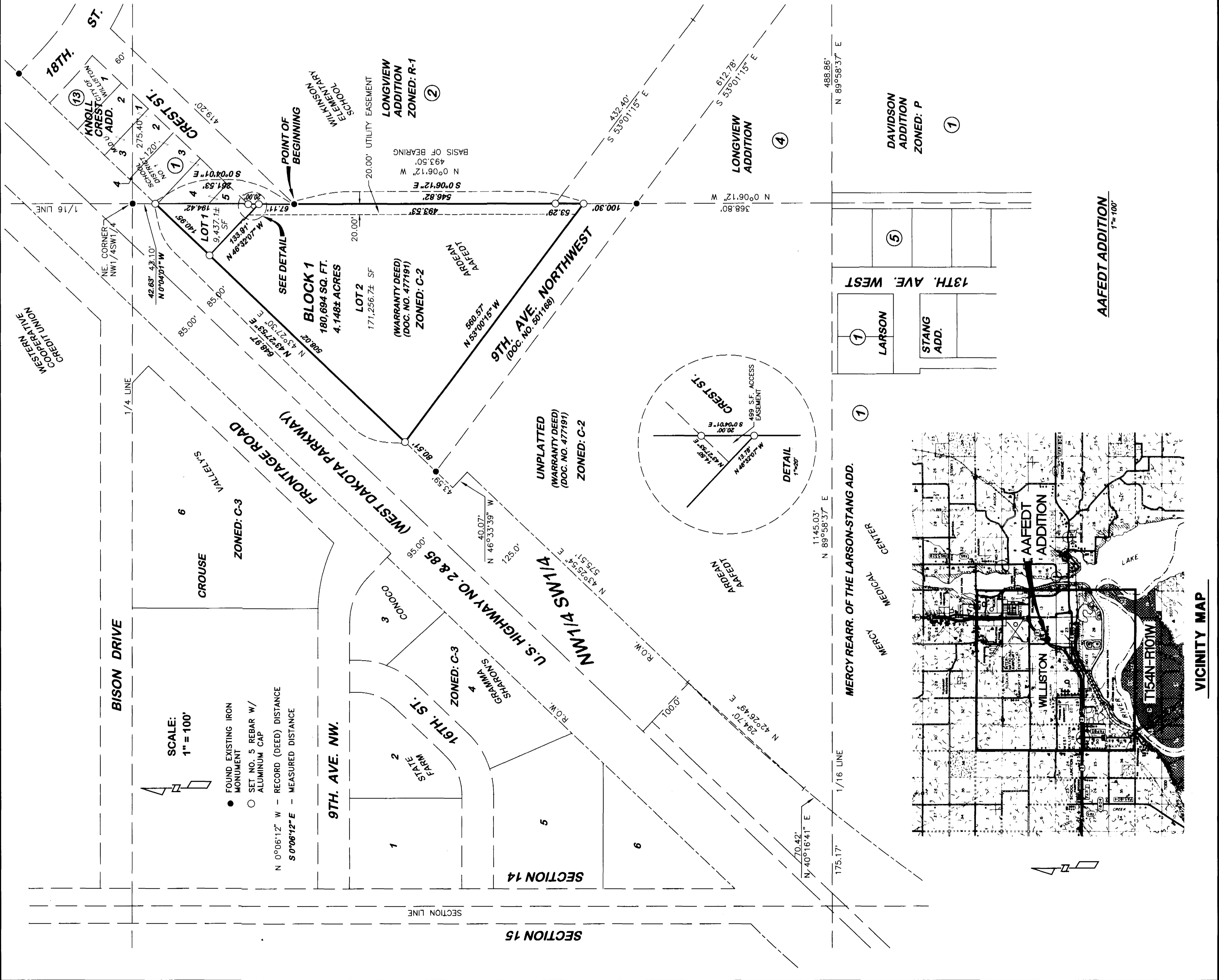
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 Page 1 of 1  
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**AAFEDT ADDITION**  
 NW1/4 SW1/4, SECTION 14, TOWNSHIP 154 NORTH, RANGE 101 WEST, WILLIAMS COUNTY, NORTH DAKOTA



PROJECT NO: 02-242  
 12/17/2002

FILE COPY



FEB 10 2023

**APPLICATION**

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> Feb 10, 2023	<b>Project Name</b> Bathroom and Park upgrade
<b>Sponsoring Agency Name</b> City of Wimbledon	
<b>Authorized Representative/Title</b> Leon Doyle Auditor	
<b>Sponsoring Agency Address</b> Po Box 67	
<b>Phone</b> (701) 435-2317	<b>Email</b> Wimbledon-Auditor@daktel.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Wimbledon City Park	

**Description of Project Features (if more space is required, please provide separate documentation)**

Replace and provide bathrooms in the city park that are handicapped accessible.  
Pour a pad to fasten down a park bench and pour a cement slab at the softball diamonds to set the bleachers on to permit easier maintenance and cleanup.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** 600 to 1000 people depending on the events.

**Total Estimated Project Cost** \$ Approximately \$52,000  
(Include volunteer/in-kind donations/work)

**Assistance Requested** \$ 13000.00  
(No more than 25% of project cost unless multi-county sponsored)

**Applicant's Contribution** \$ 37,500

**Additional Sources of Funding**  
City will cover the remaining costs

<b>Federal Funds Utilized</b>	None
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	We will have to remove the existing bathrooms and cement pad . The site already has Water sewer and electricity dug
<b>Annual Maintenance Budget</b>	\$ 2,500 to 3,000
<b>Maintenance Provided By</b>	City of Wimbledon
<b>I Hereby certify that funds in the amount of \$ 40,000.00 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	<i>Leon Doyle</i> <small>SIGN HERE</small>
<b>Printed Name/Title</b>	Leon Doyle Auditor
<b>Date</b>	Feb 10, 2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Cement and rebar		3500
Labor		9000
Material		20496
Plumbing and Electrical		19000
		51,996

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

Date of Application 1-25-23	Project Name Turtle Mountain Pickleball Club
Sponsoring Agency Name Bottineau County Commission	
Authorized Representative/Title Emily Deschamp Auditor	
Sponsoring Agency Address 314 5 <sup>th</sup> St. W Suite 10	
Phone 701-228-2225	Email emily.deschamp@co.bottineau.nd.us
Contact Name for Project (If different than above) Allen Kluth	
Address 605 West Pine Circle	
Phone 701-228-4268	Email ak431@nd.gov
Project Location 8 East Shore Park	

**Description of Project Features (if more space is required, please provide separate documentation)**

Construction of a pickleball court. Included would be fencing, nets permanent posts, (3) Benches, (2) picnic tables, supply storage container, solar lighting, garbage receptacles, and surfacing the court, lines on the court plus installation

Justification of Project (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
Estimated Number of People Served	260+
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 19,000
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$ 4750
Applicant's Contribution	\$ 14,250
Additional Sources of Funding Advertising banners on court, membership dues, donations, Pickleball tournament possible loan from bank	

**Federal Funds Utilized** —

**Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)**  
 The project has 2 existing pickleball courts and a public bathroom. Court is needed due to the demand of players - Construction includes - Fencing, Surfacing and lines on the court, installing net + post, installing benches

**Annual Maintenance Budget** \$ — All maintenance is volunteered from club members

**Maintenance Provided By** Turtle Mountain Pickleball Club

**I Hereby certify that funds in the amount of \$10,000 from Bottineau County with pay back are available for this project.** *required*

**Authorized Signature of Sponsoring Agency** SIGN HERE *Emily Deschamp*

**Printed Name/Title** Emily Deschamp

**Date** 2.8.2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
76 x 64 Fencing	1	\$5,000
Surfacing the court / installation	1	\$8,000
Permanent Net / Posts	1	\$600
Solar Lighting with installation	1	\$2400
Tables, benches, storage, garbage cans	1	\$3000

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

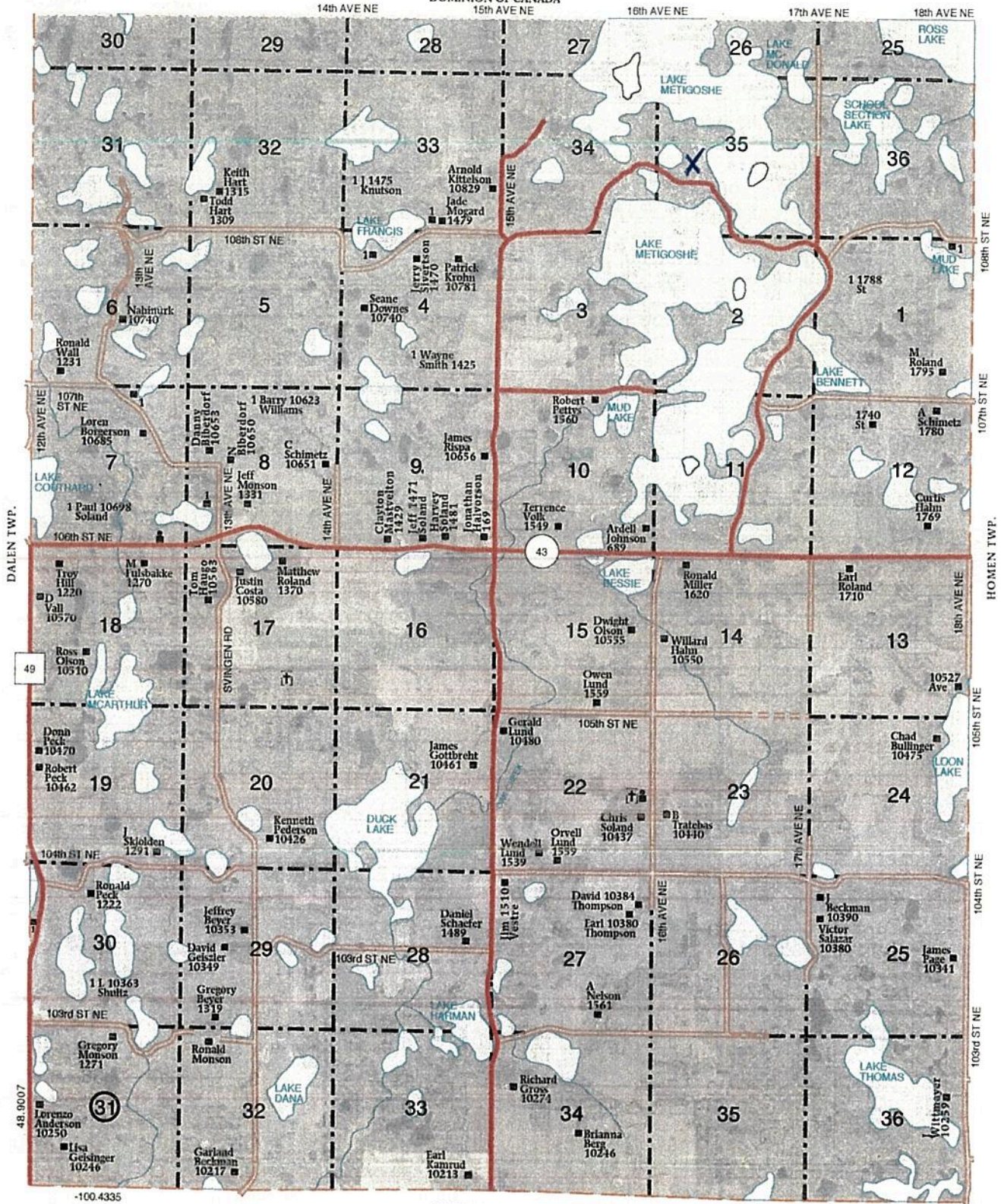
**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

(Residents - Owners or Renters)  
DOMINION OF CANADA



**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2/15/2023	<b>Project Name</b> Harwood Splash Pad
<b>Sponsoring Agency Name</b> Harwood Park Board	
<b>Authorized Representative/Title</b> Ashley Hansen/Park Board President	
<b>Sponsoring Agency Address</b> 108 Main St Harwood ND, 58042	
<b>Phone</b> 218-205-4848	<b>Email</b> kross33.kr@gmail.com
<b>Contact Name for Project</b> Kelly Johnson (if different than above)	
<b>Address</b> 108 Main St Harwood ND 58042	
<b>Phone</b> 218-205-4848	<b>Email</b> kross33.kr@gmail.com
<b>Project Location</b> North Acres Park, Harwood ND	

**Description of Project Features (if more space is required, please provide separate documentation)**

As the population continues to increase in our town, we are looking for ways to update our current park space. Having the Harwood Splash Pad, encourages use of an area of the park that hardly is used, allows for an outdoor cool down space where groups could gather, families, and grandparents with grandchildren. This specific splash pad has a total area of 1963 sq ft (attached) is ADA handicap accessible, that includes a water table are and in-ground and above ground water features. The city engineer with Moore Engineering was contacted about the feasibility of the project, which included a concrete estimate (attached.) Installation and plumbing will be done by volunteers from the Harwood community. Maintenance and water costs will be done and paid for by the Harwood Park Board. City approval was given

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** 818 Harwood Citizens of all ages will be served (more as the population grows)

**Total Estimated Project Cost** \$ 112,027.00  
(include volunteer/in-kind donations/work)

**Assistance Requested** \$ 28,006.75  
(No more than 25% of project cost unless multi-county sponsored)

**Applicant's Contribution** \$ 84,010.75

**Additional Sources of Funding**

Current certified amount, along with Donations, Fundraising, and additional grant recipients are sources of funding for this project.



<b>Federal Funds Utilized</b> 0.00
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> Current area is a green space. Will need to have dirt removal and concrete work (estimated below) to the proposed area.
<b>Annual Maintenance Budget</b> \$ 1000
<b>Maintenance Provided By</b> City of Harwood
<b>I Hereby certify that funds in the amount of \$ 33,681.76 are available for this project.</b>
<b>Authorized Signature of Sponsoring Agency</b> <div style="display: flex; align-items: center; justify-content: center;"> <span style="border: 1px solid black; padding: 2px; margin-right: 5px;">SIGN HERE</span> </div>
<b>Printed Name/Title</b> Kelly Johnson, Harwood Park Board Member
<b>Date</b> 2/27/2023

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Dakota Playground AquaSmart Package C	1	\$82,027.00
Concrete Estimate		\$30,000.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to

Garrison Diversion Conservancy District, PO Box 140, Garrison, ND 58431 or email to [information@gcdnd.com](mailto:information@gcdnd.com)



# Dakota Playground

Annex XVIII  
 23-80  
 PO Box 1408 • Fargo, ND 58107  
 Office 701-356-8800 • Fax 701-293-7811  
 www.dakotaplayground.com  
 Equal Opportunity Employer

<b>PROPOSAL SUBMITTED TO</b> City of Harwood	<b>CONTACT NAME</b> Ashley Hanson	<b>DATE</b> 06/06/2022
<b>ADDRESS</b> PO Box 65 108 Main Street	<b>EMAIL</b> <a href="mailto:ashleyhansen1205@gmail.com">ashleyhansen1205@gmail.com</a>	<b>PHONE</b> +1 (701) 202-5005
<b>CITY, STATE, ZIP CODE</b> Harwood, ND 58042	<b>JOB NAME / LOCATION</b> PR1 – AquaSmart Package C	

We propose to provide the following items, quantity as listed:

**FOR BUDGETARY PURPOSES**

**As Manufactured by Aquatix by Landscape Structures Inc.**

Qty. 1 AquaSmart Package C as per enclosed concept drawing:

**TOTAL: \$72,027.00 materials delivered**

Add \$2,789.00 for Sealed Engineered Stamp drawings by a licensed PE in the state of the project

Add \$4,000.00 for System Start Up & training with an Aquatix by LSI to provide (1) factory direct tech. for (2) day of system start up, balancing, and owner training. Requires 2-4 weeks advance notice depending on seasonal demand.

Current lead time of 6-8 weeks upon order & color choice being received.

Pricing above **does not** include site prep. installation, concrete work, or plumbing

Owner is responsible of unloading the truck upon arrival.

Notes:

1. Above price **does not** include sales tax, bonds, permits, testing or other fees if applicable.
2. Above price includes shipping; it **does not** include unloading, assembly, or installation.
3. Unless otherwise directed by project specifications, this transaction is **not** bound by retainage.

**We propose hereby to furnish materials - complete in accordance with above specifications, for the sum of: As per above.**

**Term of Payment**, subject to approved credit by Dakota Playground.

Dakota Playground

**Material Only Sales**

Non-government agency / Private enterprise ..... Balance due upon ordering

By: Ken Follman

Government agency ..... Balance due upon ordering

Ken Follman

**When Installing**

Non-government agency / Private enterprise ..... Half down upon ordering, material draws upon receipt of material, progress payments and balance due upon completion

This Proposal may be withdrawn by Dakota Playground if not accepted within 30 days.

Government agency ..... Material draws upon receipt of material, progress payments, and balance due upon completion

**Acceptance of Proposal** The above prices, specifications, terms, and conditions are satisfactory and are hereby accepted by Purchaser. Dakota Playground is authorized to do the work as specified and Purchaser shall make payment as outlined.

**Add 3% to Total for Credit Card Purchases**

**Purchaser**

Purchaser agrees to indemnify and hold harmless Dakota Fence Company d/b/a Dakota Playground ("Dakota Playground") and its agents from and against any and all claims, liabilities and damages, including outside and in-house attorneys' fees and costs, arising from or related to any failure to comply with building codes or other restrictions; encroachment or interference with any easement; damage to any improvements, including sprinklers or utilities; frost heave; personal injury or death; failure to maintain or inspect the playground equipment or product; removal of playground equipment or products. Purchaser agrees that Dakota Playground's liability shall not exceed the amount paid to it under this Proposal. Dakota Playground shall not be liable for any direct, indirect, special, incidental, or consequential damages. Any alteration or deviation from this Proposal requires Dakota Playground's prior written consent and if approved, shall automatically become part of and subject to this Proposal. Any additional costs from any such change shall result in an extra charge, which Purchaser agrees to pay. All playground equipment and product must be properly maintained and installed over a surface that provides adequate fall protection. For details, refer to the "Handbook for Public Safety" at [www.cpssc.gov](http://www.cpssc.gov) and the manufacturer. Purchaser assumes sole responsibility to routinely inspect the playground equipment or product for signs or wear, vandalism, or other unsafe conditions. Purchaser agrees to pay Dakota Playground's outside and in-house attorneys' fees and costs in the collection and enforcement of this Proposal. This Proposal is contingent upon strikes, accidents, or delays beyond Dakota Playground's control and supersedes all prior written or oral agreements. Purchaser agrees to carry all necessary and required insurance. Dakota Playground's workers are fully covered by Workers Compensation Insurance or other required insurance. All playground equipment or product remains the property of Dakota Playground until paid for by Purchaser and Purchaser authorizes Dakota Playground to remove the same and charge Purchaser for the playground equipment or product and their removal if payment is not made per the terms of this Proposal. Purchaser agrees to pay 1.5% per month on all past due accounts. Any project that is considered custom or has special order materials is not returnable and therefore not fully refundable. A minimum of 25% restocking fee will apply with certain items being subject to higher restock fees as established from time to time by Dakota Playground.

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date of Acceptance: \_\_\_\_\_

**PROPOSAL**

Google Maps north acres park near Harwood, ND



Imagery ©2023 Maxar Technologies, USDA/FPA/C/GEO, Map data ©2023 100 ft

# APPLICATION

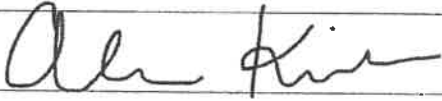
## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 2/13/2023	<b>Project Name</b> Tower City Park Board Pickle Ball and 4-square courts
<b>Sponsoring Agency Name</b> Tower City Park Board	
<b>Authorized Representative/Title</b> Alecia Killoran/Board Member	
<b>Sponsoring Agency Address</b> PO Box 14 Tower City, ND 58071	
<b>Phone</b> 701-793-2534	<b>Email</b> alecia.killoran@k12.nd.us
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b>	

**Description of Project Features (if more space is required, please provide separate documentation)**

The Tower City Park Board would like to update our facilities to accomodate an older population. Our communities children are growing up and desire more age appropriate activites in our community park. We would like to include a pickle ball court as well as a 4-square space. These activites will reach our adolescent population and encourage them to live a more active lifestyle. This would also be available for our K-12 school that is located in town. They have their own park, but do not have these amenities available to them.

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	250
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 18,799
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 4,699.75
<b>Applicant's Contribution</b>	\$ 14099.25
<b>Additional Sources of Funding</b>	none

<b>Federal Funds Utilized</b> None
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> Existing field utilized as an ice rink. It will be leveled out and include installation of pickle ball court and 4-square space.
<b>Annual Maintenance Budget</b> \$ 4,000
<b>Maintenance Provided By</b> Tower City Park Board
I Hereby certify that funds in the amount of \$ 14,099.25 are available for this project.
<b>Authorized Signature of Sponsoring Agency</b>  <b>SIGN HERE</b> →
<b>Printed Name/Title</b> Alecia Killoran/Board Member
<b>Date</b> 2/25/2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Concrete	1	15,000
Painting lines on Pickleball and 4-square courts	1	1,500
Douglas Premier PPS-22SQ Portable Pickleball Net System	1	2,299

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



© Mapbox © OpenStreetMap © Maxar

0.7 Acres | 3 Selections

0.7 acres

Deselect All

Parcels | 3 Selections

X

1 0.30 acres

Owner

Sign up to view

Location Cass, ND

X

2 0.20 acres

Owner

Sign up to view

Location Cass, ND

...

Save



**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> 2/22/2023	<b>Project Name</b> Lincoln Drive Park Family Games Area
<b>Sponsoring Agency Name</b> Grand Forks Park District	
<b>Authorized Representative/Title</b> George Hellyer, Executive Director	
<b>Sponsoring Agency Address</b> P.O. Box 12429, Grand Forks, ND 58208	
<b>Phone</b> 701.746.2750	<b>Email</b> ghellyer@gfparks.org
<b>Contact Name for Project</b> (If different than above) Leif Larsen	
<b>Address</b> P.O. Box 12429, Grand Forks, ND 58208	
<b>Phone</b> 701.787.0322	<b>Email</b> llarsen@gfparks.org
<b>Project Location</b> 120 Euclid Ave, Grand Forks, ND 58201	

**Description of Project Features (if more space is required, please provide separate documentation)**

The Grand Forks Park District will be installing several new concrete family game structures near the entrance of the Lincoln Drive Park in Grand Forks, North Dakota. The current layout of nine horseshoe pits will be reconstructed into a new family game area which will also include several other new concrete gaming structures. Please see the attached documentation for the specific plans for this much needed project.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** 65,000 - Greater Grand Forks Area



**Total Estimated Project Cost** \$ 40,000.00  
(Include volunteer/in-kind donations/work)

**Assistance Requested** \$ 10,000.00  
(No more than 25% of project cost unless multi-county sponsored)

**Applicant's Contribution** \$ 30,000.00

**Additional Sources of Funding**

The Grand Forks Park District will provide all additional funding to complete the project.

<b>Federal Funds Utilized</b>	None
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	The site currently has a concrete footing within the park. No major structural changes will occur around this project.
<b>Annual Maintenance Budget</b>	\$ 1,000.00
<b>Maintenance Provided By</b>	Grand Forks Park District
<b>I Hereby certify that funds in the amount of \$ 30,000.00 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
	<b>SIGN HERE</b> 
<b>Printed Name/Title</b>	George Hellyer, Executive Director
<b>Date</b>	2/22/2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Gaming Structures	1	23,075.00
Concrete Work	1	5,500.00
Fencing	1	5,000.00
Tables & Grills	1	5,000.00
Signage & Miscellaneous	1	1,425.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org





**Grand Forks Parks District  
Respectfully submits our grant application to the Garrison Diversion Conservancy  
District**

ORGANIZATION	Grand Forks Parks District
MAILING ADDRESS	P.O. Box 12429 Grand Forks, ND 58208
PHONE	701-746-2750
CONTACT PERSON	George Hellyer Executive Director
PROJECT	Lincoln Drive Park Family Games Area
PROPOSAL REQUEST	\$ 10,000.00

### ABOUT LINCOLN DRIVE PARK

Lincoln Drive Park is a large park adjacent to the Red River which was created in an area that was once a neighborhood before the flood of 1997. The park is a popular spot for weddings, family gatherings and graduations. Amenities at the park include a playground, horseshoe pits, community room/warming house, sledding hill, dog park, ice skating rink, frisbee golf course, picnic shelters for rental, bench seating in various areas, and landscape areas. The Greenway Bike Path runs through the park and there is a boat ramp to the Red River.

### OUR REQUEST

Near the entrance of this large and popular park in Grand Forks are nine horseshoe pits surrounded by a concrete border. An aerial view of the pits is included with this grant application. We will refer to this specific tract as a *family games area*. This area has been worn down with time and has surpassed its useful life. An assessment of the family games area concluded that a better use of the space would be to remove most of the horseshoe pits and provide other family game type structures in their place.



A plan has been drawn up by the Grand Forks Park District to restructure the family game area with three horseshoe pits, two cornhole pits, and several other concrete gaming structures such as foosball, disc-connect, ladder-golf, ping pong and GaGa ball. A rough drawing of the current plan is included with this grant application. Pictures, proposals and quotes for the gaming items have also been included with this grant application.

Once the new family gaming structures are constructed, some fencing and signage will also be added along with the potential of more tables and grills depending on space and aesthetics.

The Grand Forks Park District is asking the Garrison Diversion Conservancy District to help finance 25% of the costs of the construction of this new family games area at Lincoln Drive Park. The remaining costs of the project will be financed by the Grand Forks Park District.

<u>BUDGETED ITEM</u>	<u>AMOUNT</u>
Concrete Work at Family Games area	\$ 5,500
Two sets of concrete Corn-hole boards	\$ 2,700
One Foosball table	\$ 5,900
One Ladder toss	\$ 825
One Disc-connect	\$ 3,350
Ping Pong	\$ 5,600
GaGa Ball Pit	\$ 4,700
Fencing	\$ 5,000
Tables/Grills	\$ 5,000
Signage & Miscellaneous	\$ 1,425
<b>TOTAL</b>	<b><u>\$ 40,000</u></b>

**Doty & Sons Concrete Products, Inc.**

1275 East State Street  
Sycamore, IL 60178

Phone: 800-233-3907

Fax: 815-895-8035

**Quotation**

Date	Quotation Number
1/19/2023	242339

Name / Address
GRAND FORKS PARKS DEPARTMENT STEVE HELL 1210 7TH AVE SOUTH GRAND FORKS, ND 58201
Customer Phone

Ship To
GRAND FORKS PARKS DEPARTMENT GRAND FORKS, ND 58201
Customer Fax
SHELL@GFPARKS.ORG

Project/Job	Terms	FOB	Rep	Ship Via
		58201	PP	MOTOR FREIGHT
Item	Description	Qty	Price Each	Total
BYOB5531	ALL CONCRETE BAG TOSS GAME SET. SIZE: 55" LONG X 31" WIDE. EACH SET CONSISTS OF TWO PERMANENT CONCRETE BOARDS INCLUDES TWO COATS OF SEALER. BAGS AVAILABLE BUT NOT INCLUDED IN THIS PRICE.	2	885.00	1,770.00
SH2	PACKING AND SHIPPING WITH LIFTGATE SERVICE - SEE COMPLETE DESCRIPTION BELOW.	2	437.00	874.00
<b>Total</b>				

<b>Quoted by:</b>	
<b>Signature:</b>	<b>Date:</b>

**Doty & Sons Concrete Products, Inc.**

1275 East State Street  
Sycamore, IL 60178

Phone: 800-233-3907

Fax: 815-895-8035

**Quotation**

Date	Quotation Number
1/19/2023	242339

<b>Name / Address</b>
GRAND FORKS PARKS DEPARTMENT STEVE HELL 1210 7TH AVE SOUTH GRAND FORKS, ND 58201
Customer Phone

<b>Ship To</b>
GRAND FORKS PARKS DEPARTMENT GRAND FORKS, ND 58201
Customer Fax
SHELL@GFPARKS.ORG

Project/Job	Terms	FOB	Rep	Ship Via
		58201	PP	MOTOR FREIGHT
Item	Description	Qty	Price Each	Total
SH2D	SH2 DESCRIPTION - ALL SHIPPING CHARGES SHOWN ABOVE. SHIPPED BY MOTOR FREIGHT CARRIER WITH LIFTGATE GROUND SERVICE (ON PALLETS). SHIPPED TO ONE BUSINESS ADDRESS AND LOWERED TO THE GROUND AT ONE LOCATION ONLY. YOUR PERSONNEL MUST MEET DRIVER WITHOUT DELAY FOR INSPECTION OF SHIPMENT. CUSTOMER TO UNPACK ITEMS AND SET AT SPECIFIC SITES. DELIVERY FEES ARE BASED ON FUEL PRICES TODAY. BECAUSE OF UNCERTAIN FUEL COSTS IN THE FUTURE, WE RESERVE THE RIGHT TO ADD OR SUBTRACT ANY CHANGE IN FUEL COSTS IN EFFECT ON THE DAY OF DELIVERY. ADDITIONAL FREIGHT COMPANY SERVICES, IF NEEDED, MUST BE SPECIFIED ON PURCHASE ORDER AND CHARGES WILL BE ADDED ONTO FINAL BILLING.		0.00	0.00
	Out-of-state sale, exempt from sales tax		0.00%	0.00
<b>Total</b>			\$2,644.00	

IF YOU WISH TO PLACE AN ORDER, PLEASE SIGN AND DATE WHERE INDICATED AND RETURN BY FAX. THANK YOU FOR THE OPPORTUNITY TO SUBMIT THE ABOVE QUOTATION. THE INDICATED PRICE IS VALID FOR 30 DAYS.  
NOTE: ANY CHANGE IN ITEM OR QUANTITY WILL REQUIRE A REBID.

<b>Quoted by:</b>	
<b>Signature:</b>	<b>Date:</b>

**Doty & Sons Concrete Products, Inc.**

1275 East State Street  
Sycamore, IL 60178

Phone: 800-233-3907

Fax: 815-895-8035

**Quotation**

Date	Quotation Number
1/26/2023	242454

<b>Name / Address</b>
GRAND FORKS PARKS DEPARTMENT STEVE HELL 1210 7TH AVE SOUTH GRAND FORKS, ND 58201
Customer Phone

<b>Ship To</b>
GRAND FORKS PARKS DEPARTMENT GRAND FORKS, ND 58201
Customer Fax
SHELL@GFPARKS.ORG

Project/Job	Terms	FOB	Rep	Ship Via
		58201	PP	MOTOR FREIGHT
Item	Description	Qty	Price Each	Total
FT543236	CONCRETE REGULATION SIZE FOOSBALL TABLE WITH FEATURES INCLUDING: 1. REGULATION SIZE 54-1/2" X 32" X 36" HIGH 2. TABLE SIDE THICKNESS 3" 3. HEAVY DUTY REINFORCED CONCRETE 4. UHPC ULTRA HIGH PERFORMANCE CONCRETE FIELD WITH PIGMENTED COLOR - GREEN 5. 316 STAINLESS STEEL RODS 6. STENCILED PLAYING LINES 7. CENTER BALL DROP HOLES 8. EASY ACCESS BALL DROP 9. OPTIONAL SCOREKEEPERS - STAINLESS STEEL 10. STAINLESS STEEL TABLE LEVELERS 11. ANCHOR INSERTS, FOUR PER TABLE. STAINLESS STEEL ANCHOR KITS ARE OPTIONAL 12. TAMPER RESISTANT STAINLESS STEEL ASSEMBLY SCREWS 13. HEAVY DUTY 4" HIGH STEEL I-BEAM SUPPORTS. STEEL I-BEAM POWDER COATED IN A TWO PART PROCESS: ZINC RICH BASE COAT WITH BLACK TOP COAT. 14. STANDARD FOOSBALL PLAYERS COLOR: RED AND BLUE. OTHER COLORS AVAILABLE BY SPECIAL ORDER. 23	1	5,575.00	5,575.00
<b>Total</b>				

<b>Quoted by:</b>	
<b>Signature:</b>	<b>Date:</b>

**Doty & Sons Concrete Products, Inc.**

**Quotation**

1275 East State Street  
Sycamore, IL 60178

Date	Quotation Number
1/26/2023	242454

Phone: 800-233-3907

Fax: 815-895-8035

Name / Address
GRAND FORKS PARKS DEPARTMENT STEVE HELL 1210 7TH AVE SOUTH GRAND FORKS, ND 58201
Customer Phone

Ship To
GRAND FORKS PARKS DEPARTMENT GRAND FORKS, ND 58201
Customer Fax
SHELL@GFPARKS.ORG

Project/Job	Terms	FOB	Rep	Ship Via
		58201	PP	MOTOR FREIGHT
Item	Description	Qty	Price Each	Total
SB7	SANDBLAST LIGHT GRAY LIMESTONE BASE	1	0.00	0.00
SB6LS	SANDBLAST NATURAL GRAY CONCRETE LIMESTONE MIX TOP	1	0.00	0.00
CUSTOM	CUSTOM - YOUR CHOICE OF ONE MAN OR THREE MAN GOALIE VERSION	1	0.00	0.00
SH1	PACKING AND SHIPPING - SEE COMPLETE DESCRIPTION BELOW.	1	335.00	335.00
LT4232	LADDER TOSS - 42" HIGH X 32" WIDE X 24" WITH 4" THICK SIDE SUPPORTS. WEIGHT 280 LBS.	1	740.00	740.00
SB6LS	SANDBLAST NATURAL GRAY CONCRETE LIMESTONE MIX	1	0.00	0.00
RUNG	RUNG COLOR: YOUR CHOICE OF BLACK OR RED, WHITE AND BLUE	1	0.00	0.00
SH1	PACKING AND SHIPPING - SEE COMPLETE DESCRIPTION BELOW.	1	75.00	75.00
<b>Total</b>				

<b>Quoted by:</b>	
<b>Signature:</b>	<b>Date:</b>

**Doty & Sons Concrete Products, Inc.**

1275 East State Street  
Sycamore, IL 60178

Phone: 800-233-3907

Fax: 815-895-8035

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Date	Quotation Number
1/26/2023	242454

Name / Address
GRAND FORKS PARKS DEPARTMENT STEVE HELL 1210 7TH AVE SOUTH GRAND FORKS, ND 58201
Customer Phone

Ship To
GRAND FORKS PARKS DEPARTMENT GRAND FORKS, ND 58201
Customer Fax
SHELL@GFPARKS.ORG

Project/Job	Terms	FOB	Rep	Ship Via
		58201	PP	MOTOR FREIGHT
Item	Description	Qty	Price Each	Total
DC5442	DC5442 - DISC CONNECT (CONNECT 4 GAME) - 54" X 24" X 42" WITH 4" THICK CONCRETE SIDE SUPPORTS. 43"X8"X4 3/4" DISC CATCHER INCLUDED. INCLUDES TWO COATS OF SEALER FOR CONCRETE SUPPORTS AND DISC CATCHER. STAINLESS STEEL PLAYING GRID ASSEMBLED WITH STAINLESS STEEL TAMPER RESISTANT SCREWS. STAINLESS STEEL TAMPER RESISTANT MOUNTING HARDWARE AND 46 PLAYING DISCS (23 RED AND 23 BLUE STANDARD) ALSO INCLUDED. TOTAL WEIGHT 455 LBS	1	3,195.00	3,195.00
SB6LS	SANDBLAST NATURAL GRAY CONCRETE LIMESTONE MIX PACKING AND SHIPPING - SEE COMPLETE DESCRIPTION BELOW.	1	0.00	0.00
SH1		1	133.00	133.00
<b>Total</b>				

<b>Quoted by:</b>	
<b>Signature:</b>	<b>Date:</b>

**Doty & Sons Concrete Products, Inc.**

1275 East State Street  
Sycamore, IL 60178

Phone: 800-233-3907

Fax: 815-895-8035

**Quotation**

Date	Quotation Number
1/26/2023	242454

Name / Address
GRAND FORKS PARKS DEPARTMENT STEVE HELL 1210 7TH AVE SOUTH GRAND FORKS, ND 58201
Customer Phone

Ship To
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Customer Fax
SHELL@GFPARKS.ORG

Project/Job	Terms	FOB	Rep	Ship Via
		58201	PP	MOTOR FREIGHT
Item	Description	Qty	Price Each	Total
T1086045	REGULATION SIZE CONCRETE PING PONG / TENNIS TABLE. SIZE 108" LONG X 60" WIDE X 30" HIGH WITH 6" THICK CONCRETE LEGS, 4" STEEL I-BEAM SUPPORTS CONSTRUCTION. WT. 3100 LBS. FEATURES: 1. TWO PIECE TABLE TOP 4" THICK 2. TABLE TOP IS POLISHED 3. SEALED WITH TWO COATS OF CONCRETE SEALER AND COVAL GRAFFITI SEALER 4. BLACK STRIPED CENTER LINE 5. STAINLESS STEEL NET 1/4" THICK WITH GUSSETED END SUPPORTS 6. I-BEAM POWDER COATED IN A TWO PART PROCESS. TOP COAT STANDARD BLACK. OTHER COLORS AVAILABLE - IF INTERESTED, PLEASE CALL FOR DETAILS	1	4,625.00	4,625.00
SB7	SANDBLAST LIGHT GRAY LIMESTONE LEGS	1	0.00	0.00
SB6LS	SANDBLAST NATURAL GRAY CONCRETE LIMESTONE MIX TOP	1	0.00	0.00
NET	YOUR CHOICE OF NET STYLE ONE OR STYLE TWO	1	0.00	0.00
SH1	PACKING AND SHIPPING - SEE COMPLETE DESCRIPTION BELOW.	1	927.00	927.00
<b>Total</b>				

<b>Quoted by:</b>	
<b>Signature:</b>	<b>Date:</b>



**Doty & Sons Concrete Products, Inc.**

1275 East State Street  
Sycamore, IL 60178

Phone: 800-233-3907

Fax: 815-895-8035

**Quotation**

Date	Quotation Number
1/26/2023	242454

<b>Name / Address</b>
GRAND FORKS PARKS DEPARTMENT STEVE HELL 1210 7TH AVE SOUTH GRAND FORKS, ND 58201
Customer Phone

<b>Ship To</b>
GRAND FORKS PARKS DEPARTMENT GRAND FORKS, ND 58201
Customer Fax
SHELL@GFPARKS.ORG

Project/Job	Terms	FOB	Rep	Ship Via
		58201	PP	MOTOR FREIGHT
Item	Description	Qty	Price Each	Total
SH1D	STANDARD DESCRIPTION - ALL SHIPPING CHARGES ARE LISTED ABOVE. SHIPPING IS SHIPPED BY MOTOR FREIGHT TRAILER ON PALLETS, TO ONE BUSINESS ADDRESS ONLY. CUSTOMER PERSONNEL TO MEET DRIVER (DURING REGULAR BUSINESS HOURS) AND PROMPTLY REMOVE PALLETS FROM TRUCK. A 4,000# PALLET JACK TO MOVE ITEMS TO TRAILER DOOR AS WELL AS A FORKTRUCK RATED @5,000# WITH 48" FORKS FOR UNLOADING MUST BE ON SITE AT TIME OF ARRIVAL. CUSTOMER TO UNPACK ITEMS AND SET AT SPECIFIC SITES. DELIVERY FEES ARE BASED ON FUEL PRICES TODAY. BECAUSE OF UNCERTAIN FUEL COSTS IN THE FUTURE, WE RESERVE THE RIGHT TO ADD OR SUBTRACT ANY CHANGE IN FUEL COSTS IN EFFECT ON THE DAY OF DELIVERY. ADDITIONAL FREIGHT COMPANY SERVICES, IF NEEDED, MUST BE SPECIFIED ON PURCHASE ORDER AND CHARGES WILL BE ADDED ONTO FINAL BILLING.		0.00	0.00
	Out-of-state sale, exempt from sales tax		0.00%	0.00
<b>Total</b>			\$15,605.00	

IF YOU WISH TO PLACE AN ORDER, PLEASE SIGN AND DATE WHERE INDICATED AND RETURN BY FAX. THANK YOU FOR THE OPPORTUNITY TO SUBMIT THE ABOVE QUOTATION. THE INDICATED PRICE IS VALID FOR 30 DAYS.  
NOTE: ANY CHANGE IN ITEM OR QUANTITY WILL REQUIRE A REBID.

<b>Quoted by:</b>	
<b>Signature:</b>	<b>Date:</b>

**PLAYGROUND EQUIPMENT**  
**PLAYGROUND SURFACING**  
**ATHLETIC EQUIPMENT**  
**FLAGS/FLAG POLES**  
**BLEACHERS**



1202 18th St. West, Williston, ND 58801  
Office 701-572-7897 Cell 701-770-7897 Fax 701-572-0824  
Email grondahl@dia.net Website www.grondahlrecreation.com

**SCOREBOARDS**  
**SITE FURNISHINGS**  
**SHELTERS**  
**SHADE SYSTEMS**  
**NETTING**

# PROPOSAL

Proposal Submitted To <b>GRAND FORKS PARK DISTRICT</b>	Email <b>DONNY LOVCIK</b>	Date <b>1/31/23</b>
Street <b>BOX 12429</b>	Phone	Cell
City, State, Zip <b>GRAND FORKS, ND 58208</b>	Job Name/Location <b>GF PARKS IMPROVEMENTS</b>	
Project Name <b>GAGA BALL PIT PROPOSAL</b>		

**GRONDAHL RECREATION WILL PROVIDE AND DELIVER THE FOLLOWING:**

(1) 590-0077 GAGA BALL PIT	\$4,657
FREIGHT	624
	\$5,281
LESS GRONDAHL REC DISCOUNT	- 650
<b>TOTAL</b>	<b>\$4,631</b>

- Shipping charges do not include unloading, assembly, or installation unless noted above
- This transaction is not bound to retainage, unless specified by contract
- Taxes, bonds, special insurance provisions, permits and any other fees not included

Prices do not include shipping, unloading, assembly, material storage, site excavation/preparation, removal of existing equipment, removal of excess soil from footing holes, site security, safety surfacing (unless shown in quoted items above), installation (unless shown in quoted items above) or sales tax (if applicable). Prices are based on current year catalog. Custom colors, where available, would be an extra charge. Freight charges are predicted on all items being ordered and shipped at the same time. Pricing and freight valid for 30 days from date of quote.

**Grondahl Recreation Inc.**

By:   
Larry Grondahl

This proposal may be withdrawn by Grondahl Recreation Inc. if not accepted within 30 days.

Thank you for the opportunity to provide you with this quote. We look forward to filling your park & playground needs in the months and years to come!

**Purchaser**

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date of Acceptance: \_\_\_\_\_

**Acceptance of Proposal** The above prices, specifications, terms and conditions are satisfactory and are hereby accepted by purchaser. Grondahl Recreation Inc. is authorized to do the work as specified and Purchaser shall make payment as outlined.



# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 2/28/23	<b>Project Name</b> Upham Park Restrooms
<b>Sponsoring Agency Name</b> City of Upham	
<b>Authorized Representative/Title</b> Rachel Takala	
<b>Sponsoring Agency Address</b> 111 C Ave S	
<b>Phone</b> 701-833-3910	<b>Email</b> uphamcity@srt.com
<b>Contact Name for Project</b> same (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Upham City Park ( C Ave/Fouts)	

**Description of Project Features (if more space is required, please provide separate documentation)**

The city of Upham recently update the play equipment through a cooperative effort with GDCD, Friends of the Upham Fire Protection District, Enbridge, and Farden Construction. In an effort to continue updating the city park we are planning to demolish current restroom building and replace it with a new construction. New facility would be ADA compliant, with separate mens and womens restrooms each to include a shower stall. In addition the structure will have a utility room for heating/cleaning and water heater, and if funds allow we would like to include a laundry area with a set of coin operated washer/dryer. The city park is utilized during the summer by several campers/hunters and these additions would improve our amenities. Currently we have 4 sites that offer electric and water, and 2 full hook-up.

Justification of Project (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	~200 people would be served, including residents of all ages and demographics.
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ \$40,000.00-\$50,000.00
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ \$10,000.00-\$12,500.00
<b>Applicant's Contribution</b>	\$ \$10,000.00-\$17,500.00
<b>Additional Sources of Funding</b>	
The Friends of the Upham Fire Protection District have donated \$20,000.00 to be used towards this project. The city is also applying for an AARP Community Challenge grant at this time.	

**Federal Funds Utilized** No federal funds have been utilized for this project.

**Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)**

Currently the park has a cinderblock building with a single mens, and single womens restroom. The building has aged and is starting to crack and crumble. Updating the structure would make it ADA accessible and include showers.

**Annual Maintenance Budget** \$ 1000.00

**Maintenance Provided By** City of Upham

I Hereby certify that funds in the amount of \$ 20,000.00 are available for this project.

**Authorized Signature of Sponsoring Agency**

SIGN HERE

*Rachel Takala*

**Printed Name/Title** Rachel Takala

**Date** 2/28/23

**PROJECT COST ESTIMATES**  
(Include volunteer/in-kind donations and labor)

Item	Units	Estimated Cost
See Attached Sheet		

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

**Upham Park Restroom Estimated Project Costs**

Building 16'x20'	\$ 20,000.00	
Toilets	\$ 500.00	
Sinks	\$ 2,000.00	
Showers	\$ 2,500.00	
TP holders	\$ 100.00	
Dyson hand dryer	\$ 1,800.00	
Electric water heater	\$ 500.00	
Furnace	\$ 2,000.00	
Utility tub	\$ 200.00	
Coin Washer	\$ 1,200.00	
Coin Dryer	\$ 1,200.00	
Demo old Structure	\$ 5,000.00	
In-Kind Labor	\$ 2,000.00	
Electric	\$ 2,000.00	
Plumbing	\$ 2,000.00	
Concrete	\$ 2,000.00	
Misc Exp.	\$ 5,000.00	Apron/Sidewalk
	<u>\$ 50,000.00</u>	

# APPLICATION


## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 2/28/2023	<b>Project Name</b> Butte City Park Update
<b>Sponsoring Agency Name</b> City of Butte	
<b>Authorized Representative/Title</b> Kristen Striha, Auditor	
<b>Sponsoring Agency Address</b> PO Box 261 Butte, ND 58723	
<b>Phone</b> 701-626-1687	<b>Email</b> cityofbuttend@gmail.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Butte, ND	

**Description of Project Features (if more space is required, please provide separate documentation)**

Our city park is in need of some updates and improvements. The city will hold it's All School Reunion in July, an event that happens regularly since the school closed in 2001. We anticipate 300-400 people in town for the activities and would love to show off some much needed improvements. While our town population is small, many residents here have large extended families and utilize the park space regularly. We are looking to install solar lighting around the basketball court, a handicap accessible swing, a bucket swing, frisbee golf, tether ball, and a Funhoop game, as well as replace chains and seats on existing swings, and rubber mats underneath the swingsets.

<b>Justification of Project</b>	
<small>(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)</small>	
<b>Estimated Number of People Served</b>	300-400
<b>Total Estimated Project Cost</b> <small>(Include volunteer/in-kind donations/work)</small>	\$ 3500.00
<b>Assistance Requested</b> <small>(No more than 25% of project cost unless multi-county sponsored)</small>	\$ 875.00
<b>Applicant's Contribution</b>	\$ 2500.00
<b>Additional Sources of Funding</b>	

<b>Federal Funds Utilized</b> none
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> Current swing sets need to be replaced. Sandy areas will be level and rubber mats will be installed under swings. Brush will be cleared away from basketball court areas and solar lights will be installed to light both ends of court.
<b>Annual Maintenance Budget</b> \$ 100
<b>Maintenance Provided By</b> City Council members & families, volunteer community members
<b>I Hereby certify that funds in the amount of \$ 2500.00 are available for this project.</b>
<b>Authorized Signature of Sponsoring Agency</b> <div style="text-align: center;">SIGN HERE </div>
<b>Printed Name/Title</b> Kristen Striha, Auditor
<b>Date</b> 02/28/2023

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Handicap, saucer & bucket swing, rubber coated chains	1 of each swing	\$1200.00
Funhoop game, Tetherball & Frisbee Golf	1	\$730.00
Rubber mats	6 4x2 foot section	\$300.00
Commercial grade belt swings, rubber coated chains	5 swings	\$405.00
Solar lights for basketball court	2	\$360.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org



**Recreation Grant Program**

---

**From:** KRISTEN STRIHA <cityofbuttend@gmail.com>  
**Sent:** Tuesday, February 28, 2023 7:22 PM  
**To:** Recreation Grant Program  
**Subject:** recreation grant application  
**Attachments:** 2-6-23 minutes.docx; Grant app page 1.pdf; Grant app page 2.pdf

Good evening,

The Butte City Council is looking to make some improvements to our City Park. The school closed in 2001, but the park continues to host families for quick games of basketball, picnics, and swinging in the shade. As we prepare for our upcoming All-School Reunion, we feel like now would be an excellent time to move ahead with some simple improvements.

We estimate about \$500 dollars of in-kind labor will be used in the effort to install several new permanent games, solar lighting on the basketball court, remove and reinstall updated swings.

We thank you in advance for your consideration in helping us with this project!

Kristen Striha  
City of Butte, Auditor

FEB 27 2023

23-104

# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 02/22/23	<b>Project Name</b> Mohall Splashpad Phase II
<b>Sponsoring Agency Name</b> Mohall Park District/City of Mohall	
<b>Authorized Representative/Title</b> Cheryl Overby, Mohall Park District Clerk	
<b>Sponsoring Agency Address</b> PO Box 476	
<b>Phone</b> 701-756-6464	<b>Email</b> cityhall@srt.com
<b>Contact Name for Project</b> (if different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Mohall City Park	

**Description of Project Features (if more space is required, please provide separate documentation)**

The Mohall Splashpad Phase II project includes the need for a 2" waterline to be installed to service the new splashpad. The existing 1.5" waterline at the location will not provide the amount of water needed to make the bathhouse and splashpad function simultaneously. The most cost-efficient option is to bore a new 2" line from the water main to the manifold cabinet of the splashpad and will only be used to supply the splashpad.

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	696
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 27,500.00
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 6,875.00
<b>Applicant's Contribution</b>	\$ 20,700.00
<b>Additional Sources of Funding</b> Fundraisers, donations and grants for the entire project.	

<b>Federal Funds Utilized</b> None
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.) The baby pool was removed in October 2022 to prepare the ground for the splashpad installation which is projected for May 2023.
<b>Annual Maintenance Budget</b> \$ 6,000.00
<b>Maintenance Provided By</b> Mohall Park Board and park staff
<b>I Hereby certify that funds in the amount of \$ 220,500.00 are available for this project.</b>
<b>Authorized Signature of Sponsoring Agency</b> <div style="text-align: center;">SIGN HERE </div>
<b>Printed Name/Title</b> Cheryl Overby, Mohall Park District Clerk
<b>Date</b> 2/22/23

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Kemper Construction/waterline to supply splashpad		\$27,500.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

# KEMPER CONSTRUCTION COMPANY

*Municipal/Heavy Contractors Since 1907*

P.O. BOX 8, 3305 4<sup>th</sup> Ave. NW  
Minot, North Dakota 58702-0008  
Email: [kemper@kemperconstruction.com](mailto:kemper@kemperconstruction.com)

Office: 701/838-1733

To: Arlyn Johnson

Email: [mohallpublicworks@srt.com](mailto:mohallpublicworks@srt.com)

Project: Water Service to New Splash Pad - Mohall, ND

Bid Date: 2/15/2023

We are pleased to provide you a Budget Estimate for the above referenced project:

ITM	QTY	UN	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	1	LS	Work Described Below	\$27,500.00	\$27,500.00

**Conditions of quote:**

1. This Estimate is valid for 15 days to hold material pricing. Material pricing is unpredictable.
2. This Estimate is based off photo provided by Arlan Johnson.
3. This Estimate DOES NOT include bonding.
4. Kemper Construction would perform work as per common installation practices.
5. Estimate includes traffic control.
6. Estimate includes mobilization, labor, materials, and equipment to perform the work.
7. Estimate includes gravel and pavement patch at current asphalt pricing.

Submitted By:

KEMPER CONSTRUCTION COMPANY

By: *Dwaine Haugen*

Date: 2/15/2023

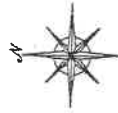
Accepted By:

Firm: \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

# McCall North Dakota

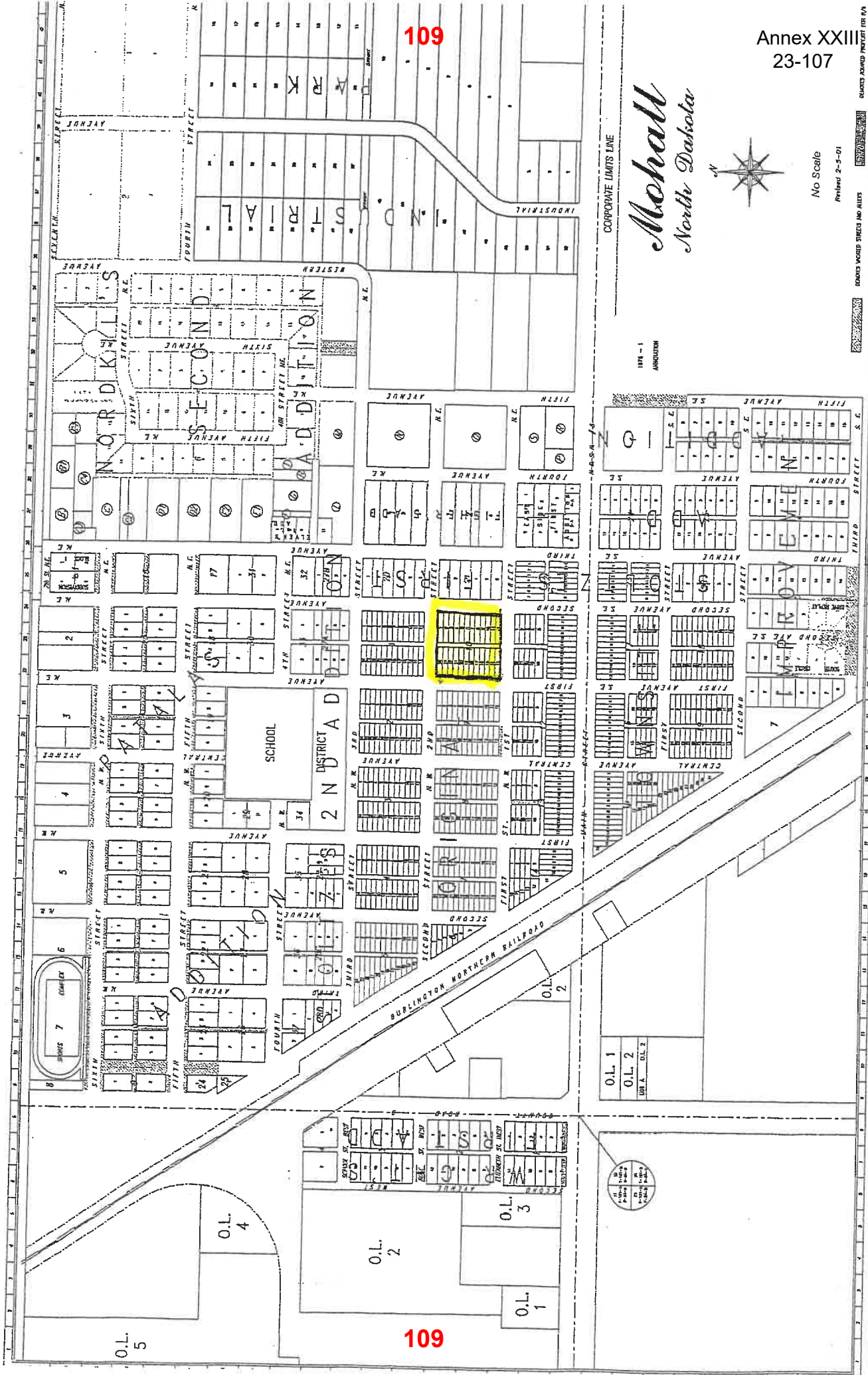


No Scale  
Revised 2-5-01

BOUNDARY STREETS AND ALLEYS

CORPORATE LIMITS LINE

1878 - 1  
ANNEXATION



109

109

O.L. 5

O.L. 4

O.L. 2

O.L. 1

O.L. 3

O.L. 1

O.L. 2

UBR A. O.L. 2


# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 2-22-23	<b>Project Name</b> Fairmount Park Playground Project 2023	
<b>Sponsoring Agency Name</b> Fairmount Park Board		
<b>Authorized Representative/Title</b> Brenda Adolf / President		
<b>Sponsoring Agency Address</b> P.O. Box 254 Fairmount, ND 58030		
<b>Phone</b> 701-474-5717	<b>Email</b> bladolf59@gmail.com	
<b>Contact Name for Project</b> (If different than above) Brenda Adolf		
<b>Address</b> P.O. Box 123 Fairmount, ND 58030-0123		
<b>Phone</b> 701-474-5717	<b>Email</b> bladolf59@gmail.com	
<b>Project Location</b> Between 4 <sup>th</sup> St N. and 6 <sup>th</sup> St N. and Main Ave. and 3 <sup>rd</sup> Ave. N. Parcel lots # 60, 61, 62 and N 2/3 of lot 63 and 37-46.		

**Description of Project Features (if more space is required, please provide separate documentation)**  
 Install new free standing play system items to replace unsafe items that have been removed for the safety of every child that uses our playground for recess, before or after school functions, and sports activities. Co-op activities such as Baseball, Softball, midgets, T-Ball and Football bring visiting families and provide activities for non-participating siblings, that are fun and safe.

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	The park serves families from Fairmount, Campbell-Tintah, MN, and Rosholt, SD, and families from visiting teams.
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 39,000.00
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 9,750.00
<b>Applicant's Contribution</b>	\$ 16,000.00 (plus \$13,250 in Donations and fund-raising)
<b>Additional Sources of Funding</b>	Fairmount Fire Dept. / Farmers Union Oil-Store / Land-O-lakes / Horizon Milling / Cargill / Fairmount School / Red River Communications / ND Community Foundations / Co bank 110

<b>Federal Funds Utilized</b>	—
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	We will relocate one play system item to make more room in the play area for these new systems for user safety.
<b>Annual Maintenance Budget</b>	\$ 4,000.00
<b>Maintenance Provided By</b>	Fairmount Park Board and Maintenance Personnel
<b>I Hereby certify that funds in the amount of \$ 16,000.00 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	 <i>Brenda Adolf</i>
<b>Printed Name/Title</b>	Brenda Adolf / President
<b>Date</b>	2-24-23

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Proposal - 11-11-22 (see attached)		
Estimated Job Cost: Equipment & Inst. Labor		\$ 38,000.00
Relocation of one playsystem item, with area preparation, pea rock, misc.		\$ 1,000.00
<b>Total</b>		<b>\$ 39,000.00</b>

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project *will e-mail*
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



MAR 02 2023

# MY TURN PLAYSYSTEMS



1606 4th Ave NW Suite B  
West Fargo, ND 58078

**Toll Free: 855-268-PLAY**  
Fax: 855-268-7529  
info@myturnplaysystems.com  
www.myturnplaysystems.com

## PROPOSAL

### November 11, 2022

**Bill To & Delivery: Fairmount Park Board**  
Address: PO Box 228  
City, State, Zip: Fairmount, ND 58030

**Contact: Brenda**  
Phone: 701-474-5717  
E-Mail: bladolf59@gmail.com  
Estimated by: Brandon Clouse  
Delivery Date: 2022

QTY	ITEM #	ITEM DESCRIPTION	UNIT PRICE	10% DISCOUNT	EXTENSION
1	PC 2485-C	NEUTRON CAROUSEL	\$9,579	\$957	\$8,622
1	PC 2488	TIDAL WAVE	\$11,415	\$1,141	\$10,274
1	PC 1390	DUAL DINO SPRING RIDER	\$2,729	\$272	\$2,457
		FREIGHT			\$2,700
		TURNKEY INSTALLATION BY A CERTIFIED PLAYGROUND SAFETY INSPECTOR TO INCLUDE: - INSTALLATION OF ALL NEW PLAYGROUND EQUIPMENT - CONCRETE COSTS FOR ALL FOOTINGS - ANY APPLICABLE USE TAXES			\$13,947
<b>TOTAL ESTIMATED JOB COST</b>					<b>\$38,000</b>

**\*\* Please Email Completed and Signed TAX EXEMPTION Form**

**\*\* Proposal good for 30 days**

**\*\*Site must be level and ready prior to installation unless otherwise specified**

**\*\* Owner may be required to unload equipment**

**\*\*Owner required to locate all private utilities**

**\*\*40% payment due before ordering playground equipment**

**\*\*Invoice issued upon completion of project due NET 15 days remaining balance**

**If you agree to the terms and conditions above,**

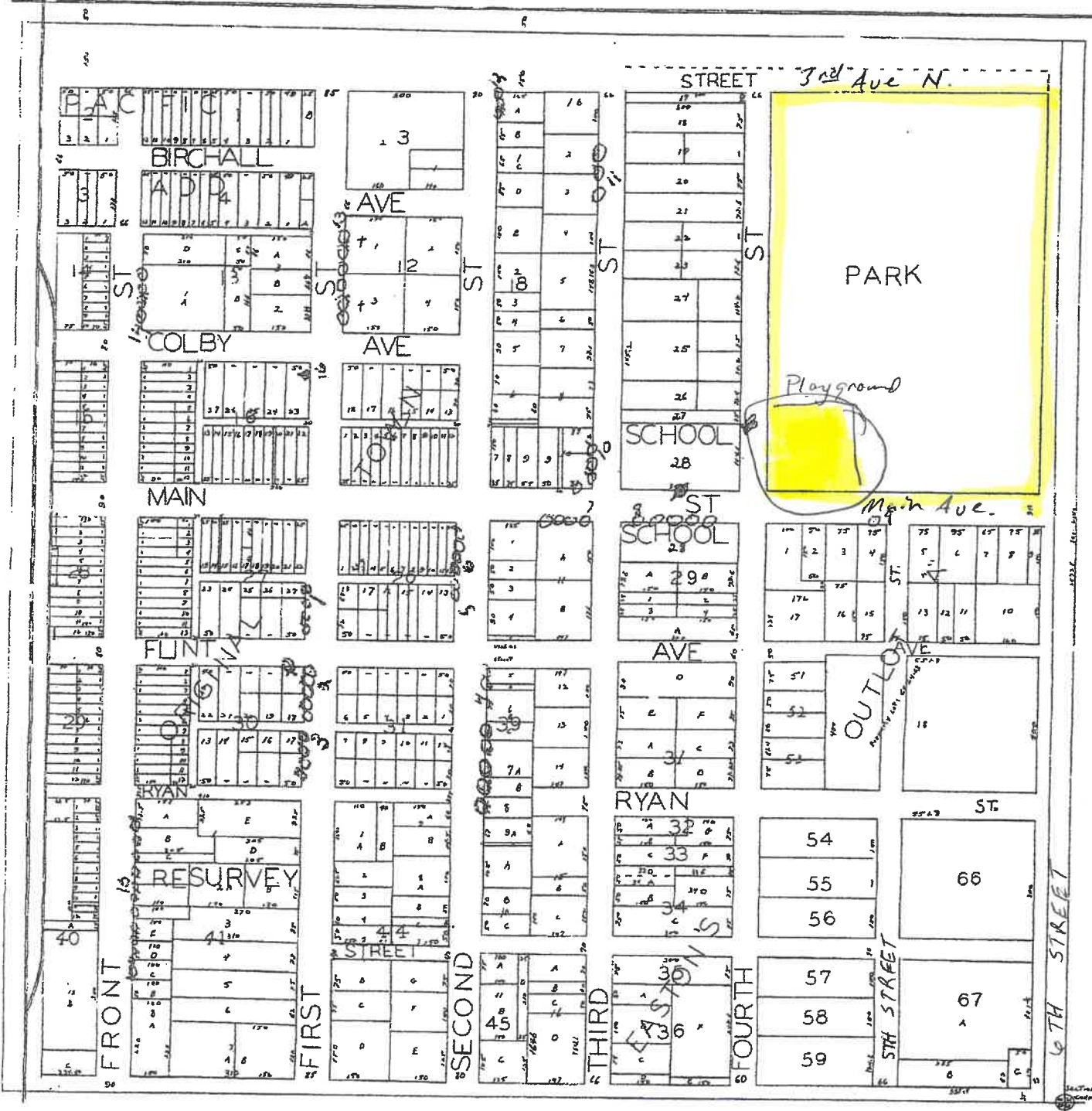
**SIGNATURE**

**DATE**

Office Use Only: SO# \_\_\_\_\_ PO# \_\_\_\_\_ INV# \_\_\_\_\_ FFSO# \_\_\_\_\_ FFPO# \_\_\_\_\_ FFINV# \_\_\_\_\_



FAIRMOUNT  
NORTH DAKOTA  
CARSON MAP CO



## APPLICATION


### Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 2/10/2023	<b>Project Name</b> Main Street Pocket Park
<b>Sponsoring Agency Name</b> City of Forman	
<b>Authorized Representative/Title</b> Sara Dux/City Coordinator	
<b>Sponsoring Agency Address</b> 349 Main Street, Forman, ND 58032	
<b>Phone</b> 701-388-2287	<b>Email</b> edc@formannd.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> 316 Main Street, Forman ND	

**Description of Project Features (if more space is required, please provide separate documentation)**

Formans downtown hang-out spot was created in 2019 with help from funds provided by AARP ' s Green Space Grant. Paige Cary, former City Coordinator for the City of Forman, worked with downtown business and the Forman Community Club to make the space a special place to relax and to create a gathering place that the community can utilize during functions held downtown. The City of Forman is committed to its downtown green space. By expanding the offerings at our current location, Forman residents can further enjoy the Main Street Pocket Park. Conveniently located between Central Grocery and the Sargent County Health District buildings, the park currently lacks ample shade, welcoming bright colors, sufficient seating and a " completed " atmosphere.

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	up to 500 annually
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 8850
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 2000
<b>Applicant's Contribution</b>	\$ 2000
<b>Additional Sources of Funding</b>	
A summer fundraising event may be held to raise funds to complete the project.	

<b>Federal Funds Utilized</b> 0
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> Currently, the pocket park has few amenities and is mostly a partially empty dirt lot. Additions to the park would include some type of gazebo/shelter, more seating, and informational placards with historical and other Forman facts.
<b>Annual Maintenance Budget</b> \$ 100
<b>Maintenance Provided By</b> City of Forman maintenance staff
<b>I Hereby certify that funds in the amount of \$ 2000 are available for this project.</b>
<b>Authorized Signature of Sponsoring Agency</b> SIGN HERE 
<b>Printed Name/Title</b> Sara Dux/ Forman City Coordinator
<b>Date</b> 2/10/23

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
gazebo/shelter for shade to create picnic area at pocket park	1	\$4750
'walking history' placards/informational panels	3	\$2300
rock/gravel for ground cover	20yds	\$1800

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

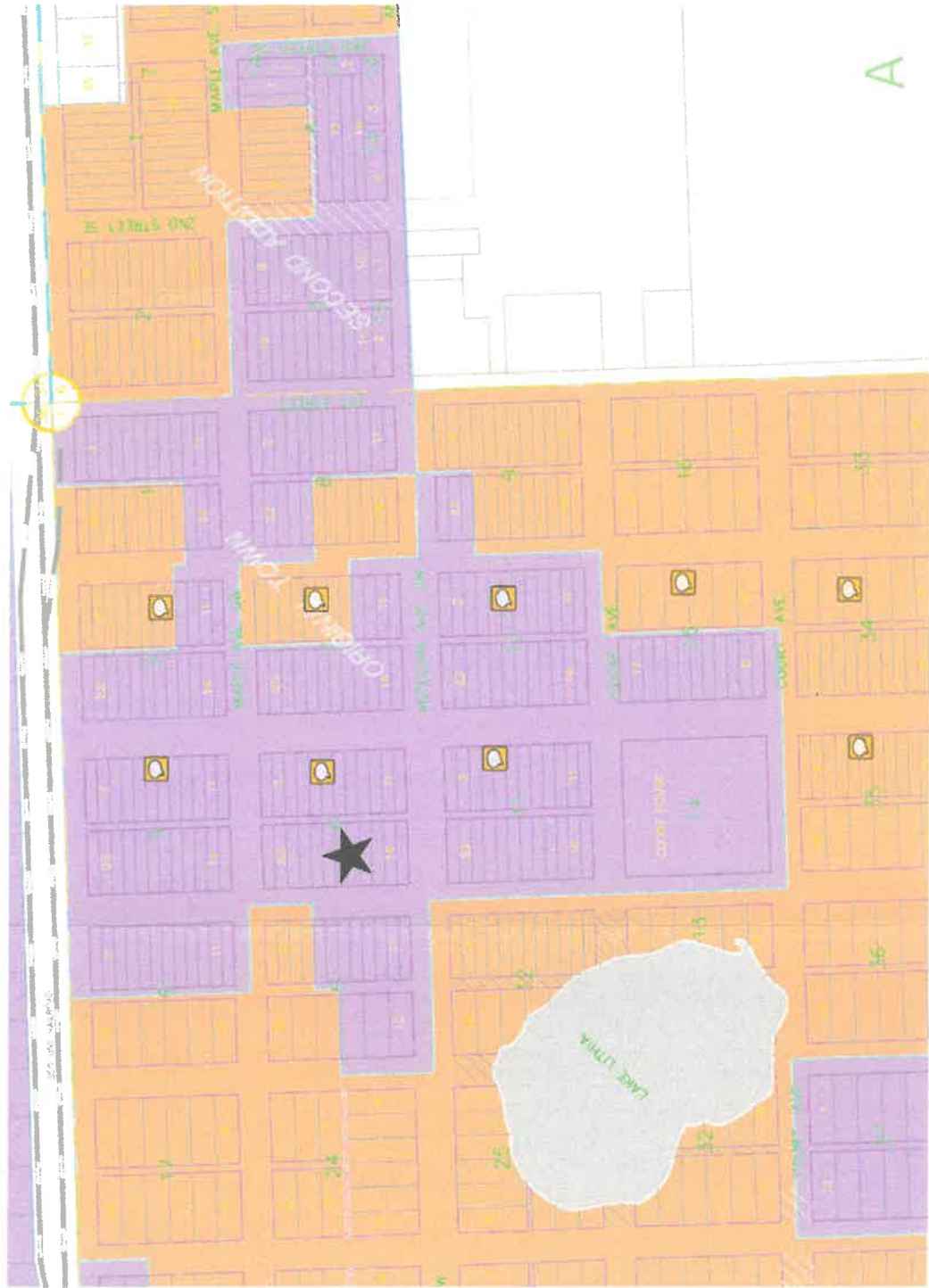
**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

★ Forman's Main Street Pocket Park is located at Block 7, Lot 18, Forman Original Townsite



# APPLICATION


## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 02/27/23	<b>Project Name</b> Finley Park Playground Equipment Replacement Project
<b>Sponsoring Agency Name</b> CITY OF FINLEY PARK DISTRICT	
<b>Authorized Representative/Title</b> CHAD ABERLE/TREASURER	
<b>Sponsoring Agency Address</b> PO BOX 381, FINLEY, ND 58230	
<b>Phone</b> 701.789.1291	<b>Email</b> caberle@bravera.bank
<b>Contact Name for Project</b> (If different than above) Laurie Tuite - Steele County JDA Coordinator	
<b>Address</b> PO Box 451, Finley, ND 58230	
<b>Phone</b> 701.524.2645	<b>Email</b> steelejda@mlgc.com
<b>Project Location</b> 206 Park Avenue S in Finley, ND	

**Description of Project Features (if more space is required, please provide separate documentation)**

The purpose of this project is to remove and replace any barriers that currently exist with the City Park and playground that makes it inaccessible to children/parents who are handicapped or have limited mobility. We will remove the old equipment and install new ADA compliant playground equipment and have the layout such that all equipment is in one area and easily accessible. A ramp will also be added to allow for easier navigation from vehicle to the park/playground. Our goal for this project is to provide our community members and visitors a safe place to play/relax/recreate that has no barriers or limitations. We want it so all children, parents, etc. have equal opportunity to enjoy the outdoors and participate in park activities when they occur.

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	Approximately 500 people with a primary focus on children and youth.
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 110,000
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 13,750
<b>Applicant's Contribution</b>	\$ 26,250
<b>Additional Sources of Funding</b>	
\$55,000 Land and Water Conservation Grant, \$10,000 Patron Donation (granddaughter is handicapped), \$5,000 Finley Community Endowment Fund. Will continue to seek other funding to reduce applicant contribution and cover overages.	

<b>Federal Funds Utilized</b>	We have been awarded but not yet received a \$55,000 from LWCF through State Park & Rec.	
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	Minimal site work. Will landscape to make contiguous and more functional. No trees removed or drainage altered.	
<b>Annual Maintenance Budget</b>	\$ 10,000. Will be included as part of the overall park repairs & maintenance budget.	
<b>Maintenance Provided By</b>	CITY OF FINLEY PARK DISTRICT	
<b>I Hereby certify that funds in the amount of \$ 96,250 are available for this project.</b>		
<b>Authorized Signature of Sponsoring Agency</b>	 <span style="border: 1px solid black; padding: 2px;">SIGN HERE</span>	
<b>Printed Name/Title</b>	CHAD ABERLE/ TREASURER	
<b>Date</b>	2/27/2023	

PROJECT COST ESTIMATES		
(Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
SITE WORK		\$5,000
DEMOLITION AND REMOVAL		\$1,000
EQUIPMENT		\$62,045
INSTALLATION OF EQUIPMENT		\$22,000
MISCELLANEOUS/CONTINGENCIES		\$19,955

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

steelejda@mlgc.com

Subject: FW: [EXTERNAL]RE: Finley Park 1



**Chad Aberle**  
Regional President

Bravera Bank  
Ph. 701-524-1921

[bravera.bank](http://bravera.bank)

**From:** Ken Follman [<mailto:ken@dakotaplayground.com>]  
**Sent:** Friday, July 15, 2022 7:38 AM  
**To:** Chad Aberle <[caberle@bravera.bank](mailto:caberle@bravera.bank)>  
**Subject:** Finley Park 1

**CAUTION: The e-mail below is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.**

Hello Chad,

Here is a design that I came up with for your park. We would need to verify the dimensions, but I think this would fit within the space you have available after removing the items we discussed. The cost for the equipment shown would be \$62,045.00 materials delivered. The bordering would be \$4,660.00, that includes a full ADA ramp, same type of bordering that you currently have around the equipment, black poly. You would need about 175-185 cubic yards of engineered wood fibers, the cost for that delivered would be approximately \$6,500.00. These costs for the bordering and wood fibers are based on current pricing, I added a little to them to try to cover the for 2023 increases, but once it gets closer to the time of purchase we would need to make sure all costs are updated, I think for grant purposes this should be fine. The good thing about the structure I used is that it comes in 2 phases, so if all the money wasn't available at one time we could do all the other work and leave the right side open for expansion and then once funding became available we could add phase 2. The structure total is \$44,562.00, phase 1 is \$18,165.00 and phase 2 is \$26,397.00. Like I said, the prices I gave you are inflated to reflect 2023 prices, this could change but overall I think you are safe to use these as budgetary numbers. When writing grants I tell everyone to add 30% to the materials costs to account for installation. The supervisory option for 1 day is \$1,765.00, if you had 10-12 good volunteers you could get close to knocking this out in 1 day, whatever would be left to do, like the bordering and surfacing and maybe some finishing work wouldn't require a supervisory to be on site, he would leave you with the knowledge to finish up. Obviously we can discuss all this in more detail, I wanted to get you over some preliminary numbers and a design to look at to get your boards feedback. Hope this helps, call or email me with questions.

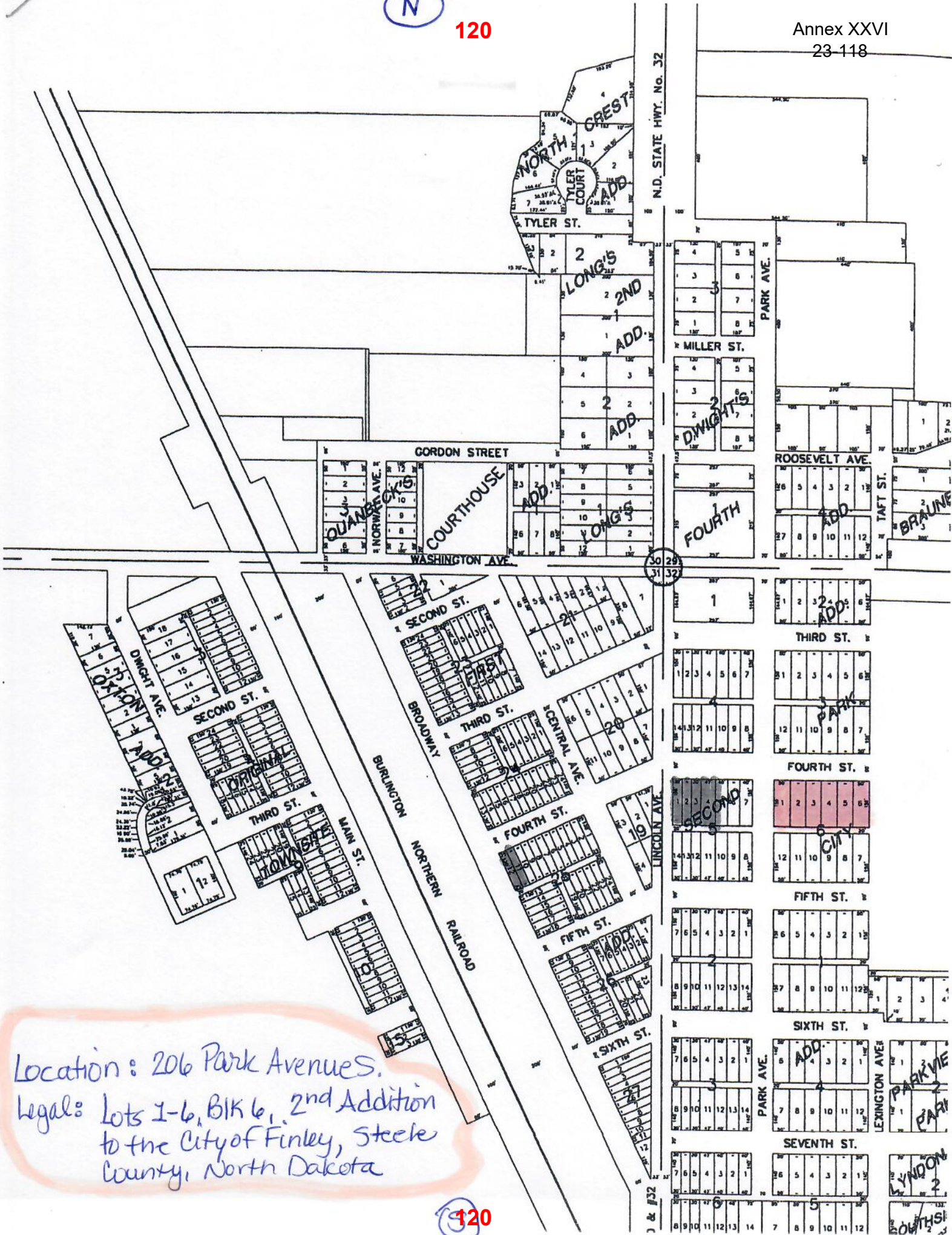
Have a great weekend!!!!

**Ken Follman**  
Director - Playground Sales

Direct: 701.476.8536  
Cell: 701.541.0817  
[Dakotaplayground.com](http://Dakotaplayground.com)  
2131 16<sup>th</sup> St N | Fargo, ND 58102

62,045	-	Playground Equipment
22,000	-	Labor/Installation
5,000	-	Sitework
1,000	-	Demo + Removal
4,660	-	border + Ramp (misc)
6,500	-	Wood fibers for fill (misc)
8,795	-	Contingencies
<hr/>		
118,000		

19,955 <



Location: 206 Park Avenues.  
 Legal: Lots 1-6, Blk 6, 2nd Addition  
 to the City of Finley, Steele  
 County, North Dakota



SD	SCHEMATIC DESIGN	01/01/2022
DD	DESIGN DEVELOPMENT	01/20/2023
MARK	DESCRIPTION	DATE

PROJECT NO: 22061  
DRAWN BY: Author  
CHECKED BY: Checker

COPYRIGHT:  
All plans, specifications, computer files, field data, notes and other documents and instruments prepared by EAPC and OLC are the property of EAPC and OLC. EAPC and OLC shall retain all common law, statutory and other reserved rights, including the copyright, therein.

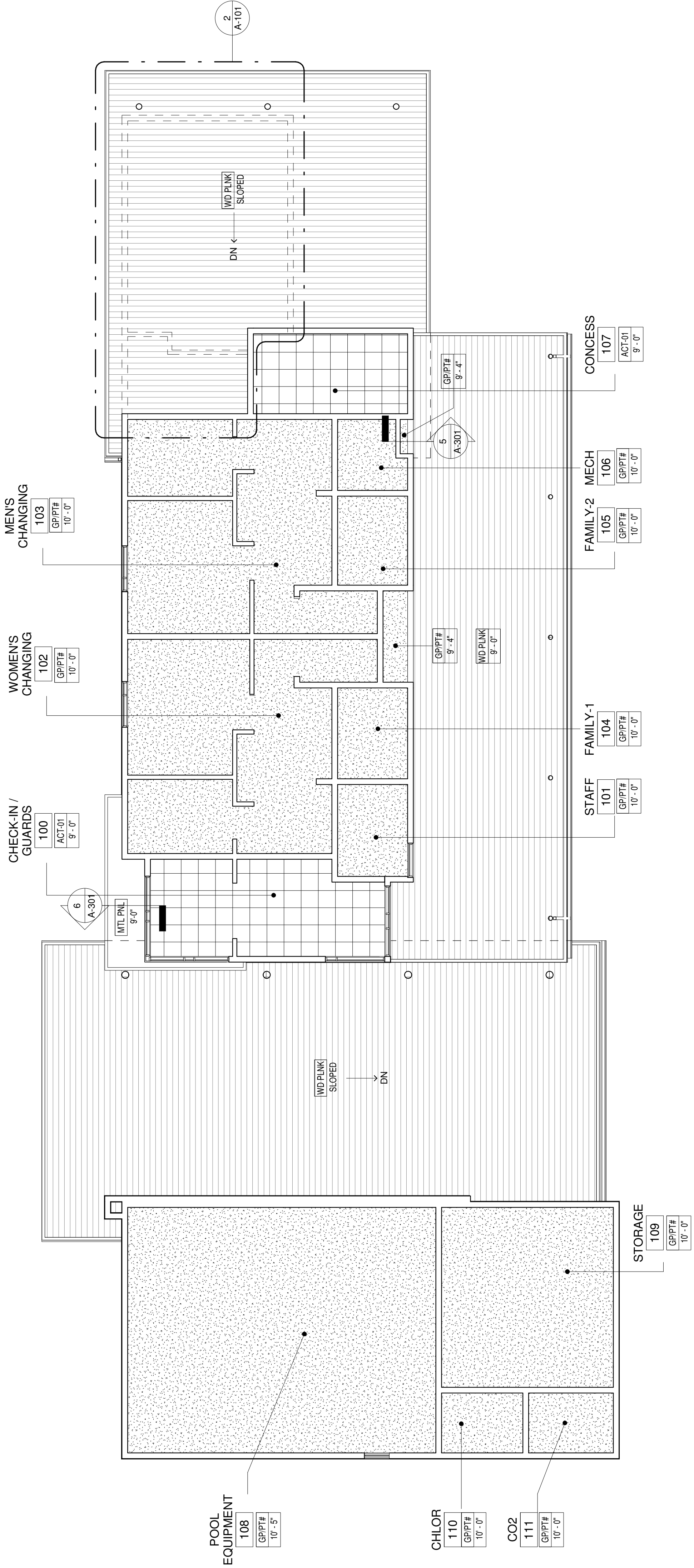
STAMP

DRAWING TITLE  
**REFLECTED CEILING  
PLAN**

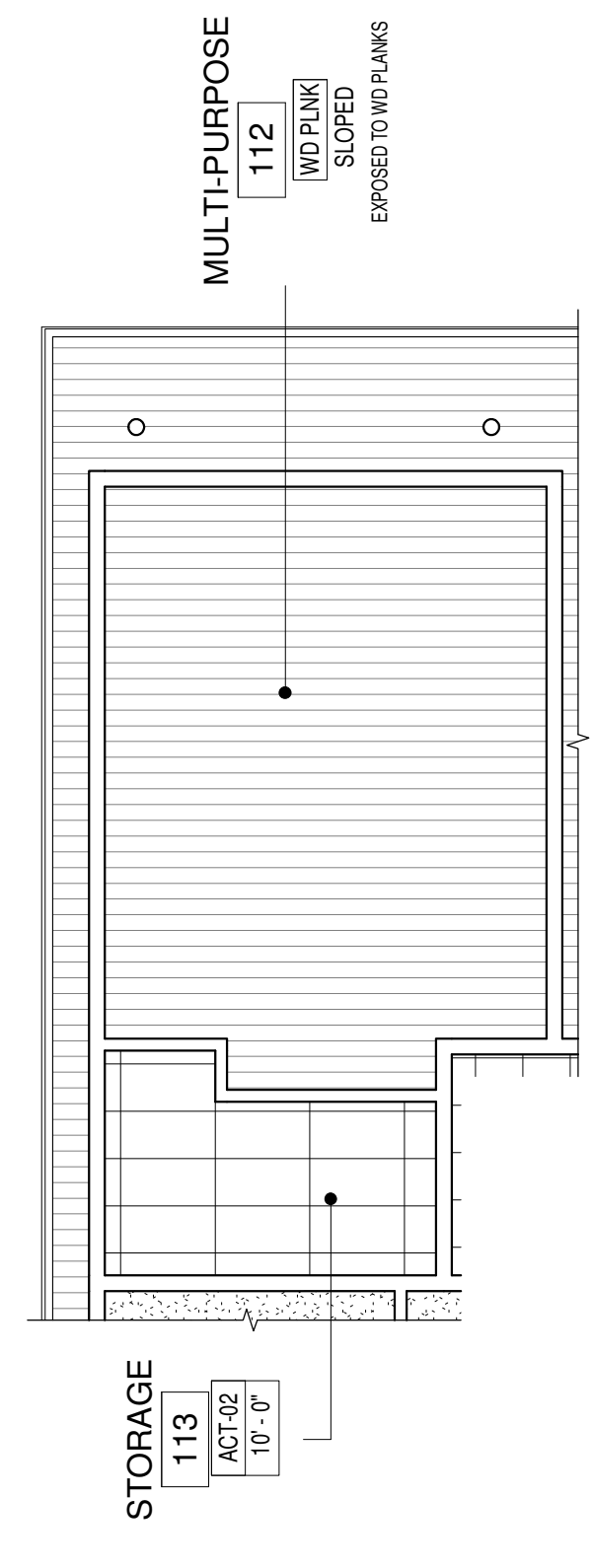
**A-101**

	ACOUSTICAL CEILING TILES AND GRID
	GYP. BD. CEILING
	WOOD PLANKS CEILING T&G
	RECESSED DOWN LIGHT
	2X2 FLAT PANEL CEILING LIGHT
	LINEAR FLUORESCENT PENDANT
	E.T.S. EXPOSED TO STRUCTURE

NOTE: ALL LIGHTING REFER TO ELECTRICAL.



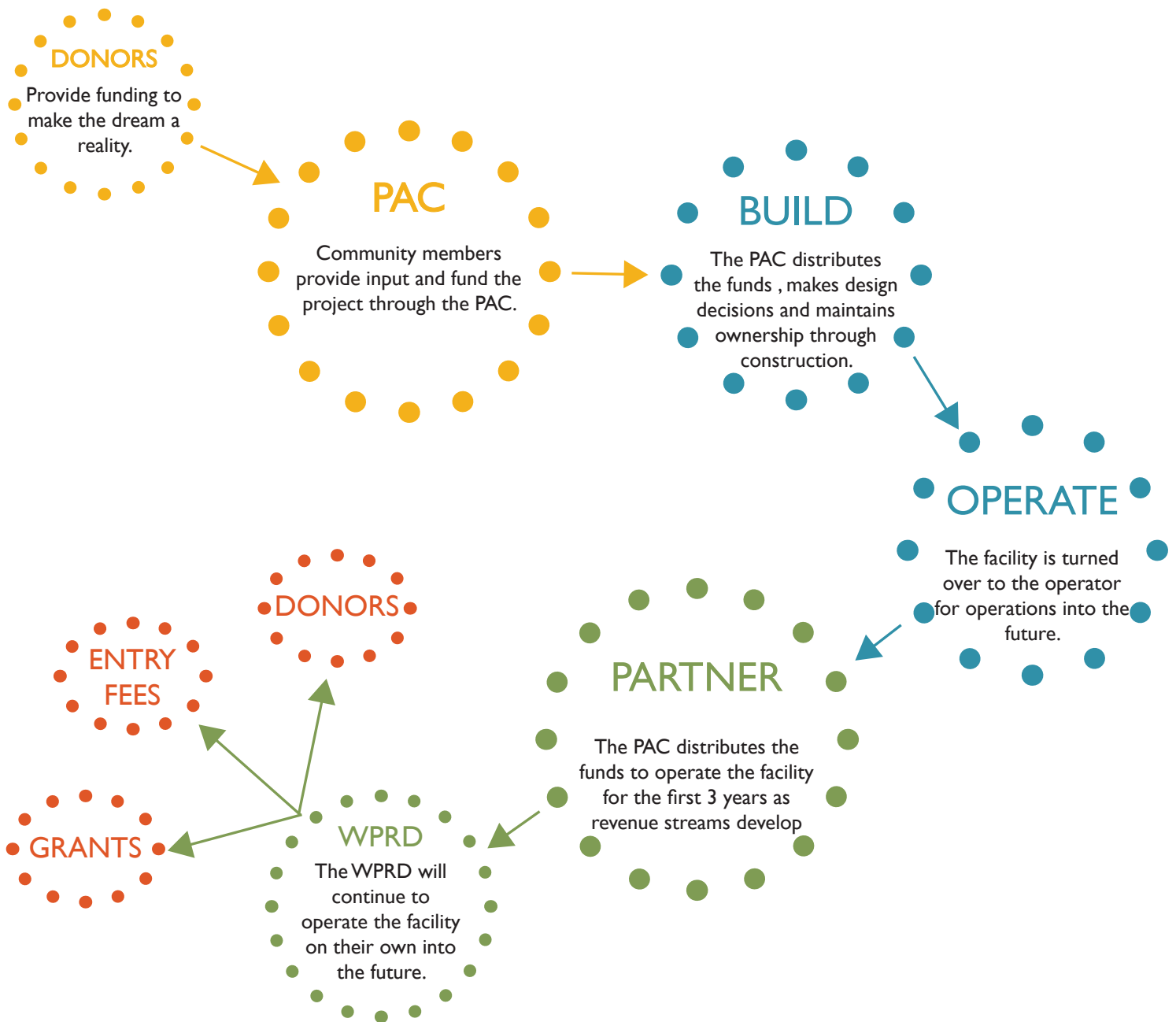
1 FIRST FLOOR RCP  
1/8" = 1'-0"



2 ALTERNATE MP RCP PLAN  
1/8" = 1'-0"

# RESPONSIBILITIES

Construction and operation of the proposed outdoor pool will be coordinated through the Pool Action Committee from the outset. The PAC will fund the construction of the facility as well as the first three years of operational costs alongside Williston Parks and Rec. From that point on, the facility will be run entirely by the partner who will be responsible for all operations and funding into the future.



**GARRISON DIVERSION CONSERVANCY DISTRICT**  
**GDCD RECREATION GRANT PROGRAM**  
**OUTSTANDING PROJECTS**  
**July 1, 1990 to August 31, 2023**

COUNTY	PROJECT	GRANT APPROVAL DATE	OUTSTANDING PROJECTS	PROJECTS APPROVED 2023	EXPENDITURES 04-23-15 to 12-31-2022	EXPENDITURES 1-1-23 to 08-31-23	AMOUNTS RETURNED TO PROGRAM	BALANCE REMAINING 08-31-23
Barnes	Sheyenne River Water Trail	04-29-21	\$ 51,005.00					\$ 51,005.00
Barnes	City Wimbledon-Bathroom/Park Upgrade	03-30-23		\$ 12,999.00		\$ 12,999.00		\$ -
Bottineau	Kramer City Park	09-28-22	\$ 21,250.00					\$ 21,250.00
Bottineau	T-Bar Lift at Winter Park	09-28-22	\$ 75,000.00			\$ 75,000.00		\$ -
Bottineau	Turtle Mountain Pickle Ball	03-30-23		\$ 4,750.00		\$ 3,488.82	\$ (1,261.18)	\$ -
Burleigh	Steckel Boat Landing Picnic Shelter	04-29-21	\$ 6,000.00					\$ 6,000.00
Burleigh	4H Arena Play Area	09-23-21	\$ 31,291.00					\$ 31,291.00
Burleigh	Sibley Campground Electrical Updates	09-23-21	\$ 36,746.00			\$ 36,746.00		\$ -
Burleigh	American Legion Splash Pad	09-28-22	\$ 30,000.00			\$ 17,232.25		\$ 12,767.75
Burleigh	Wilton North Park Pickle Ball Court	09-28-22	\$ 2,395.00			\$ 958.10		\$ 1,436.90
Cass	RRV Fair Campground Phase I	05-06-20	\$ 4,721.00				\$ (4,721.00)	\$ -
Cass	Casselton Parks Revitalization	10-01-20	\$ 1,995.00		\$ 605.00			\$ 1,390.00
Cass	Casselton Shared Use Path	09-23-21	\$ 50,000.00					\$ 50,000.00
Cass	Mapleton Shared Use Path	09-23-21	\$ 50,000.00			\$ 50,000.00		\$ -
Cass	Brewer Lake Water Hook-ups	03-30-22	\$ 638.00					\$ 638.00
Cass	Tinta Tawa Park Restroom	03-30-22	\$ 9,575.00					\$ 9,575.00
Cass	West Fargo Park District Playground Imp	09-28-22	\$ 16,145.00					\$ 16,145.00
Cass	Harwood-Splash Pad	03-30-23		\$ 27,204.00				\$ 27,204.00
Cass	North Elmwood Park Restoration	03-30-23		\$ 24,323.00				\$ 24,323.00
Cass	Tower City Pickle Courts	03-30-23		\$ 4,700.00				\$ 4,700.00
Dickey	West Side Park Playground	04-29-21	\$ 7,520.00					\$ 7,520.00
Dickey	Ellendale Baseball Grandstand Reno	09-28-22	\$ 20,000.00					\$ 20,000.00
Dickey	Wilson Dam Picnic Shelter Renovation	09-28-22	\$ 1,778.00					\$ 1,778.00
Eddy	Warming House/Boat Rental Building	04-29-21	\$ 5,750.00					\$ 5,750.00
Foster	Foster County Fairgrounds Picnic Shelter	09-23-21	\$ 5,191.00					\$ 5,191.00
Foster	Baseball/Softball Diamond Renovations	03-30-22	\$ 75,000.00		\$ 12,507.93	\$ 24,797.50		\$ 37,694.57
Foster	Carrington West Park Renovation	03-30-22	\$ 61,202.00		\$ 22,500.00	\$ 16,006.00		\$ 22,696.00
Grand Forks	Bringewatt Park Water Station	09-23-21	\$ 10,000.00					\$ 10,000.00
Grand Forks	Kraft Field Grandstand Replacement	09-28-22	\$ 75,000.00					\$ 75,000.00
Grand Forks	Manvel Community Park Improvement	09-28-22	\$ 12,699.00					\$ 12,699.00
Grand Forks	Lincoln Drive Park Family Games Area	03-30-23		\$ 10,000.00				\$ 10,000.00
Griggs	Binford Park Playground Update	03-30-22	\$ 2,950.00			\$ 1,249.50		\$ 1,700.50
Griggs	Binford Rodeo Ass. Community Centre	09-28-22	\$ 75,000.00					\$ 75,000.00
LaMoure	Sunset Park Revitalization Phase II	05-06-20	\$ 45,000.00		\$ 27,025.23			\$ 17,974.77
McHenry	Upham Park Improvement	04-29-21	\$ 9,125.00		\$ 8,627.75			\$ 497.25
McHenry	Splash Pad	09-23-21	\$ 19,838.00		\$ 1,725.00			\$ 18,113.00
McHenry	City of Upham-Park Restrooms	03-30-23		\$ 12,500.00				\$ 12,500.00
McKenzie	Tobacco Garden Shower/Bathroom	03-30-23		\$ 40,071.00				\$ 40,071.00
McLean	Walking/Bike Path Underwood	05-06-20	\$ 15,668.00				\$ (15,668.00)	\$ -
McLean	Lakeside Park Gazebo/Riverdale	04-29-21	\$ 1,500.00					\$ 1,500.00
McLean	Playground Equipment-Coleharbor	09-23-21	\$ 23,460.00			\$ 5,865.00		\$ 17,595.00
McLean	Garrison Softball Field Renovation	09-28-22	\$ 75,000.00					\$ 75,000.00
McLean	City of Butte-City Park	03-30-23		\$ 874.00				\$ 874.00
McLean	Arena Announcer Office & Concessions	03-30-23		\$ 6,946.00				\$ 6,946.00
McLean	Nelson Park & Community Garden	03-30-23		\$ 12,750.00				\$ 12,750.00
McLean	Sportsmen's Centennial Park Boat Ramp	03-30-23		\$ 6,250.00		\$ 4,480.04	\$ (1,769.96)	\$ -
Nelson	Tolna City Park Restrooms	10-03-18	\$ 21,933.00					\$ 21,933.00
Nelson	Stump Lake Playground	03-30-22	\$ 13,869.00			\$ 11,833.89	\$ (2,035.11)	\$ -
Nelson	Lakota Wading Pool	09-28-22	\$ 51,030.00					\$ 51,030.00
Pierce	Buffalo Lake Camp Site	04-29-21	\$ 3,250.00		\$ 1,930.06			\$ 1,319.94
Pierce	Barton Park Picnic Tables/Play Gym	09-23-21	\$ 1,250.00					\$ 1,250.00
Pierce	Rugby-Jaycee's Splashpad	03-30-23		\$ 40,202.00				\$ 40,202.00
Ramsey	Roosevelt Park Activity Building	09-28-22	\$ 75,000.00					\$ 75,000.00
Ransom	Dead Colt Walkway	04-29-21	\$ 23,750.00					\$ 23,750.00
Ransom	Sheldon Pickle Ball/BB Courts	03-30-22	\$ 5,262.00					\$ 5,262.00
Renville	Mouse River Park Campground Electrical	09-23-21	\$ 3,750.00			\$ 3,750.00		\$ -
Renville	Mohall Splash Pad	09-28-22	\$ 20,000.00			\$ 17,280.63		\$ 2,719.37
Renville	Mohall Splash Pad Phase II	03-30-23		\$ 6,875.00		\$ 6,875.00		\$ -
Richland	City Park Improvement-Abercrombie	04-29-21	\$ 34,682.00					\$ 34,682.00
Richland	Campground-Hankinson Park Board	04-29-21	\$ 29,984.00					\$ 29,984.00
Richland	Chaninkapa Park Multipurpose Shelter	03-30-22	\$ 42,000.00					\$ 42,000.00
Richland	Manatador Park Softball Dugouts	03-30-22	\$ 2,000.00					\$ 2,000.00
Richland	Wyndmere Park Board	03-30-22	\$ 10,728.00					\$ 10,728.00
Richland	Fairmount-Park Playground Equipment	03-30-23		\$ 9,750.00				\$ 9,750.00
Sargent	Silver Lake Bath House	05-06-20	\$ 6,377.00			\$ 6,377.00		\$ -
Sargent	North View Playground Milnor	03-30-22	\$ 14,210.00					\$ 14,210.00
Sargent	Gwinner Aquatic Center	09-28-22	\$ 75,000.00			\$ 19,962.50		\$ 55,037.50
Sargent	Forman-Main Street Pocket Park	03-30-23		\$ 2,213.00			\$ (2,213.00)	\$ -
Sheridan	Hoffer Lake Beach & Swimming Develop.	09-23-21	\$ 4,093.00					\$ 4,093.00
Steele	City Park Development-Colgate	04-29-21	\$ 6,250.00					\$ 6,250.00
Steele	Finley-Park Playground Equipment	03-30-23		\$ 13,750.00				\$ 13,750.00
Stutsman	Park Bench Project-Stutsman County	04-29-21	\$ 3,113.00					\$ 3,113.00
Stutsman	Electrical Upgrades for Campers	09-23-21	\$ 1,750.00					\$ 1,750.00
Stutsman	Field Renovation Phase I	09-28-22	\$ 75,000.00					\$ 75,000.00
Stutsman	Jamesstown Reservoir Vault Toilet	09-28-22	\$ 6,204.00					\$ 6,204.00
Stutsman	4-H Horse Arena Improvement	03-30-23		\$ 8,843.00				\$ 8,843.00
Stutsman	Pedestrian Bridge Replacement	03-30-23		\$ 75,000.00				\$ 75,000.00
Stutsman	Lakeside Campground Improvements	03-30-23		\$ 5,574.00				\$ 5,574.00
Stutsman	Lawrence Trapper Softball Lighting	03-30-23		\$ 35,072.00				\$ 35,072.00
Trail	Riverwalk Park & Trail System	05-06-20	\$ 89,973.00			\$ 42,149.05	\$ (47,823.95)	\$ -
Trail	Galesburg Playground	03-30-22	\$ 22,595.00		\$ 21,880.00			\$ 715.00
Trail	Hillsboro Park District	03-30-22	\$ 31,500.00			\$ 31,500.00		\$ -
Ward	West Park-State Fair	05-06-20	\$ 26,450.00		\$ 21,861.60	\$ 4,588.40		\$ 0.00

**GARRISON DIVERSION CONSERVANCY DISTRICT  
 GDCD RECREATION GRANT PROGRAM  
 OUTSTANDING PROJECTS  
 July 1, 1990 to August 31, 2023**

COUNTY	PROJECT	GRANT APPROVAL DATE	OUTSTANDING PROJECTS	PROJECTS APPROVED 2023	EXPENDITURES 04-23-15 to 12-31-2022	EXPENDITURES 1-1-23 to 08-31-23	AMOUNTS RETURNED TO PROGRAM	BALANCE REMAINING 08-31-23
Ward	Rice Lake Pavilion	05-06-20	\$ 26,950.00					\$ 26,950.00
Ward	Ward County Parks 2022	03-30-22	\$ 10,632.00					\$ 10,632.00
Ward	11th & 11th Park Playground	09-28-22	\$ 21,875.00					\$ 21,875.00
Ward	Swimming Pool & Bathhouse	09-28-22	\$ 75,000.00					\$ 75,000.00
Ward	ND State Fair-Full Service Camping Hook-ups	03-30-23		\$ 21,375.00		\$ 21,375.00		\$ -
Ward	Talbot Court Disc Golf	03-30-23		\$ 2,465.00				\$ 2,465.00
Williams	Confluence Beautification	05-06-20	\$ 3,675.00				\$ (3,675.00)	\$ -
Williams	McGregor Dam Vault Toilet	04-29-21	\$ 17,500.00					\$ 17,500.00
Williams	Confluence Ramp	04-29-21	\$ 4,750.00					\$ 4,750.00
Williams	Coyote Clay Target League Range	03-30-22	\$ 55,872.00			\$ 55,872.00		\$ -
Williams	Wildrose Community Garden	03-30-22	\$ 1,000.00					\$ 1,000.00
Williams	BlackTail Beach Trail	09-28-22	\$ 22,500.00					\$ 22,500.00
Williams	Tioga Dam Trail & Park	09-28-22	\$ 24,000.00					\$ 24,000.00
Williams	Williston Water World	03-30-23		\$ 75,000.00				\$ 75,000.00
								\$ -
<b>TOTALS</b>			\$1,893,199.00	\$459,486.00	\$118,662.57	\$470,385.68	(\$79,167.20)	\$ 1,684,469.55



GARRISON DIVERSION  
 CONSERVANCY DISTRICT  
 P.O. Box 140  
 CARRINGTON, N.D. 58421  
 (701) 652-3194  
 gdcdd@gdcdd.org  
 www.garrisondiversion.org

July 25, 2023

Stephen Bartholomay  
 Casselton Parks and Recreation  
 PO Box 97  
 Casselton, ND 58012-0097

Dear Stephen:

In October 2020, the Garrison Diversion Recreation Committee approved a matching recreation grant not to exceed \$1,995.00 to Casselton Parks and Recreation for the purchase of flex fiber mulch for placement at the Casselton playgrounds. Per our matching recreation grant program, grant recipients have three years to expend their awarded funds. Our records indicate that funds of \$1,390.00 remain to be expended on this project.

The Recreation Committee will meet in September to review outstanding grants and consider new requests. Therefore, in order to retain funding for this project, a status update needs to be received at the Garrison Diversion office by September 1, 2023.

If you have any questions, please contact me at 701.652.3194 or at merrim@gdcdd.org.

Sincerely,

*Merri Mooridian*

Merri Mooridian  
 Administrative Officer

cc: Bruce Klein, Recreation Committee Chair  
 Alan Walter, Chairman of the Board  
 Jeff LeDoux, Cass County Director

SLG

**Stacey Gussiaas**

---

**From:** Merri Mooridian  
**Sent:** Thursday, August 24, 2023 9:27 AM  
**To:** Stacey Gussiaas  
**Subject:** FW: Playground Mulch - Casselton

Keeping you in the loop.  
Thanks,  
Merri

**From:** Merri Mooridian  
**Sent:** Thursday, August 24, 2023 8:11 AM  
**To:** [cassparks@casselton.net](mailto:cassparks@casselton.net)  
**Subject:** RE: Playground Mulch - Casselton

Good morning,  
We will need a copy of the invoice and a copy of the cancelled check (or bank statement showing the check cleared).  
Thanks,  
Merri

**From:** [cassparks@casselton.net](mailto:cassparks@casselton.net) <[cassparks@casselton.net](mailto:cassparks@casselton.net)>  
**Sent:** Wednesday, August 23, 2023 5:45 PM  
**To:** Merri Mooridian <[merrim@gdcd.org](mailto:merrim@gdcd.org)>  
**Subject:** Playground Mulch - Casselton

Hello –  
Received word today that our playground mulch will be delivered on 8/24 or 8/25. What do I need to send you as far as reimbursement goes?

Thank you for your help,

Stephen Bartholomay  
Casselton Parks

“Fair means one side got exactly what they wanted in a way that the other side can’t complain about.  
There’s no such thing as fair.”

-----Anonymous

**Recreation Grant Program**

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**From:** Merri Mooridian  
**Sent:** Tuesday, August 22, 2023 8:26 AM  
**To:** Recreation Grant Program  
**Subject:** FW: Garrison Diversion expiring grant

Stacey,  
Please add this extension request to the recreation committee agenda.  
Thanks,  
Merri

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**From:** cassparks@casselton.net <cassparks@casselton.net>  
**Sent:** Monday, August 21, 2023 4:21 PM  
**To:** Merri Mooridian <merrim@gdcd.org>  
**Subject:** RE: Garrison Diversion expiring grant

We plan to take delivery of the mulch by the end of Spetember.

Thanks,

Stephen

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**From:** Merri Mooridian <merrim@gdcd.org>  
**Sent:** Monday, August 21, 2023 10:54 AM  
**To:** [cassparks@casselton.net](mailto:cassparks@casselton.net)  
**Subject:** RE: Garrison Diversion expiring grant

Stephan,  
Yes, that is acceptable. Do you plan to expend the funds this fall? Would an extension request to October 31<sup>st</sup> work? Or do you have a date in mind?

I will bring an extension request to the Recreation Committee.

Thanks,  
Merri

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**From:** [cassparks@casselton.net](mailto:cassparks@casselton.net) <[cassparks@casselton.net](mailto:cassparks@casselton.net)>  
**Sent:** Thursday, August 17, 2023 3:26 PM  
**To:** Merri Mooridian <merrim@gdcd.org>  
**Subject:** RE: Garrison Diversion expiring grant

Merri –  
We plan to spend that remaining grant money on more mulch for our playground areas. Would that be acceptable? Let me know.

Thanks,

Stephen Bartholomay

Casselton Parks

**From:** Merri Mooridian <merrim@gdcd.org>  
**Sent:** Thursday, August 17, 2023 9:44 AM  
**To:** [cassparks@casselton.net](mailto:cassparks@casselton.net)  
**Cc:** Recreation Grant Program <[recreation@gdcd.org](mailto:recreation@gdcd.org)>  
**Subject:** Garrison Diversion expiring grant

Good morning, Stephan,

I received your voicemail regarding the expiring recreation grant for Casselton. The grant was awarded specifically for mulch at Casselton parks. Are you requesting to spend the funds on something different, such as playground equipment?

Please reply to this email, stating what you are requesting to spend the funds on and when you will be spending the funds. I will then bring this to the Garrison Diversion Recreation Committee to request approval.

Thanks,

*Merri Mooridian*

Administrative Officer - Garrison Diversion Conservancy District  
Deputy Program Manager – Red River Valley Water Supply Project

Office – 701.652.3194



**GARRISON DIVERSION CONSERVANCY DISTRICT  
RECREATION MATCHING FUNDING  
COMPLETED PROJECTS  
JULY 1, 1990, to DECEMBER 31, 2022**

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2022	EXPEN- DITURE	Adjust Reserve
Barnes	Clauson Springs	09-24-03	542.86		(542.86)
Barnes, Ransom	Clausen Springs	04-16-05	4,090.00	4,090.00	
Barnes	Clausen Springs Shower Facility	04-29-08	10,500.00	10,500.00	
Barnes	County Parks Improvements	10-01-12	6,975.00	6,975.00	
Barnes	Dazey Community Park	04-29-08	9,100.00	8,954.22	(145.78)
Barnes	Hi-Line Prairie Gardens & Orchard Phase II	05-05-17	6,457.00	6,457.00	
Barnes	Ladies Line Trail	04-20-06	4,638.00	4,638.00	
Barnes	Little Yellowstone Park	12-07-99	2,657.14	2,657.14	
Barnes	Little Yellowstone Park Playground Equip.	04-26-07	7,500.00	7,500.00	
Barnes	North Country Trail Construction	09-29-09	8,055.00	7,473.84	(581.16)
Barnes	North Country Trail Improvements	04-30-14	18,714.00	18,714.00	
Barnes/Ransom	Parks Enhancement Project	04-29-16	21,855.00	21,855.00	
Barnes	Pioneer Park Trail	09-28-11	6,750.00	6,750.00	
Barnes	Rogers City Park	04-23-12	3,013.00		(3,013.00)
Barnes (fiscal agent)	Sheyenne River Scenic Byway	09-24-03	25,000.00	25,000.00	
Ransom	Sheyenne River Scenic Byway				
Barnes	Wimbleton City Park Playgrnd Equip	10-09-13	8,625.00	8,625.00	
Barnes	Hi-Line Prairie Gardens/Orchard Phase III	05-02-18	16,055.00	16,055.00	
Benson	4-H Multi-Purpose Building	09-29-09	37,500.00	36,100.78	(1,399.22)
Benson	Beacon Light, Minnewaukan	09-20-05	3,750.00	801.25	(2,948.75)
Benson	City of Maddock	09-28-04	100,000.00	100,000.00	
Benson	Esmond Memorial Park Comfort Station	04-30-14	4,000.00	4,000.00	
Benson	Fireman's Memorial Park	04-23-12	1,250.00	1,125.69	(124.31)
Benson	Leeds City Park Playground Equipment	04-21-10	3,000.00	1,864.27	(1,135.73)
Benson	Leeds Parks	10-04-06	2,462.00		(2,462.00)
Benson	Minnewaukan Trap Shooting Range	10-01-12	9,750.00		(9,750.00)
Benson	Spirit Lake Park	04-20-06	12,500.00	12,500.00	
Benson	Spirit Lake Park Restrooms	04-30-09	10,000.00	2,625.00	(7,375.00)
Benson	City of Maddock	10-07-16	50,000.00	37,217.28	(12,782.72)
Benson	Maddock City Playground	03-30-22	22,099.00	16,968.00	(5,131.00)
Bottineau	Annie's House, Bottineau Winter Park	09-28-11	50,000.00	50,000.00	
Bottineau	Carbury Dam	04-23-12	6,590.00	6,477.07	(112.93)
Bottineau	Carbury Dam Campsite Improvements	04-20-06	12,706.00	11,083.76	(1,622.24)
Bottineau	Lake Metigoshe	1998	30,000.00	30,000.00	
Bottineau	Lansford	04-30-03	2,000.00	2,000.00	
Bottineau	Lansford Comm Bldg Renovation	10-09-13	5,000.00	5,000.00	
Bottineau	Newburg City Park	09-29-09	4,000.00	4,000.00	
Bottineau	Fairground Horse Arena	10-07-16	31,350.00	31,350.00	
Bottineau	Fairground Horse Arena	05-02-18	17,361.00	17,361.00	
Bottineau	Forestry Park Playground	05-02-19	11,250.00	9,658.95	(1,591.05)
Bottineau	Bottineau Fair Ground Arena	05-02-19	7,146.00	7,146.00	
Bottineau	VFW Park Bathroom	09-26-19	10,000.00	9,443.31	(556.69)
Bottineau	Antler Memorial Playground	05-06-20	5,643.00	4,764.75	(878.25)
Bottineau	Lake Metigoshe Boat Ramp	09-23-21	6,625.00	6,625.00	
Bottineau	Carbury Dam Playground Edging	03-30-22	859.00	859.00	
Burleigh	Bismarck Parks and Recreation	1993	12,000.00	12,000.00	
Burleigh	Hoge Island	1995	125,000.00	88,235.94	(36,764.06)
Burleigh	Kimball Bottoms	04-26-05	1,625.00	1,625.00	
Burleigh	Kiwanis Park Playground Equipment	10-08-15	23,250.00	19,246.25	(4,003.75)
Burleigh	Kneifel Landing	10-04-06	7,500.00	4,863.00	(2,637.00)
Burleigh	Kneifel Landing Fish Cleaning Station	05-05-11	5,000.00	5,000.00	
Burleigh	Sibley Park Accessibility Improvements	10-09-13	16,112.00	16,112.00	
Burleigh	Tommy Turtle Park Improv/Welcome Center	10-08-15	50,000.00	50,000.00	

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2022	EXPEN- DITURE	Adjust Reserve
Burleigh	General Sibley Interpretive Trail	04-29-16	24,668.00	15,072.58	(9,595.42)
Burleigh	Senosory Play Space-Magical Moment	05-02-18	27,125.00	27,125.00	
Burleigh	New Generations Park-Splash Pad Only	05-02-18	40,000.00	40,000.00	
Burleigh	Bismarck Parks & Recreation	05-06-20	24,529.00	24,529.00	
Burleigh	Elk Ridge Neighbor Park Amenities	05-02-19	100,000.00	100,000.00	
Burleigh	Burleigh County Commission	05-06-20	6,000.00	5,196.75	(803.25)
Burleigh	McDowell Dam Vault Toilet	09-26-19	3,478.00	3,478.00	
Burleigh	Zonta Park Prairie Play Nodes	09-26-19	15,053.00	11,069.25	(3,983.75)
Burleigh	North Central Park Improvements	10-01-20	82,136.00	82,136.00	
Burleigh	Sertoma Park Fitness Improvements	04-29-21	75,167.00	75,167.00	
Burleigh	Tom O'Leary RestroomTom O'Leary Restroom	04-29-21	80,513.00	80,513.00	
Cass	Amenia Park Improvement	05-06-13	7,500.00	6,588.90	(911.10)
Cass	Brewer Lake Campground	04-23-12	8,625.00	8,205.24	(419.76)
Cass	Brewer Lake Campground Improvements	05-05-17	3,263.00	2,864.26	(398.74)
Cass	Brewer Lake Improvements	04-20-06	6,250.00		(6,250.00)
Cass	Brewer Lake Improvements	04-21-10	13,125.00	3,294.70	(9,830.30)
Cass	Brewer Lake Vault ToiletBrewer Lake Vault Toilet	04-23-15	808.00	714.37	(93.63)
Cass	Buffalo Ballpark Playground	04-20-06	4,803.00	4,783.03	(19.97)
Cass	Cass County Park Board	04-30-03	15,000.00	15,000.00	
Cass	City of Reiles Acres, City Parks	10-15-07	15,846.00	15,846.00	
Cass	Grandin Park	09-20-05	5,000.00	3,261.04	(1,738.96)
Cass	Kindred Concessions/Restrooms	10-09-13	21,750.00	21,750.00	
Cass	Kindred Park Board	04-14-04	6,250.00	6,250.00	
Cass	Progressive Ag Fields Picninc Area	09-30-14	2,500.00		(2,500.00)
Cass	Red River Valley Fairgrounds	10-08-08	4,125.00	4,125.00	
Cass	RRV Fair Campground Renovation	04-23-15	26,184.00	26,184.00	
Cass	RRV Fair Campground Phase 2	04-29-16	21,831.00	21,831.00	
Cass	RRV Fair Campground Phase 3	05-05-17	15,686.00	15,686.00	
Cass	RRV Fair Campground Phase 4	05-02-18	7,277.00	7,277.00	
Cass	Reile's Acres Park Development	10-07-16	55,000.00	37,286.74	(17,713.26)
Cass	Brewer Lake Electric Sites	05-02-19	3,857.00	3,857.00	
Cass	Hunter City Park Playground	10-03-18	16,071.00	16,071.00	
Cass	RRV Fair Campground Phase V	05-02-19	5,623.00	5,623.00	
Cass	Meadowlark Park	05-06-20	219,799.00	219,799.00	
Cass	Maplewood Park/Playground Shelter	04-29-21	202,300.00	202,300.00	
Dickey	Pheasant Lake Beach Improvements	10-09-13	1,000.00	1,000.00	
Dickey	Pheasant Lake Frisbee Golf	04-23-15	742.00	742.00	
Dickey	Pheasant Lake Playgym	04-30-09	1,250.00	818.75	(431.25)
Dickey	Pheasant Lake/Wilson Dam Signs	04-30-14	1,500.00	1,500.00	
Dickey	West Side Park	04-26-05	4,800.00	4,800.00	
Dickey	Pheasant Lake Boat Ramp Sign	05-02-19	973.00	208.96	(764.04)
Eddy	ADA Accessible Bathhouse	04-30-14	28,125.00	28,125.00	
Eddy	All Season's Rec & Event Center	09-28-11	50,000.00	50,000.00	
Eddy	Brown Memorial	10-08-08	375.00	375.00	
Eddy	New Rockford/Eddy County Brochure	04-20-06	500.00	500.00	
Eddy	New Rockford Park District, North Park	04-30-03	20,000.00	20,000.00	
Eddy	New Rockford Park District, North Park	04-26-05	1,100.00	1,100.00	
Eddy	New Rockford South Ballpark	07-09-02	4,500.00	3,000.00	(1,500.00)
Eddy	Campbell Memorial Playground Equip	04-23-15	12,500.00	11,945.92	(554.08)
Eddy	Eddy County Recreational Pavilion	09-26-19	8,933.00	8,933.00	
Foster	Carrington City Park	04-26-05	1,805.00	1,805.00	
Foster	Carrington City Park	04-21-10	2,000.00	2,000.00	
Foster	Carrington Park Concession Stand	04-29-16	5,000.00	2,985.86	(2,014.14)
Foster	Carrington Park Play Equipment	04-30-14	7,375.00	7,375.00	
Foster	Community Activity Center	09-28-11	10,000.00	10,000.00	
Foster	Community Entertainment Pavilion	04-23-15	7,980.00	7,980.00	
Foster	Courthouse Park, Carrington	09-20-05	1,542.00		(1,542.00)
Foster	Cross Roads Water Conservation Project	10-15-07	33,000.00	28,450.18	(4,549.82)
Foster	Foster County Fairgrounds	04-23-12	6,100.00	6,061.41	(38.59)

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2022	EXPEN- DITURE	Adjust Reserve
Foster	Foster County Fairgrounds Enhancements	04-30-14	1,300.00	1,300.00	
Foster	Juanita Lake	07-19-90	1,200.00	1,200.00	
Foster	Lake Juanita Children's Park	04-20-06	1,185.00	1,185.00	
Foster	Lake Juanita Playground	04-23-12	1,061.00	1,061.00	
Foster	Lake Juanita Playground Equipment	05-05-11	942.00		(942.00)
Foster	Lake Juanita Playground Equipment	09-30-14	1,759.00		(1,759.00)
Foster	Tri-county Recreation Project	1999	100,000.00	100,000.00	
Foster	CrossRoads Shelter/Restroom	04-23-15	3,675.00		(3,675.00)
Foster	Courthouse Park	05-02-18	7,383.00	7,383.00	
Grand Forks	City of Grand Forks	04-14-04	30,000.00	30,000.00	
Grand Forks	Fordville Dam RV Park	04-30-09	4,250.00	4,250.00	
Grand Forks	Fordville Dam RV Park & Disc Golf	04-23-15	4,378.00	4,378.00	
Grand Forks	Fordville Dam RV Park Electric Updates	04-29-16	7,400.00	2,500.00	(4,900.00)
Grand Forks	Fordville Dam RV Park Upgrades	05-05-11	5,382.00	5,382.00	
Grand Forks	Grand Forks Parks District	1998	25,500.00	25,500.00	
Grand Forks	Grand Forks Greenway Project	12-04-01	50,000.00	50,000.00	
Grand Forks	Larimore Dam Campground Upgrades	05-05-11	2,794.00	2,772.86	(21.14)
Grand Forks	Larimore Dam Park Project	10-01-12	1,750.00	1,750.00	
Grand Forks	Lincoln Drive Boat Ramp	09-20-05	7,000.00	7,000.00	
Grand Forks	Northwood Ice Arena	04-30-14	25,000.00	25,000.00	
Grand Forks	Northwood Ice Arena	09-30-14	25,000.00	25,000.00	
Grand Forks	Altru Wellness Village Playground	05-05-17	8,750.00	8,750.00	
Grand Forks	Grand Forks Skat Park-Phase 1	10-05-17	31,232.00	31,232.00	
Grand Forks	Fordville Dame RV Park Canopy Shelter	05-02-18	2,713.00	2,713.00	
Grand Forks	Kiwanis Park Special Needs Playground	05-02-19	7,750.00	7,750.00	
Grand Forks	Veteran's Memorial Park Visitor Center	09-26-19	100,000.00	100,000.00	
Grand Forks	Ryan Lake Playground	05-05-17	5,175.00	3,106.39	(2,068.61)
Grand Forks	Larimore Dam Picnic Shelter	05-06-20	6,640.00	6,522.69	(117.31)
Grand Forks	Kannowski Skate Park-Phase II	09-26-19	35,000.00	35,000.00	
Griggs	Baldhill Creek/Clinton Brown Mem. Park	2001	20,000.00	20,000.00	
Griggs	Baldhill Creek/Clinton Brown Mem. Park	09-24-03	10,000.00	10,000.00	
Griggs	Binford City Park Gazebo	04-21-10	1,700.00	1,084.50	(615.50)
Griggs	Binford & Cooperstown Park Boards	04-30-03	4,000.00	3,510.25	(489.75)
Griggs	Binford Event Tent	05-05-11	3,500.00	3,437.50	(62.50)
Griggs	City of Binford	04-14-04	3,500.00	3,500.00	
Griggs	Clinton A. Brown Memorial Park	04-20-06	2,250.00	2,223.65	(26.35)
Griggs	Cooperstown Park Board	04-14-04	4,750.00	4,750.00	
Griggs	Cooperstown Park Improvements	04-21-10	4,400.00	4,400.00	
Griggs	Cooperstown RV Park	10-07-10	25,000.00		(25,000.00)
Griggs	Sheyenne River Scenic Byway	06-13-02	20,000.00	20,000.00	
Griggs	Cooperstown Park Fire Rings	05-02-19	177.00	177.00	
Griggs	Binford Rodeo Ground Bleachers	10-07-16	27,500.00	19,096.30	(8,403.70)
Griggs	ADA Restroom/Concession Stand	10-07-16	6,125.00	5,568.12	(556.88)
Griggs	Hannaford Park Playground	10-03-18	7,309.00	6,709.50	(599.50)
LaMoure	James R. Valley Scenic Back Road	09-24-03	7,000.00	7,000.00	
LaMoure	Kulm Park	2001	7,000.00		(7,000.00)
LaMoure	LaMoure Memorial Park Kitchen	2001	18,925.00	18,925.00	
LaMoure	LaMoure County Memorial Park	04-26-05	1,125.00	987.70	(137.30)
LaMoure	LaMoure County Playground	06-13-02	7,500.00	7,500.00	
LaMoure	Lake LaMoure Comfort Station, trees	1999	5,115.00	5,080.06	(34.94)
LaMoure	Lake LaMoure, Seedlings, Sand	2000	1,250.00	1,250.00	
LaMoure	Lake LaMoure Tree Planting Project	06-13-02	817.00	817.00	
LaMoure	Memorial Park Canteen	04-21-10	5,500.00	1,990.24	(3,509.76)
LaMoure	Verona Main Street Park	09-20-05	3,457.00	3,457.00	
Lamoure	Sunset Park Revitalizations Phase I	05-02-18	37,500.00	37,500.00	
LaMoure	Memorial Park Pedestals	05-06-20	3,725.00	3,725.00	
LaMoure	County Park Playground Equipment	04-29-21	4,573.00	4,573.00	
McHenry	Anamoose Park Playground Equipment	04-29-16	10,000.00	10,000.00	
McHenry	Buffalo Lodge Lake Phase II	10-15-07	600.00	347.75	(252.25)
McHenry	Buffalo Lodge Lake Shelter Lighting	04-21-10	800.00	800.00	

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2022	EXPEN- DITURE	Adjust Reserve
McHenry	City of Velva	09-24-03	10,000.00		(10,000.00)
McHenry	Community Park	10-08-08	9,338.00	9,338.00	
McHenry	Granville Park Playground Equipment	04-21-10	8,500.00	7,098.25	(1,401.75)
McHenry	Lake George Picnic Shelter	10-01-12	1,614.00	1,614.00	
McHenry	McHenry County Park Board	09-28-04	1,712.00	1,061.95	(650.05)
McHenry	McHenry County Parks Shelters	04-29-16	3,000.00	2,356.75	(643.25)
McHenry	Velva City Campground	05-05-11	2,300.00	2,236.70	(63.30)
McHenry	Velva Fitness & Walking Trail	04-26-07	15,500.00	8,256.85	(7,243.15)
McHenry	Buffalo Lodge Shelters	05-05-17	2,500.00	2,310.00	(190.00)
McKenzie	City of Watford City	09-24-03	3,069.00	3,069.00	
McKenzie	Highland Acres Park	04-30-14	25,000.00	24,974.50	(25.50)
McKenzie	Kent Pelton Nature Park Phase I	04-29-16	50,000.00	50,000.00	
McKenzie	Long X Children's Playground	04-26-05	30,000.00	30,000.00	
McKenzie	McKenzie County Park Board	04-22-04	13,390.00	13,390.00	
McKenzie	Sundheim Park Disc Golf Course	05-05-11	4,600.00	1,198.98	(3,401.02)
McKenzie	Tobacco Gardens Boat Slips	04-10-10	7,000.00	6,753.25	(246.75)
McKenzie	Tobacco Gardens Playground Project	10-01-12	25,000.00	25,000.00	
McKenzie	Tourist Park Picnic Shelters/Tables	04-10-10	6,500.00	5,817.89	(682.11)
McKenzie	McKenzie County Veteran's Park	10-05-17	50,000.00	50,000.00	
McKenzie	McKenzie County Veteran's Park Phase II	10-03-18	50,000.00	50,000.00	
McKenzie	McKenzie County Athletic Park	05-06-20	50,000.00	50,000.00	
McLean	4-H Camp (near Washburn)	04-23-12	50,000.00	50,000.00	
McLean	Audubon Refuge Nat. Res. Classroom	04-20-06	10,000.00	10,000.00	
McLean	Garrison City Park Picnic Tables	04-10-10	1,550.00	1,520.87	(29.13)
McLean	Garrison Park Picnic Tables	09-30-14	1,848.00	1,848.00	
McLean	Garrison Park & Recreation Committee	09-28-04	5,000.00	5,000.00	
McLean	Garrison RV Park	10-01-12	6,000.00	6,000.00	
McLean	Garrison Skate Park	04-26-05	8,625.00	8,364.94	(260.06)
McLean	Heritage Heights Trail	04-29-08	5,500.00		(5,500.00)
McLean	McLean County Fairgrounds Upgrades	10-09-13	20,213.00	15,631.80	(4,581.20)
McLean	Memorial Park, Mercer	09-20-05	7,762.00	3,718.97	(4,043.03)
McLean	Northview Trailer Park Playground	04-29-08	3,649.00	3,649.00	
McLean	Sportsmen Centennial	1991	5,000.00	5,000.00	
McLean	Sportsmen Centennial	1993	10,000.00	10,000.00	
McLean	Sportsmen Centennial	1996	20,000.00	20,000.00	
McLean	Underwood City Park Playground Equipment	04-21-10	7,500.00	7,500.00	
McLean	Underwood Parks Playground Equip.	10-09-13	1,617.00	1,617.00	
McLean	Washburn Public Boat Dock	04-20-06	2,500.00	2,500.00	
McLean	Wilderness Park	09-29-09	6,168.00	5,423.98	(744.02)
McLean	Brekken-Holmes Campground Improv.	04-23-15	7,500.00	7,455.18	(44.82)
McLean	Garrison City Park Restrooms	05-05-17	10,000.00	10,000.00	
McLean	Northview Trailer Court RV Park	09-26-19	7,750.00	7,506.00	(244.00)
McLean	Picnic Tables/Turtle Lake	04-29-21	1,980.00	1,980.00	
McLean	Spring Creek Boat Ramp Extension	09-23-21	50,000.00	50,000.00	
McLean	Wilderness Park Improvement	05-02-18	10,000.00	10,000.00	
McLean	Fair Bleachers & Benches	09-26-19	8,770.00	8,323.75	(446.25)
McLean	Mercer Memorial Park Playground	10-01-20	18,248.00	18,248.00	
Nelson	Aneta City Park	04-29-08	5,000.00	5,000.00	
Nelson	Lakota Park Board, McVile Dam	04-14-04	6,750.00	6,750.00	
Nelson	Lakota Walking/Biking Path	04-26-05	5,000.00		(5,000.00)
Nelson	McVile Dam and Recreation Area Dock, picnic tables, shelter, play equip.	1998	20,000.00	20,000.00	
Nelson	McVile Park Recreation Project, Picnic tables, trash receptacles	2001	3,200.00	3,200.00	
Nelson	Stump Lake Café Canopies	05-06-13	5,000.00	1,109.53	(3,890.47)
Nelson	Stump Lake Fish Cleaning Station	10-04-06	14,000.00	9,429.19	(4,570.81)
Nelson	Stump Lake Dock Project	04-29-08	5,000.00	4,960.79	(39.21)
Nelson	++Stump Lake/Old Settlers Park	1991 & 1998	45,750.00	45,750.00	
Nelson	++Stump Lake/Old Settlers Park, Walking trail, playground equip, toilet	2001	20,000.00	20,000.00	

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2022	EXPEN- DITURE	Adjust Reserve
Nelson	Stump Lake Park	04-23-12	4,000.00	2,156.10	(1,843.90)
Nelson	Stump Lake Park Fac Bldg & Restrooms	10-07-10 & 05-05-11	56,000.00	56,000.00	
Nelson	Stump Lake Park Campground	09-29-09	12,500.00	12,500.00	
Nelson	Stump Lake Playground Project	04-30-14	6,000.00	5,158.22	(841.78)
Nelson	Tolna Bay Rec Area Enhancements	05-05-11	3,014.00		(3,014.00)
Nelson	Tolna Boat Ramp	04-29-08	2,530.00		(2,530.00)
Nelson	Tolna Dam Recreation Project, Sanitary facilities	2000	1,600.00	1,600.00	
Nelson	Tolna City Park Restrooms	10-03-18	6,646.00	3,559.37	(3,086.63)
Nelson	North Park Bathroom	10-07-16	4,000.00		(4,000.00)
Nelson	McVille Park Frisbee Golf Course	05-05-17	1,500.00	-	(1,500.00)
Nelson	Playground Equipment-Pekin	05-06-20	14,302.00	14,302.00	
Nelson	Michigan Playground	03-30-22	15,755.00	15,396.90	(358.10)
Pierce	Balta Dam Park	10-04-06	6,850.00	5,786.07	(1,063.93)
Pierce	Balta Dam Recreation Project, Restrooms	1997	10,500.00	10,500.00	
Pierce	City of Rugby, Walking Path/Trail	2001	18,000.00	18,000.00	
Pierce	City of Rugby, Walking Path/Trail	06-13-02	18,180.00	18,180.00	
Pierce	Eastside Park Development	04-21-10	20,000.00	20,000.00	
Pierce	Eastside Park Improvements	05-06-13	9,425.00	8,633.16	(791.84)
Pierce	Rugby Park Board	04-22-04	3,000.00	3,000.00	
Pierce	Rugby Park Board	04-26-05	2,873.00	2,873.00	
Ramsey	City Park Playground Projects	10-01-12	42,500.00	42,500.00	
Ramsey	++Grahams Island, Shelters Grove	FY 1990-200	666,414.38	666,414.38	
Ramsey	Devils Lake Parks Fitness Project	10-09-13	7,825.00	7,825.00	
Ramsey	Henegar Landing	04-23-12	1,875.00	1,875.00	
Ramsey	Henegar North Creel Landing	04-29-08	10,712.00	10,712.00	
Ramsey	Hwy 20 South	04-23-12	6,250.00	6,250.00	
Ramsey	Lakewood Beach Dock & Fishing Pier	10-08-15	3,750.00	3,750.00	
Ramsey	Ramsey County Fairgrounds	04-21-10	6,000.00	1,962.83	(4,037.17)
Ramsey	Roosevelt Park Shelter	09-30-14	4,420.00	4,420.00	
Ramsey	Ruger Park Activities Building	05-05-11	27,500.00	27,500.00	
Ramsey	Lakewood Beach Improvement	10-05-17	4,860.00	4,860.00	
Ramsey	East Ditch Rec Site Playground Equipment	04-29-16	9,974.00	9,974.00	
Ramsey	Lakewood Park Playground	09-26-19	15,000.00	14,576.20	(423.80)
Ramsey	Creel Bay Dock & Slip	10-03-18	18,750.00	18,750.00	
Ransom	Dead Colt Creek, Bath house	2001	20,000.00	20,000.00	
Ransom	Dead Colt Creek Playground	04-23-15	9,396.00	9,396.00	
Ransom	Dead Colt Creek Visitor Center	05-06-13	10,000.00	8,591.73	(1,408.27)
Ransom	McLeod Restroom Project	04-30-14	11,471.00	11,471.00	
Ransom	McLeod RV Park	10-08-08	5,000.00	4,450.63	(549.37)
Ransom	Sandager Park	04-26-05	10,000.00	10,000.00	
Ransom	Sandager Park Canteen/Restroom	04-30-09	30,000.00	29,981.76	(18.24)
Ransom	Sheldon Lions Park	09-20-05	1,163.00	1,163.00	
Ransom	Sheldon Lions Park Restroom	04-20-06	1,000.00	1,000.00	
Ransom	Veterans Memorial Park	06-13-02	30,000.00		(30,000.00)
Ransom	Dead Colt Creek Hook-ups	05-05-17	6,996.00	6,996.00	
Ransom	Dead Colt Creek Bathroom Hook-ups	05-02-18	37,500.00	37,500.00	
Ransom	Lisbon Park District	05-02-18	5,000.00	3,445.99	(1,554.01)
Ransom	Sandager Park Pavilion	04-29-21	11,000.00	10,080.59	(919.41)
Renville	5 Alive Pathway, Mohall	09-20-05	9,250.00		(9,250.00)
Renville	City of Glenburn	04-30-03	5,000.00	5,000.00	
Renville	City of Mohall, Restroom at Fairgrounds	07-09-02	10,000.00	10,000.00	
Renville	City of Mohall, Mohall City Campground	09-24-03	5,000.00	5,000.00	
Renville	City Park Playground Equipment	05-05-11	4,500.00	3,848.07	(651.93)
Renville	Mohall Campground Upgrades	10-01-12	1,250.00	1,250.00	
Renville	Mohall Campground Waterline	04-26-07	1,750.00	1,433.58	(316.42)
Renville	Mohall Fairgrounds Canopy Project	04-29-08	1,621.00	1,621.00	
Renville	Mohall Fairgrounds Sewer System	09-28-11	1,950.00	1,950.00	
Renville	Mohall Gun Club Construction	05-06-13	15,094.00	15,094.00	

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2022	EXPEN- DITURE	Adjust Reserve
Renville	Mouse River Park Gazebo	10-04-06	4,000.00	4,000.00	
Renville	Mouse River Park Playground Project	04-30-09	6,425.00	6,425.00	
Renville	Mouse River Park Campground Improvement	04-30-09	3,756.00	3,756.00	
Renville	Mouse River Park Campsites	05-05-11	4,157.00		(4,157.00)
Renville	Mouse River Park Recreation Project *	1994	66,000.00	66,000.00	
Renville	Glenburn Park Playground Equipment	04-23-15	3,528.00	3,528.00	
Renville	Mohall Gun Club Traphouses	09-30-14	15,750.00	15,750.00	
Renville	Mohall Fairgrounds Playground Equipment	04-23-15	10,000.00	10,000.00	
Renville	Mouse River Park Signage	10-03-18	572.00	572.00	
Renville	Mouse River Planters	10-05-17	250.00	250.00	
Renville/Ward	Renville County Gun Club Phase III	05-02-18	23,811.00	23,811.00	
Renville	Mouse River Park Playground Expansion	10-01-20	2,062.00	2,062.00	
Renville	Mouse River Park Picnic Shelter	04-29-21	2,075.00	1,767.75	(307.25)
Richland	Airport Park	04-23-12	15,000.00	15,000.00	
Richland	Barney Park	04-23-12	1,250.00	481.25	(768.75)
Richland	Barney Park Playground Equipmeny	10-07-16	1,426.00	1,426.00	
Richland	Briarwood Court Playground	04-30-14	2,500.00	2,305.69	(194.31)
Richland	Christine Park Board, Playground equip.	04-30-03	4,000.00	4,000.00	
Richland	Colfax Park Playground Equipment	10-09-13	705.00	705.00	
Richland	Fairmount Park ADA Project	09-28-11	7,500.00	7,500.00	
Richland	Hankinson Am. Leg. Nat. Res. Center	04-30-09	25,000.00	25,000.00	
Richland	Hankinson City Pk Restroom Replacement	10-08-15	10,000.00	10,000.00	
Richland	Kidder Recreation Area Playground	04-20-06	5,000.00		(5,000.00)
Richland	Lidgerwood Recreation Area	04-20-06	2,500.00		(2,500.00)
Richland	Marcus Friskop Learning Site & Vets Mem	04-30-14	12,500.00	12,500.00	
Richland	Mooreton Pond Vault Toilet	04-30-14	6,500.00	6,500.00	
Richland	Rosewood Mini Park Playground Equipment	05-05-11	7,875.00	7,875.00	
Richland	Wahpeton Park Board	09-28-04	2,500.00	2,193.75	(306.25)
Richland	Walcott Park Board, Playground equip.	2001	2,000.00	2,000.00	
Richland	Walcott Park	09-20-05	2,000.00	1,381.25	(618.75)
Richland	Wyndmere Rock Garden Park Equipment	04-23-15	17,554.00	11,660.26	(5,893.74)
Richland	Kidder Recreation Area Tent Campground	10-07-16	3,000.00	1,822.77	(1,177.23)
Richland	Colfax Park Board	10-03-18	2,925.00	719.07	(2,205.93)
Sargent	Milnor Memorial Park	10-04-06	8,500.00	8,500.00	
Sargent	Milnor Memorial Park Phase II	10-15-07	8,500.00	8,500.00	
Sargent	Milnor Park Playground Equipment	10-07-16	1,543.00	1,543.00	
Sargent	Pavilion	10-08-08	21,762.00	21,762.00	
Sargent	Sargent County Park Board	04-14-04	5,030.00	5,030.00	
Sargent	Silver Lake	04-26-05	3,750.00	2,859.18	(890.82)
Sargent	Silver Lake Bathhouse and Campground	04-20-06	5,000.00	5,000.00	
Sargent	Silver Lake Beach & Campground Expan.	04-21-10	5,000.00	5,000.00	
Sargent	Silver Lake Electrical Upgrades	10-09-13	1,654.00	1,654.00	
Sargent	Silver Lake Enhancements	10-01-12	6,912.00	3,955.75	(2,956.25)
Sargent	Silver Lake, Fishing pier	02-28-01	5,000.00	5,000.00	
Sargent	Silver Lake, RV hook-ups, bath house	07-09-02	9,200.00	9,200.00	
Sargent	Silver Lake Shelter & Playground Equip.	09-30-14	13,708.00	13,708.00	
Sargent	Silver Lake Swimming Beach	04-29-08	8,280.00	8,132.48	(147.52)
Sargent	Silver Lake Park Picnic Shelter	10-08-15	1,583.00		(1,583.00)
Sargent	Silver Lake Phase 2	04-29-16	8,250.00	8,236.00	(14.00)
Sargent	Silver Lake Water/Electric Hookups	05-05-17	1,275.00	1,275.00	
Sargent	Silver Lake Improvements	10-05-17	3,559.00	3,218.92	(340.08)
Sargent	Silver Lake Beach Expansion Buoys	05-02-18	644.00	644.00	
Sargent	Silver Lake Frisbee Golf Course	05-02-19	962.00	962.00	
Sargent	Silver Lake Teardrop & Hill Hookups	10-03-18	3,015.00	3,015.00	
Sargent	Wildlife Observation Deck & Trail	10-01-20	4,500.00	4,500.00	
Sheridan	Hoffer Lake 4-H Building Addition	04-29-08	6,250.00	6,250.00	
Sheridan	Hoffer Lake, Picnic Tables	09-20-05	1,143.00	1,143.00	
Sheridan	++Lake Hoffer Park Recreation Proj.	1991--2003	89,903.06	89,903.06	
Sheridan	Hoffer Lake RV Campground Phase II	09-28-11	9,725.00	9,725.00	
Sheridan	Hoffer Lake Vault Toilet	04-29-08	1,230.00	1,230.00	

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2022	EXPEN- DITURE	Adjust Reserve
Sheridan	McClusky Park	09-28-11	1,681.00	1,681.00	
Sheridan	Sheridan County Park Board	04-14-04	6,525.00	5,842.04	(682.96)
Sheridan	Hoffer Lake Beach Area	04-29-16	2,620.00		(2,620.00)
Steele	Finley Campground	10-07-10	16,733.00	11,673.41	(5,059.59)
Steele	Golden Lake Bathhouse	09-29-09	14,968.00		(14,968.00)
Steele	Golden Lake Multi-use Facility	1996	12,826.00	12,826.00	
Steele	Golden Lake Multi-use Facility	1999	6,000.00	5,818.20	(181.80)
Steele	Golden Lake Multi-use Facility	06-13-02	62,500.00	62,500.00	
Steele	Golden Lake Multi-use Facility	04-30-03	20,000.00	20,000.00	
Steele	Golden Lake Multi-purpose Building	04-22-04	20,000.00	20,000.00	
Steele	Golden Lake North Campground	04-29-08	7,500.00	4,986.18	(2,513.82)
Steele	Golden Lake Pavillion Addition	04-30-09	4,000.00	4,000.00	
Steele	Golden Lake Pavilion Deck	10-09-13	1,875.00	1,875.00	
Steele	Golden Lake Picnic Tables	10-09-13	1,800.00	1,556.00	(244.00)
Steele	Golden Lake Playground	10-07-10	3,385.00	3,385.00	
Steele	Golden Lake Playground Phase II	04-29-16	7,500.00	6,589.36	(910.64)
Steele	Golden Lake Campground Renovation	10-05-17	43,356.00	38,704.16	(4,651.84)
Stutsman	Ft. Seward Annual Wagon Train	09-28-04	5,000.00	5,000.00	
Stutsman	Jamestown Res., Bath House Project	04-30-03	10,000.00	5,935.35	(4,064.65)
Stutsman	Jamestown Res., Beach	2000	20,000.00	5,580.61	(14,419.39)
Stutsman	Jamestown Res., Bike Path	1994	29,750.00	29,808.02	58.02
Stutsman	Jamestown Res. Disc Golf Course	04-20-06	7,146.00	7,146.00	
Stutsman	Jamestown Res., Fish Cleaning House	1997	6,000.00	6,000.00	
Stutsman	Jamestown Res High Water Boat Ramp	05-05-11	2,438.00	1,501.00	(937.00)
Stutsman	Jamestown Res., Joint Use Path	09-28-04	12,177.00	12,177.00	
Stutsman	Jamestown Res., Picnic Shelter	1998	24,000.00	31,510.99	7,510.99
Stutsman	Jamestown Res., Picnic Tables	09-20-05	1,000.00	1,000.00	
Stutsman	Jamestown Res., Picnic Tables	04-26-07	2,000.00	1,867.15	(132.85)
Stutsman	Jamestown Res., Smokey's	1991 & 1992	20,637.00	20,637.00	
Stutsman	Lakeside Campground Playground Equip.	10-09-13	4,875.00	4,794.25	(80.75)
Stutsman	Lakeside Marina Campground	10-08-08	12,500.00	12,500.00	
Stutsman	Pelican Point Campground	04-23-12	10,500.00		(10,500.00)
Stutsman	Pelican Point Concession Building	04-21-10	10,000.00	10,000.00	
Stutsman	Pelican Point Landing Phase II	10-15-07	5,000.00	5,000.00	
Stutsman	Pelican Point Landing Vault Toilet	05-06-13	1,625.00	1,274.88	(350.12)
Stutsman	Smokey's Landing Walkway	04-20-06	2,720.00	2,720.00	
Stutsman	South Central Regional Council	09-24-03	5,000.00	4,994.52	(5.48)
Stutsman	Stutsman Co. 4-H Fair Improvements	05-06-13	21,345.00	21,345.00	
Stutsman/Foster	Birding Drives Dak. Kiosks & Brochure	04-30-09	6,580.00	6,580.00	
Stutsman	Medina City Park Playground Equipment	04-23-15	8,750.00	6,947.61	(1,802.39)
Stutsman	Spiritwood Lake Resort Playground Restoration	10-05-17	7,500.00	7,500.00	
Stutsman	Solien-DeNault Park Sensory Garden	05-02-18	10,000.00	10,000.00	
Stutsman	ILAND Park Development & Signage	09-26-19	1,054.00	1,054.00	
Stutsman	James River Water Trail	05-06-20	4,838.00	4,837.50	(0.50)
Stutsman	City Park Development-Kensal	04-29-21	11,250.00	11,250.00	
Stutsman	Memorial Park Phase I	04-29-21	17,475.00	16,201.08	(1,273.92)
Stutsman	Medina Park Frisbee Golf	09-26-19	2,250.00	1,453.55	(796.45)
Stutsman	Medina Park RV Electrical Hookups	09-26-19	2,000.00	1,684.86	(315.14)
Stutsman	Woodworth Main Street	03-30-22	1,500.00	1,242.79	(257.21)
Traill	++Belmont Recreation Project	1992	4,000.00	2,004.10	(1,995.90)
Traill	++Belmont Recreation Project	1994	2,500.00	2,171.50	(328.50)
Traill	++Belmont Recreation Project	1997	2,000.00	1,168.69	(831.31)
Traill	Hatton Park Shelter/Picnic Area	04-23-15	1,670.00		(1,670.00)
Traill	Island Park Shelter	04-30-09	21,000.00	21,000.00	
Traill	Mayville Island Park Recreation, Warming house	1997	4,000.00	4,000.00	
Traill	May-Port Water Park Project, Swimming pool walls	2000	30,000.00	30,000.00	
Traill	South-side Park Enhancements	09-30-14	17,174.00	17,080.59	(93.41)
Traill	Water Tower Park Playground Equipment	05-06-13	4,900.00	4,900.00	

COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2022	EXPEN- DITURE	Adjust Reserve
Traill	Willowwood Campground	04-26-05	5,000.00	5,000.00	
Traill	Willowwood Park Recreation Project	1997	10,000.00	9,501.00	(499.00)
Traill	Mayville Nature Trail	05-05-17	13,500.00	-	(13,500.00)
Traill	Walking Trail	10-07-16	896.00	152.69	(743.31)
Traill	Mayville Island Park Improvement	05-02-18	20,000.00	18,738.25	(1,261.75)
Traill	Rainbow Garden Enhancements	10-03-18	13,585.00	7,382.44	(6,202.56)
Traill	Willowood Campground Bathroom	05-06-20	43,750.00	43,553.00	(197.00)
Traill	Mayville Park Board	03-30-22	7,985.00	7,985.00	
Ward	Berthold Park Playground Equipment	01-07-16	3,620.00	2,432.75	(1,187.25)
Ward	Burlington Park Enhancements	10-09-13	13,750.00	12,621.34	(1,128.66)
Ward	Des Lacs Recreation Project, Kenmare Park Board, Phase I, Proj. SRF 51 (6)	1995	9,000.00	9,000.00	
Ward	Minot to AFB Multi-use Path	09-30-14	25,000.00	25,000.00	
Ward	Minot to AFB Multi-use Path	04-23-15	25,000.00	25,000.00	
Ward	N.D. State Fair Campground Upgrades	05-06-13	13,700.00	12,665.83	(1,034.17)
Ward	N.D. State Fair Campground Sewer Line	04-30-14	13,100.00	5,202.96	(7,897.04)
Ward	ND St Fair Camping Lot Elec Upgrades	04-29-16	6,000.00	4,469.21	(1,530.79)
Ward	ND State Fair Elec Add Indust Camp Lot	04-23-15	12,577.00	12,213.57	(363.43)
Ward	ND State Fairgrounds Comfort Station	04-21-10	30,000.00	30,000.00	
Ward	ND State Fairgrounds Comfort Station	10-07-10	30,000.00	30,000.00	
Ward	Nelson Carlson Lake	04-20-06	2,416.00	1,962.98	(453.02)
Ward	Old Settlers Park	10-15-07	2,500.00	2,500.00	
Ward	Old Settler's Park, Burlington	04-26-05	1,875.00	872.26	(1,002.74)
Ward	Old Settlers Park Restroom Project	09-29-09	7,125.00	7,125.00	
Ward	Old Settlers Park Walking Bridge	05-05-17	3,000.00	3,000.00	
Ward	RV Improvements, ND State Fair	04-26-05	30,000.00	30,000.00	
Ward	Trail Shelters Around Minot Area	10-08-15	9,626.00	9,626.00	
Ward	Minot Fitness Trail Outdoor Exercise Equip.	05-05-17	2,625.00	2,625.00	
Ward	Burlington Riverfront Project	04-29-16	50,000.00	50,000.00	
Ward	Eastside Estates Canoe Launch Facility	05-02-19	3,527.00	3,527.00	
Ward	Downtown Square Playground	05-02-19	11,250.00	8,813.30	(2,436.70)
Ward	Roosevelt Park Playground	10-03-18	11,782.00	11,782.00	
Ward	Ward County Park Improvements	05-02-18	7,934.00	7,934.00	
Ward	Nelson Carlson Tire Swing	05-02-19	1,273.00	1,224.75	(48.25)
Ward	ND State Fair Camping Extension	03-30-22	27,500.00	27,500.00	
Wells	Bowdon City Park	04-20-06	3,900.00	3,661.83	(238.17)
Wells	Bowdon Park & Campgrnd Picnic Tables	04-29-08	2,093.00	2,093.00	
Wells	Centennial Park, Harvey	09-20-05	6,044.00	676.75	(5,367.25)
Wells	City of Fessenden, Gazebo Park	09-28-11	3,400.00	3,400.00	
Wells	Fessenden Country Club Water Project	04-23-15	25,000.00	25,000.00	
Wells	Fessenden Golf Course Water Supply	09-29-09	21,254.00		(21,254.00)
Wells	Fessenden Park	04-26-05	4,426.00	4,426.00	
Wells	Harvey Centennial Park Gazebo	04-20-06	5,000.00	5,000.00	
Wells	Harvey Kiwanis Centennial Park Playgrnd	04-29-16	25,000.00	25,000.00	
Wells	Hurdsfield Park Board	10-07-10	676.00	79.70	(596.30)
Wells	Hurdsfield Park Playground Equipment	05-05-17	5,500.00	5,500.00	
Wells	Meadow Lark Coulee/Centennial Park	06-13-02	30,000.00	30,000.00	
Wells	Meadow Lark Coulee/Centennial Park	09-24-03	15,000.00	15,000.00	
Wells	Sykeston Community Center	04-29-08	25,000.00	25,000.00	
Wells	Sykeston Park Bath House	05-05-11	15,000.00	14,032.69	(967.31)
Wells	Sykeston Park Board**	1996	5,000.00	5,000.00	
Wells	Sykeston Park Improvements	04-21-10	3,640.00	2,129.99	(1,510.01)
Wells	Wells Co. Fairgrnd Handicap Seating	04-26-07	8,075.00	7,300.00	(775.00)
Wells	Wells Co. Outdoor Learning Center	04-23-12	21,210.00	13,433.80	(7,776.20)
Wells	Family & Community Center	10-04-19	50,000.00	50,000.00	
Wells	Centennial Nature Park West Pathway	05-02-19	5,503.00	5,503.00	
Wells	Little Egypt Phase 2	04-29-21	14,650.00	14,616.84	(33.16)
Williams	Blacktail Dam Comfort Station Drainfield	10-07-10	3,500.00		(3,500.00)
Williams	Blacktail Dam-- Mooring Dock	09-20-05	1,793.00	1,793.00	
Williams	Blacktail Dam Upgrades	04-30-14	25,875.00	25,875.00	



COUNTY	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 1990-2022	EXPEN- DITURE	Adjust Reserve
Williams	Cut Bluff Overlook	04-26-05	2,290.00	2,290.00	
Williams	Cut Bluff Overlook, Vault Toilets	04-26-05	2,290.00	2,290.00	
Williams	Epping/Springbrook Playground Equip.	09-30-14	6,180.00	6,180.00	
Williams	Epping/Springbrook Vault Toilet	09-30-14	16,925.00	13,473.85	(3,451.15)
Williams	Kota Ray Dam	04-20-06	5,538.00	800.00	(4,738.00)
Williams	Kota Ray Dam	04-23-12	3,750.00	3,750.00	
Williams	Kota Ray Dam Vault Toilet	09-30-14	8,463.00	6,636.11	(1,826.89)
Williams	Lewis & Clark Cut Bluff Overlook	09-24-03	2,793.00	2,625.00	(168.00)
Williams	Little Beaver Bay	04-23-12	10,000.00	10,000.00	
Williams	Little Beaver Bay Campsites	09-29-09	8,639.00	7,425.35	(1,213.65)
Williams	Little Beaver Bay Comfort Station	04-21-10	12,500.00	7,310.75	(5,189.25)
Williams	Little Beaver Bay Comfort Station	05-05-11	17,480.00		(17,480.00)
Williams	Little Beaver Bay & McGregor Dam	05-05-11	2,650.00		(2,650.00)
Williams	Little Beaver Bay Recreation Area	09-24-03	20,000.00	20,000.00	
Williams	Little Egypt Picnic Tables & Fire Rings	04-21-10	1,250.00	1,250.00	
Williams	McGregor Dam	04-23-12	8,750.00		(8,750.00)
Williams	Play 4 All Playground	10-09-13	50,000.00	50,000.00	
Williams	Tioga Main Park Playground Equipment	10-04-06	3,818.00	3,818.00	
Williams	Tioga Municipal Golf Course, water well	09-20-05	875.00	875.00	
Williams	Trenton Lake Fishing Pier	04-20-06	4,558.00	4,558.00	
Williams	Trenton Lake Recreation Area	04-22-04	5,000.00	5,000.00	
Williams	Williams Co. Parks, Electrical Upgrades	09-20-05	6,500.00	6,500.00	
Williams	Williams Co. Water Resources District	09-28-04	22,062.00	10,792.52	(11,269.48)
Williams	Williston Community Built Playground	04-30-09	25,000.00	25,000.00	
Williams	Williston Railroad Park	10-08-08	24,715.00	24,715.00	
Williams	Williams County Parks--Picnic Shelters	04-29-16	35,000.00	34,293.75	(706.25)
Williams	McGregor Dam Vault Toilets	10-05-17	16,656.00		(16,656.00)
Williams	Little Beaver Bay Shelters/Tables	05-02-19	14,475.00	14,475.00	
Williams	Blacktail Dam Fire Rings	05-02-19	540.00	540.00	
Williams	Little Egypt Development	05-02-19	2,681.00	1,977.06	(703.94)
N.D. State Parks	Fort Ransom, Exhibit Building	04-30-03	16,000.00	16,000.00	
N.D. State Parks	Fort Ransom, Land Appraisal	2001	450.00	450.00	
Other	Recreation Project Signs			3,458.04	3,458.04
Other	Signage		2,961.00	2,961.00	
TOTAL			7,341,409.44	6,751,902.58	(589,506.86)

\*Federal funds were used.

\*\*GDCD O&M Division performed the work in lieu of cash outlay.

++Recreation projects eligible for recreation credit by the U. S. Bureau of Reclamation

\*\*\* Funded with unused grants returned to Recreation Account



## GARRISON DIVERSION CONSERVANCY DISTRICT

### Recreation Grant Program Policy Statement

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#### MATCHING RECREATION GRANT PROGRAM

The Garrison Diversion Conservancy District Board of Directors instituted a matching recreation grant program and established that funds for the grant program will consist of two-tenths of the mill levy Garrison Diversion receives. Grants may be requested for new recreation facilities and enhancement or expansion of existing facilities.

#### ELIGIBILITY

Political subdivisions (park boards, water resource districts and county or city commissioners, etc.) located within the Garrison Diversion Conservancy District may apply for a matching grant. **Community groups, service clubs and non-profit organizations are not eligible to apply for funding.**

Single-county sponsored projects located within Garrison Diversion boundaries may be eligible to receive up to 25% of the non-federal share. Multiple-county sponsored projects located within Garrison Diversion boundaries may be eligible for up to 50% of the non-federal share. To be considered for a 50% non-federal cost share, more than one county must contribute substantial funds to the project.

#### SCOPE OF PROJECTS

Eligible projects may encompass a variety of components which provide actual, or are a complement to, natural resource outdoor recreational opportunities. Projects may include, but are not limited to: boat ramps and docks; picnic facilities; restrooms; campgrounds; bathhouses; playground areas; and bicycle, pedestrian, or horse trails.

#### APPLICATION PROCEDURE

The Recreation Committee meets biannually to consider grant applications. Application and required documentation must be postmarked or received electronically by March 1 or September 1 to be considered at the next meeting.

#### **The application must include, but not be limited to:**

1. Audience intended to be served
2. Breakdown of estimated costs, including future operations and maintenance
3. Predicted source of all funding
4. Plans for new construction

#### GUIDELINES FOR ALL APPLICANTS

- Applications must include a list of all funding sources applied for and amounts received.
- All projects must have long-term managing partners with operation and maintenance funds available for the life of the project.
- Applicants requesting \$25,000 or more are encouraged to attend the Recreation Committee meeting to present the project and answer questions from the committee.



## GARRISON DIVERSION CONSERVANCY DISTRICT

### Recreation Grant Program Policy Statement

#### ELIGIBLE PROJECT COSTS

Site planning costs, including engineering costs, may be included as eligible project costs. Individual projects are eligible to receive up to a maximum of \$75,000 award.

**Only costs incurred after the date of grant approval by Garrison Diversion will be eligible for reimbursement.**

Money to be credited as the local sponsor's share of the project may be raised in a number of ways and may consist of actual dollars or in-kind donations of labor, materials and equipment costs.

#### NON-ELIGIBLE PROJECTS

Types of projects or elements of projects that are not qualified to receive funding:

1. Maintenance of an existing facility/structure, i.e. painting/staining, re-roofing, etc.
2. Any type of facility used for maintenance equipment or the purchase of maintenance equipment
3. Development, enhancement or maintenance of roads to or within facilities
4. Water lines, sewer lines and electrical services to facilities other than immediate hookups.
5. Projects on private property without a public interest to the land
6. Projects on school property
7. Shore stabilization including riprap
8. Any project that does not meet current ADA standards
9. Land acquisition costs will not be considered eligible for reimbursement; the land valuation may not be credited toward the local sponsor's match.
10. Projects that do not allow reasonable access by the public
11. Golf courses, hockey arenas, monument type veteran/public servant memorials, or art/theatre projects

**If your submitted application includes any of the non-qualified components listed above, the application will be returned for resubmission before the corresponding deadline.**

#### REQUIREMENTS FOR ALL APPROVED GRANTS

Following completion of the project and verification of expenditures, reimbursement will be made by Garrison Diversion. Partial payment requests may be made at the discretion of the project sponsor. Projects receiving grants over \$5,000 will be provided a sign, paid for by the Garrison Diversion Conservancy District, naming major sponsors of the project.

Approved recreation projects have three years to be completed. If the project has not been completed within that time frame, the sponsoring agency will need to report to the Recreation Committee in order to retain any unused funds, or the unused funds will be returned to Garrison Diversion's recreation grant pool.

# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b>	<b>Project Name</b>
<b>Sponsoring Agency Name</b>	
<b>Authorized Representative/Title</b>	
<b>Sponsoring Agency Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b>	

**Description of Project Features (if more space is required, please provide separate documentation)**

<b>Justification of Project</b> (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$
<b>Applicant's Contribution</b>	\$
<b>Additional Sources of Funding</b>	

<b>Federal Funds Utilized</b>
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.)
<b>Annual Maintenance Budget</b> \$
<b>Maintenance Provided By</b>
<b>I Hereby certify that funds in the amount of \$</b> <span style="float: right;"><b>are available for this project.</b></span>
<b>Authorized Signature of Sponsoring Agency</b> <div style="text-align: center; color: orange; font-weight: bold; border: 1px solid orange; padding: 2px; display: inline-block;">SIGN HERE</div>
<b>Printed Name/Title</b>
<b>Date</b>

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
<b>Item</b>	<b>Units</b>	<b>Estimated Cost</b>

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant’s county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
 Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)


# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 7/25/2023	<b>Project Name</b> VCPR Pickleball Courts
<b>Sponsoring Agency Name</b> Valley City Parks and Recreation District	
<b>Authorized Representative/Title</b> Tyler Jacobson, Executive Director	
<b>Sponsoring Agency Address</b> 733 8th Ave. SW, Valley City, ND 58072	
<b>Phone</b> 701-845-3294	<b>Email</b> tylerj@vcparks.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Hi-Line Park 1029 5th Ave. NE, Valley City, ND 58072	

<b>Description of Project Features (if more space is required, please provide separate documentation)</b>
Please see included documentation

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	Barnes County = 10,000 plus. Please see our market analysis
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 500,135.00
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 75,000.00-125,000
<b>Applicant's Contribution</b>	\$ 175,000-300,000
<b>Additional Sources of Funding</b>	
We have secured \$200,000 from the Valley City food and beverage committee.	

<b>Federal Funds Utilized</b>	none
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	It is currently designed as a youth softball/baseball field, we have an adjacent 3 fields which accommodates our needs.
<b>Annual Maintenance Budget</b>	\$ minimal, resurface in 15-20 years
<b>Maintenance Provided By</b>	Valley City Parks and Recreation District
<b>I Hereby certify that funds in the amount of \$ 300,000 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	 <b>SIGN HERE</b>
<b>Printed Name/Title</b>	Tyler Jacobson, Executive Director
<b>Date</b>	7/25/2023

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
please see attach budget		

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
 Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

## Project Summary

This project consists of building six new pickleball courts at Hi-Line Park in the southwest corner. The West North Central Region, which includes North Dakota, shows the fastest growth in pickleball players at 29.8% year-over-year in 2022 (pickleballheads.com). Just in our community, we have seen a tremendous increase in participation with our indoor pickleball. We are currently offering pickleball four days a week for both open and league play but could use more space. All are welcome to play pickleball hosted by the park district. A variety of levels are offered, ranging from open play geared more towards beginners to competitive tournaments. When we first started offering pickleball in 2018, it was a small group made up of mostly senior couples just wanting to play for fun. Since then, we have expanded to leagues with participants of all ages and have been able to put on a few tournaments. From a recreation standpoint, it has been enjoyable to see players improve their skills along with the expansion of the sport.

When we first offered pickleball, we started small because we were unsure of how many people would participate. We bought two portable nets, 10 sets of paddles and a handful of indoor balls. That original group was made up of about five couples that would play when they could. Those couple slowly started to encourage friends and family to come try playing. Things snowballed from there and the league grew to over 50 people in a matter of a few weeks. We also have people traveling from smaller towns outside of Valley City, Jamestown and Fargo coming to take part in our leagues. Some nights during open play, we have people sitting in the bleachers waiting to play because we just don't have the room for more courts. Due to the increase in participation, we had to get more equipment to accommodate the higher numbers. We now have 10 portable nets, over 25 sets of paddles and indoor and outdoor balls in an array of colors. We have even had some of our more dedicated pickleball players donate packs of balls to make sure we never run out. All this equipment is used between the Rec Center and Wellness Center. These amenities are great for all kinds of indoor pickleball play but doesn't solve the problems of lack of outdoor courts or allowing people to play year-round.

We feel the addition of permanent courts will allow us to offer pickleball year-round and grow interest in the sport. Due to the growing participation in pickleball and the exercise benefits for all who play, we want to be able to offer pickleball year-round without the conflict that comes when playing with blended lines on a tennis court. Right now, all organized pickleball is located inside our Rec Center (there is open pickleball at the Wellness Center but that is not nearly as competitive as league play at the Rec Center). This works during the school year but as soon as summer hits, the Rec Center gets extremely busy with youth basketball camps, youth volleyball camps and tournaments and a variety of other activities put on by different clubs along with park district events. We feel like having courts already set up at a permanent facility will allow for people to try playing on their own, which could lead to them playing in leagues. We have snowbirds in our community come back for summer raving about the outdoor facilities they have played at in warmer states. Besides talking about how nice those facilities are, they also ask when we are getting a facility like that. Not only would permanent courts improve pickleball in



Valley City, but it would also be the only outdoor facility between Bismarck and Fargo (almost a 200-mile radius).

Exercise is one of the most underutilized ways to improve someone's mental health. Another way is to get outside. This past winter alone we had snow from November to mid-April. In that time, we had a handful of blizzards shutting down businesses and the schools. Harsh winters make getting outside even more important in the summer. Having options to play pickleball through league play or playing on your own combines being outside and getting some exercise. Sports, in general, are also a great way for people to socialize and find a sense of belonging in a community.

## Market Analysis

We feel there is an existing market with the leagues/open play that we run. Our Monday night league at the Rec. Center is at capacity with the four courts we currently set up in there. There is also a more competitive/invite only group that meets on Wednesday evenings in the school to play. We held our 1<sup>st</sup> outdoor pickleball tournament last year and the participants from all over the state including Bismarck and Devils Lake were excited to participate gave us some suggestions and are looking forward to coming back. We feel having exclusive pickleball courts will attract people from all around to come to Valley City.

We will market our leagues and tournaments through various media types, we have found great success with joining social media groups that have formed in other communities like Bismarck pickleball and informing them of what we have going on in our community.

The biggest obstacle we will face is hopefully not having enough courts, visiting other communities once these are established they become very busy.

According to USA Pickleball, pickleball has more than “4.8 million participants nationwide, and a growth of 39.3% over the last two years.” The sport has been the fastest growing sport in the nation for two consecutive years. As pickleball is still an up-and-coming sport in North Dakota, there is a great deal of untapped potential with growing the sport. By bringing in more courts to Valley City, particularly outdoor, pickleball-exclusive courts, we are able to tap into the growing needs of the pickleball community and offer something that no one in the area can.

This means creating pickleball tournaments, bettering the Valley City economy, and creating a unique community for these athletes to enjoy.

The projected budget (detailed attached) is \$500,135. We came up with this number after numerous phone calls to get estimates on what we are looking at, this project will require us to hire an engineer and to seek bids.

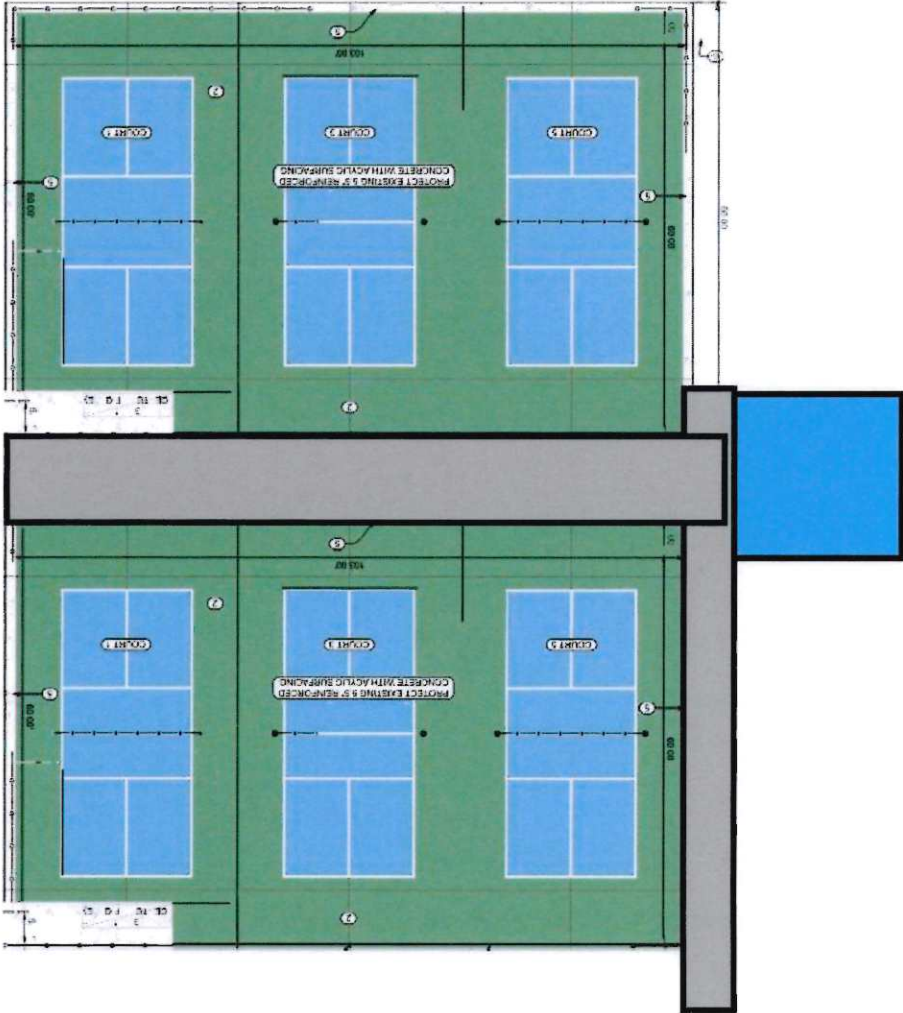
We would start with the design and specs as soon as possible. We may start some of the site work this fall, but the majority of the work would happen in 2024 with completion in the summer of 2024.

## Cost Estimates for new construction Pickleball

6 courts

Surfacing	\$40,000.00
Post/Nets etc	\$5,000.00
Benches	\$8,400.00
Concrete Courts 5" thick	\$110,000.00
Sidewalk	\$13,000.00
Shade Concrete	\$4,500.00
Shade Shelter	\$16,000.00
Wind Screen	\$4,000.00
2 picnic tables	\$3,000.00
Fencing	\$90,000.00
Site Prep/Fill	\$100,000.00
Engineering	\$41,000.00
Sub Total	\$434,900.00
Cont. 15%	\$65,235.00
Total	\$500,135.00






6 Courts (3 courts dimensions 66'x105')  
10' walkway east west with benches  
6' sidewalk from parking to entry/shade  
25'x25' Shade shelter

# 150 PROJECT LOCATION MAP

BARNES COUNTY



Document Path: D:\IC\y\ND\Valley City\2304-01079\_Pickleball\Courts\2304-01079\_Pickleball\Courts.mxd

 Proposed Pickleball Court Project

Proposed Pickleball Court Project  
Valley City Parks and Recreation  
Valley City, North Dakota

150



**VALLEY CITY PARK BOARD PROCEEDINGS – May 4<sup>th</sup>, 2023, 7am**  
**Gaukler Family Wellness Center Continued...**

**CAPITAL PROJECTS**

-North Tennis Courts have some grinding that will be needed prior to surfacing. Due to standing water on the courts, Voss will come out with a 5-foot sander and sand the courts before Jeff with JB surfacing comes out to surface the courts. A few goal dates in mind are end of May to be complete and have playable surfaces by mid-June.

**April 2023 BILLS**

Commissioner Heck motioned to approve April bills totaling \$155,032.19, with general checking: #42918-42967, and direct deposit #2017-2031, payroll checking direct deposit #11267-11394, officials checking: #6225-6246, NDPERS \$7,212.25, NDPHIT \$13,378.42, and EFTPS / Loan / Fees/Quarterlies \$18,042.36; motion seconded by Commissioner Powell. A roll call vote was taken with Commissioners Kringlie, Gulmon, Heck, Powell, and Murray voting "Aye".  
MOTION CARRIED.

**OTHER**

- Commissioner Powell mentioned a sidewalk behind the new dugout to plan for in the budget because a retaining wall will be needed and won't be cheap.
- Commissioner Kringlie now wants to visit with KLJ about City Park Courts to repair and fill cracks.
- Mr. Jacobson reminded the board they need to prioritize projects due to cost and funding of current and future projects.
- Aquatics Supervisor position has been filled, Phoebe Francis was hired and started 5/1/2023.
- Golf Course Bridge project is still in works with KLJ due to the permanent span for abutments.

Adjourned 5/4/23, 7:45 a.m.

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Dick Gulmon, President  
Board of Parks & Recreation  
City of Valley City, North Dakota

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Ashley Martinson, Office Manager  
Board of Parks & Recreation  
Valley City, North Dakota

# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b>	July 13, 2023	<b>Project Name</b>	Landa Parks & Recreation Restroom Facilities Project
<b>Sponsoring Agency Name</b>	City of Landa/Landa Parks & Recreation		
<b>Authorized Representative/Title</b>	Shawn Zahn, Auditor		
<b>Sponsoring Agency Address</b>	141 Main Ave, Landa, ND 58783		
<b>Phone</b>	701-367-1436	<b>Email</b>	cityoflanda@aol.com
<b>Contact Name for Project</b> (If different than above)			
<b>Address</b>			
<b>Phone</b>		<b>Email</b>	
<b>Project Location</b>	Landa City Park 240 Main Ave, Landa, ND 58783		

**Description of Project Features (if more space is required, please provide separate documentation)**

A restroom for guests of the RV Park, Picnic Shelter and Playground.  
Clovermist Plus Vault Toilet with door strap, raptor vent screen, solar light, solar vent fan and hand sanitizer dispenser. (Boom Concrete, Inc. quote attached)

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	500+
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 25,000.50
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 6,250.00
<b>Applicant's Contribution</b>	\$
<b>Additional Sources of Funding</b>	
Applying for additional assistance from ND Parks & Recreation and Westhope Senior Citizens.	



<b>Federal Funds Utilized</b>	
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.) Between the picnic shelter and RV sites. The Mayor and City Council members will clear away trees and brush.	
<b>Annual Maintenance Budget</b>	\$ 150.00
<b>Maintenance Provided By</b>	City of Landa
<b>I Hereby certify that funds in the amount of \$ 12,600 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b> <b>SIGN HERE</b> →	<b>Shawn Zahn, Aud</b> Digitally signed by Shawn Zahn, Aud Date: 2023.07.13 20:34:19 -05'00'
<b>Printed Name/Title</b>	Shawn Zahn, Auditor
<b>Date</b>	July 13, 2023

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
<b>Item</b>	<b>Units</b>	<b>Estimated Cost</b>
Vault Toilet/Deliver/Installation(quote attached)	1	22,540.50
In kind w/equipment - tractor for tree removal	8 hrs	960.00
In kind 3 men location prep 10 hrs each	30 hrs	1,500.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org



**Boom Concrete, Inc.**  
 220 Girard Avenue  
 PO Box 437  
 Newell, SD 57760

**Toll Free: 800-464-2600**  
**Telephone: 605-456-2600**  
**Fax: 605-456-6060**  
**Website: www.boomcon.com**  
**Email: lfox@boomcon.com**

**Boom Clovermist Plus Vault Toilets**

**Toilet Style**



Clovermist Plus: Left



Clovermist Plus: Right



Clovermist Plus: Left Through



Clovermist Plus: Right Through



**Roof Color**

Other color options available upon request



Autumn Brown/Teakwood



Deep Charcoal/Deep Charcoal



Teakwood/Teakwood



Cedarwood/Teakwood



Federal Standard Brown



Sandstone /Teakwood

**Wall Texture**

Standard Wall Texture

Optional Wall Textures- (Other color options available upon request)



Exposed Aggregate



Board Batt w/Lap Sidin



Non Stained Colonial Dry Stack



Barnwood/Stained Colonial Dry Stack



Medera Flagstone



Stucco Sandstone



Barnwood-Sandstone














**Boom Concrete, Inc.**  
**220 Girard Avenue**  
**PO Box 437**  
**Newell, SD 57760**

**Toll Free: 800-464-2600**  
**Telephone: 605-456-2600**  
**Fax: 605-456-6060**  
**Website: www.boomcon.com**  
**Email: lfox@boomcon.com**

**Boom Clovermist Additional Options**

Click to Select	Toilet Options/ Prices	Toilet Option Pictures	Click to Select	Toilet Options/ Prices	Toilet Option Pictures
<input type="checkbox"/>	Chain Door Strap \$ _____		<input checked="" type="checkbox"/>	Raptor Vent Screen \$ <u>125.00</u>	
<input type="checkbox"/>	Sign-Please Do Not Throw \$ <u>included</u>		<input type="checkbox"/>	Double Plastic Vault Liner \$ _____	
<input type="checkbox"/>	SS Double Coat Hook \$ <u>included</u>		<input checked="" type="checkbox"/>	Solar Light Kit \$ <u>600.00</u>	
<input type="checkbox"/>	Plastic Urinal \$ _____		<input checked="" type="checkbox"/>	Gojo Purell Hand Sanitizer Dispenser \$ <u>35.00</u>	
<input type="checkbox"/>	Waste Receptacle \$ _____		<input checked="" type="checkbox"/>	Solar Vent Fan \$ <u>443.00</u>	
<input checked="" type="checkbox"/>	Transportation \$ <u>3,937.50</u>	Delivered to the Landa City Park _____	<b>Total Price Per Unit</b> <b>\$ 22,540.50</b>		
<input checked="" type="checkbox"/>	Full Installation \$ <u>2,800.00</u>	Digging and backfilling for the vault _____			
This quote is good for 30 days from date  Signature <u>Chandra Johnston</u> Date <u>7/13/2023</u>			ADDITIONAL COMMENTS: _____ _____ _____		
Customer: _____  Signature _____ Date _____					



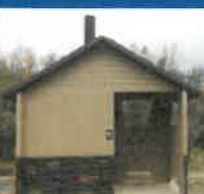
**Boom Concrete, Inc.**  
220 Girard Avenue  
PO Box 437  
Newell, SD 57760

**Toll Free: 800-464-2600**  
**Telephone: 605-456-2600**  
**Fax: 605-456-6060**  
**Website: www.boomcon.com**  
**Email: lfox@boomcon.com**

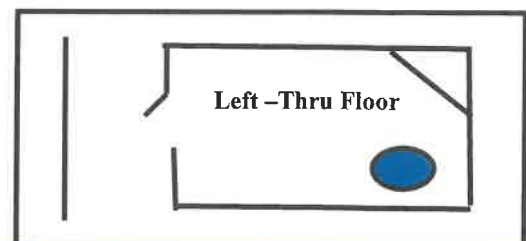
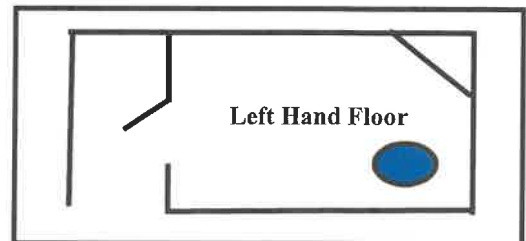
### Boom Clovermist Plus Vault Toilets

Other color options available upon request

Exterior wall textures and colors can be custom made to match specifications



#### Plus Toilet Floor Plans



Replace this...  
with a BOOM!




# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8/31/23	<b>Project Name</b> Governor's Drive Shared Use Path
<b>Sponsoring Agency Name</b> City of Casselton	
<b>Authorized Representative/Title</b> Sheila Klevgard, Auditor	
<b>Sponsoring Agency Address</b> PO Box 548 Casselton, ND 58012-0548	
<b>Phone</b> 701-347-4861	<b>Email</b> cassaudit@casselton.org
<b>Contact Name for Project</b> (If different than above) Dylan Dunn	
<b>Address</b> 925 10th Ave E West Fargo, ND 58078	
<b>Phone</b> 701-551-1075	<b>Email</b> dylan.dunn@mooreengineeringinc.com
<b>Project Location</b> Governor's Dr (37th St SE to Cottonwood Dr)	

<b>Description of Project Features (if more space is required, please provide separate documentation)</b>
See attached

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	2,500 (population of community)
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 2,050,000
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 75,000
<b>Applicant's Contribution</b>	\$ 1,295,000
<b>Additional Sources of Funding</b>	
FHWA Carbon Reduction Program: \$680,000. The City will utilize special assessment for the local share matching funds.	

<b>Federal Funds Utilized</b>	FHWA Carbon Reduction Program	
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.)	See attached	
<b>Annual Maintenance Budget</b>	\$ 1,000	
<b>Maintenance Provided By</b>	City of Casselton Pubic Works Department	
<b>I Hereby certify that funds in the amount of \$ 1,295,000 are available for this project.</b>		
<b>Authorized Signature of Sponsoring Agency</b>	 <small>SIGN HERE</small>	
<b>Printed Name/Title</b>	Sheila K Klevgard, City Auditor	
<b>Date</b>	8-31-23	

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
See attached		

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
 Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

**PATH IMPROVEMENTS  
GOVERNOR'S DRIVE SHARED USTH PATH  
CASSELTON, ND**

*Total Project*

*Engineer's Preliminary Opinion of Probable Cost*

<i>BID ITEM NO. &amp; DESCRIPTION</i>	<i>UNIT</i>	<i>QUANTITY</i>	<i>UNIT PRICE</i>		<i>TOTAL</i>
1. Mobilization	L SUM	1	\$	75,000.00	\$ 75,000.00
2. Embankment	L SUM	1	\$	85,000.00	\$ 85,000.00
3. Drainage Improvements	L SUM	1	\$	35,000.00	\$ 35,000.00
4. Pavement Removal	SY	500	\$	25.00	\$ 12,500.00
5. Sidewalk Concrete - 4"	SY	200	\$	60.00	\$ 12,000.00
6. Sidewalk Concrete - 5"	SY	6300	\$	65.00	\$ 409,500.00
7. Detectable Warning Panel	SF	280	\$	70.00	\$ 19,600.00
8. Curb & Gutter	LF	250	\$	70.00	\$ 17,500.00
9. Asphalt Driveway 7"	TON	75	\$	400.00	\$ 30,000.00
10. Topsoil, Seeding, & Hydraulic Mulch	L SUM	1	\$	35,000.00	\$ 35,000.00
11. Striping (6 crossings)	L SUM	1	\$	45,000.00	\$ 45,000.00
12. RRFBs (2 crossings)	L SUM	1	\$	40,000.00	\$ 40,000.00
13. Traffic Control	L SUM	1	\$	10,000.00	\$ 10,000.00
14. 100'x10' Pedestrian Bridge	L SUM	1	\$	250,000.00	\$ 250,000.00
Construction Subtotal					\$ 1,076,100.00
Contingencies (~40%)					\$ 428,900.00
Total Construction					\$ 1,505,000.00
Engineering					\$ 459,500.00
Legal, Admin, Misc					\$ 6,500.00
<b>TOTAL PROJECT COST</b>					<b>\$1,971,000.00</b>
4% Inflation to 2024					\$2,050,000.00

## **Governor's Drive Shared Use Path, Casselton**

### Description of Project Features:

The project consists of a 10' wide concrete shared use path along ND Highway 18 with a crossing over Swan Creek. The path will connect residential neighborhoods to multiple recreation destinations, including the city pool, an indoor waterpark, a fitness center, along with other commercial destinations. The crossing of Swan Creek, which would otherwise be a barrier, provides recreational opportunities for enjoying the creek corridor and admiring the prairie landscape. The path will also enable safe non-motorized travel to and from a growing commercial area on the south side of the city. The path will also be immediately adjacent to the Prairie Skies Development, a planned residential subdivision that includes a large park. This new park will draw locals from existing neighborhoods on the north side of the Swan Creek Diversion and will ultimately increase usage of the path. The project is consistent with the path network masterplan, included in this application.

To allow users to safely cross the Swan Creek Diversion, this project will construct a prefabricated steel pedestrian bridge adjacent to the state highway bridge. This application is requesting funding assistance for the bridge portion of the project.

### Describe the Project Site As Is and Proposed Changes:

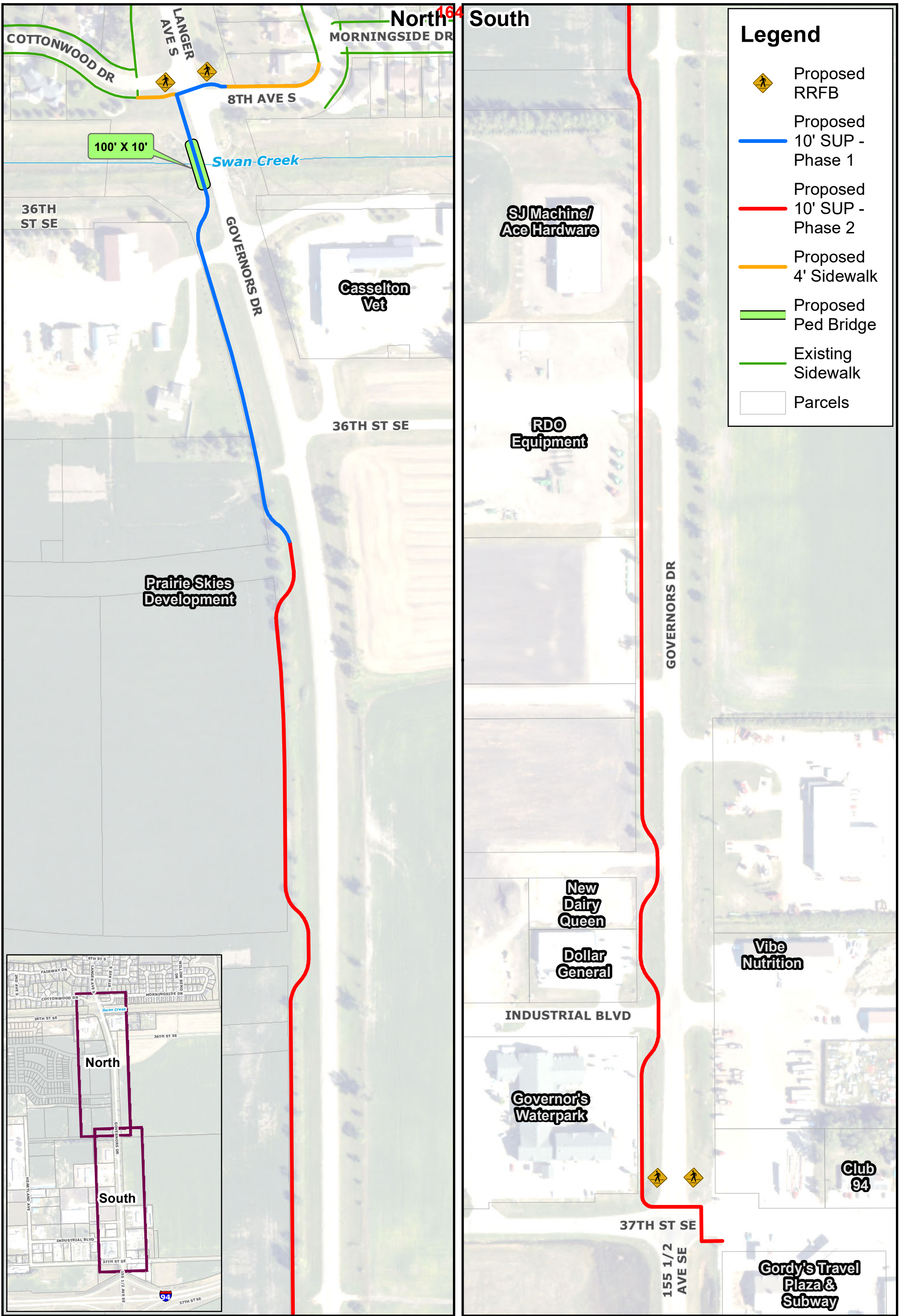
The area where the pedestrian bridge is proposed is a channel for the Swan Creek Diversion. The pedestrian bridge location would utilize the existing embankment of the State Highway bridge creating a logical crossing location, shortening the crossing and decreasing the overall bridge cost. Sidewalk from the north ends on the north side of Swan Creek with no connection to the new park in Prairie Skies Development. The Bridge and path would extend a connection to the newest part of the City to the south.







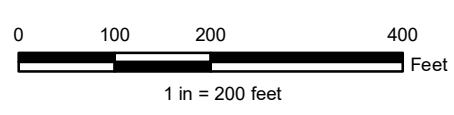
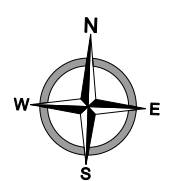




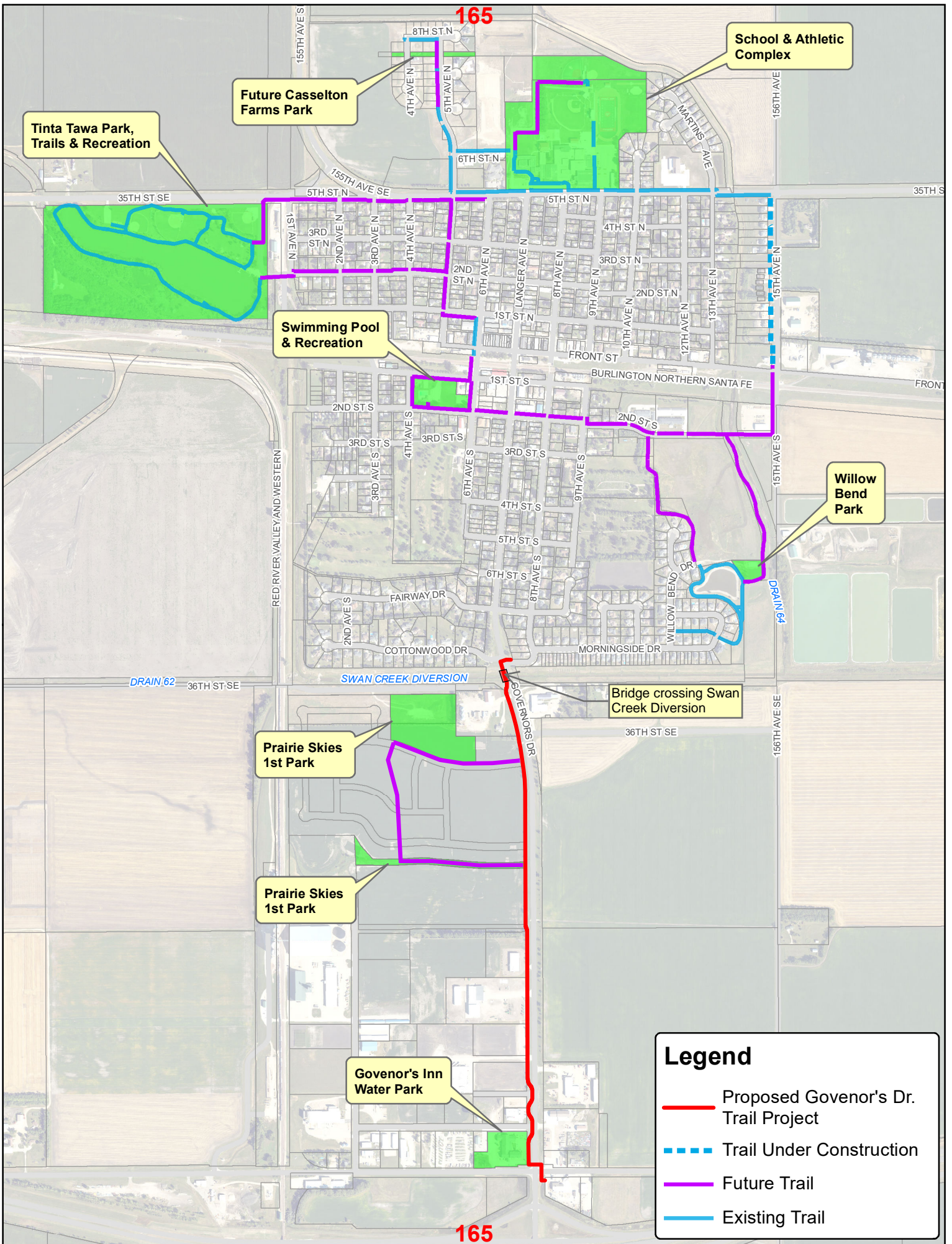
### Legend

- Proposed RRFB
- Proposed 10' SUP - Phase 1
- Proposed 10' SUP - Phase 2
- Proposed 4' Sidewalk
- Proposed Ped Bridge
- Existing Sidewalk
- Parcels

**GENERAL LAYOUT  
GOVERNOR'S DRIVE SHARED USE PATH  
CASSELTON, NORTH DAKOTA**



Created By: TJS Date Created: 04/14/23 Date Saved: 07/06/23 Date Plotted: 01/27/16 Date Exported: 07/06/23  
 Plotted By: Tanner Schmidt Parcel Date: 03/03/23 Aerial Image: 2022 County NAIP SIDS Elevation Data: Lidar  
 Horizontal Datum: NAD 1983 StatePlane North Dakota South FIPS 3302 Feet Vertical Datum: NAVD1988  
 T:\Projects\230001\23049\23049\_ProposedSUP.mxd



Tinta Tawa Park,  
Trails & Recreation

Future Casselton  
Farms Park

School & Athletic  
Complex

Swimming Pool  
& Recreation

Willow  
Bend  
Park

Prairie Skies  
1st Park

Prairie Skies  
1st Park

Governor's Inn  
Water Park

Bridge crossing Swan  
Creek Diversion

**Legend**

- Proposed Governor's Dr. Trail Project
- - - Trail Under Construction
- Future Trail
- Existing Trail

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165

# APPLICATION



## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8.23.2023	<b>Project Name</b> Pepsi Soccer Complex Playground Replacement
<b>Sponsoring Agency Name</b> Fargo Park District of the City of Fargo	
<b>Authorized Representative/Title</b> Tony Schmitt, Park Director	
<b>Sponsoring Agency Address</b> 701 Main Avenue, Fargo, ND 58102	
<b>Phone</b> 701-499-7778	<b>Email</b> jbzick@fargoparks.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b> 701-499-6086	<b>Email</b> tschmitt@fargoparks.com
<b>Project Location</b> Pepsi Soccer Complex, 3101 County Rd 81 N, Fargo, ND 58102	

**Description of Project Features (if more space is required, please provide separate documentation)**

See attached.

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	See attached.
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 250,000.00
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 62,500.00
<b>Applicant's Contribution</b>	\$ 187,500.00
<b>Additional Sources of Funding</b>	
N/A	

<b>Federal Funds Utilized</b>	0.00
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	No significant site changes will occur. Improved accessibility, upgraded concrete border and associated sidewalk.
<b>Annual Maintenance Budget</b>	\$ 4,500,000.00
<b>Maintenance Provided By</b>	Fargo Park District
<b>I Hereby certify that funds in the amount of \$ 187,500.00 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
	<b>SIGN HERE</b> 
<b>Printed Name/Title</b>	Joe Deutsch, Commission President, Fargo Park District
<b>Date</b>	8.23.2023

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
See attached page of Project Cost Estimates		

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program

#### DESCRIPTION OF PROJECT

The Pepsi Soccer Complex was established at the Hector International Airport property by the Fargo Park District in 2001. The complex is one of the premier soccer complexes in the Fargo-Moorhead-West Fargo area. The complex has 10 irrigated fields and 2 lit fields along with a concession stand, a playground, restrooms, and parking lots. The Fargo Park District has identified the current playground structure as a needed replacement within the park district due to the age, use, and the need to improve accessibility. The existing playground was manufactured by Landscape Structures and installed at the complex in the Spring of 2004. The new playground installation will improve play value, accessibility, and update the play equipment with a soccer theme to fit with the primary use of the complex, soccer. The current plastic border will be replaced with a permanent concrete border, and three bench pads and benches will be installed to provide seating for users of the playground.

#### JUSTIFICATION OF PROJECT

##### Estimated Number of People Served

Population of Fargo, ND – 126,748 (2021)

Playground for ages 2-12

Soccer ages 4-18 and Adult

10 irrigated fields and 2 lit fields

Youth soccer tournament annually – approximately 140 teams

Tri-City Soccer Teams – 235

Adult Soccer League Teams – 40

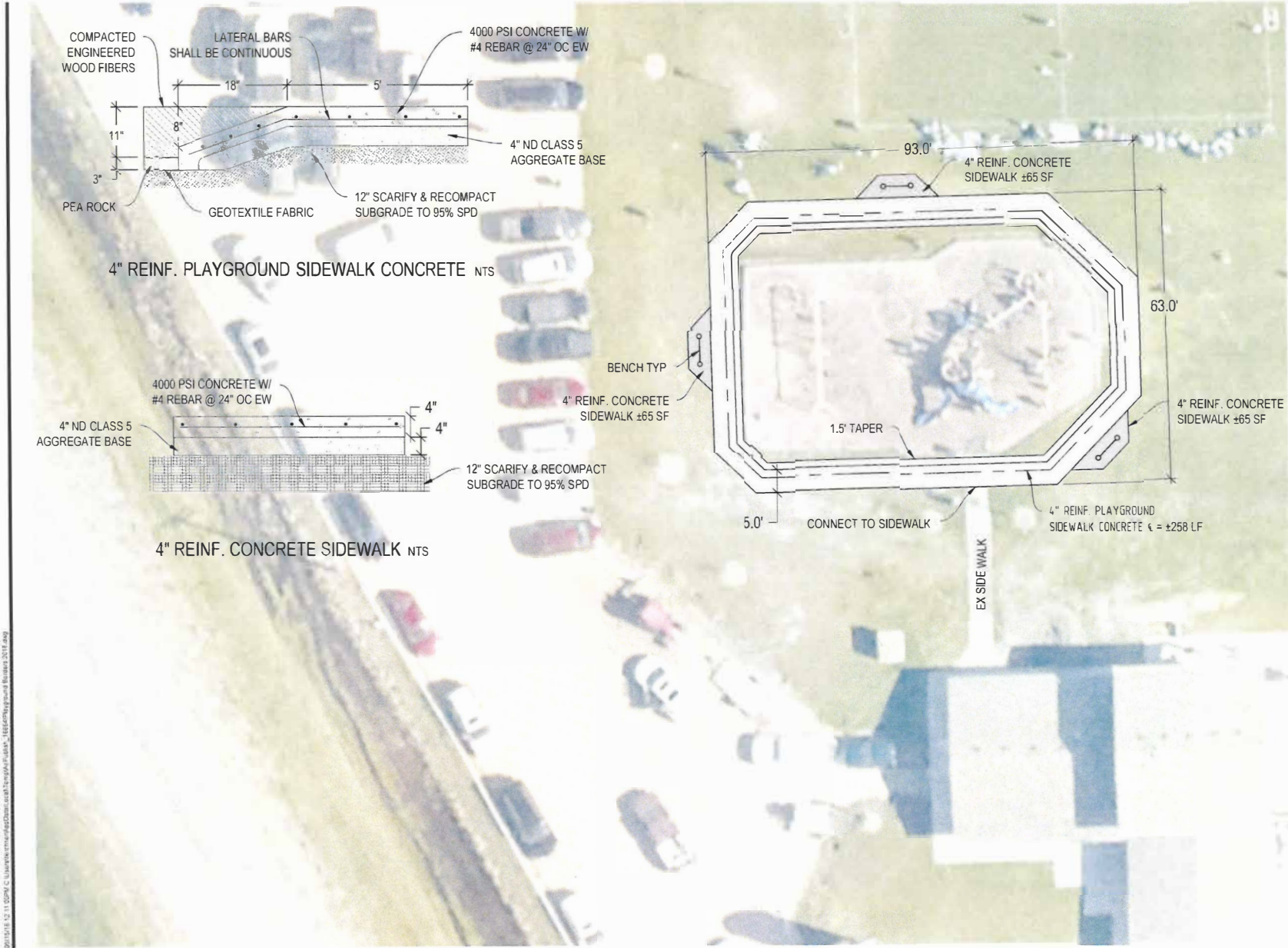
Cultural Events – approximately 4 per year

Liberian Community Independence Day Celebration – approximately 200+ attend



## PROJECTED COST ESTIMATES

ITEM	UNITS	ESTIMATED COST
Remove Existing Playground Plastic Border	224 LF	\$3,000.00
Remove Existing Concrete Sidewalk	5 SY	\$400.00
4" Reinforced Concrete Trail	170 SY	\$21,250.00
1.5' Wide Concrete Playground Taper	242 SF	\$9,680.00
Playground Bench	3 each	\$4,500.00
Finish Grade and Seeding	1 LS	\$5,500.00
Earthwork	1 LF	\$4,670.00
Mobilization	1 LS	\$3,500.00
General Conditions	1 LS	\$7,500.00
Playground Structure 2-12-year-old		\$190,000.00
<b>Pepsi Soccer Complex Playground Total</b>		<b>\$250,000.00</b>



WWW.FARGOPARKS.COM

**PLAYGROUND BORDER**

PEPSI SOCCER COMPLEX  
HWY 81 FARGO, ND



THIS SET OF PLANS SHOULD BE CONSIDERED PRELIMINARY AND NOT FOR ANY BIDDING, FINAL ESTIMATE OR CONSTRUCTION. THIS SET OF PLANS SHALL NOT BE DEEMED FINAL UNTIL ALL APPROVALS HAVE BEEN OBTAINED FROM ALL CODE AUTHORITIES HAVING JURISDICTION. ANY BID SUBMITTED, BASED ON THIS SET OF PRELIMINARY PLANS, IS SUBJECT TO CHANGE AND IS INCOMPLETE.

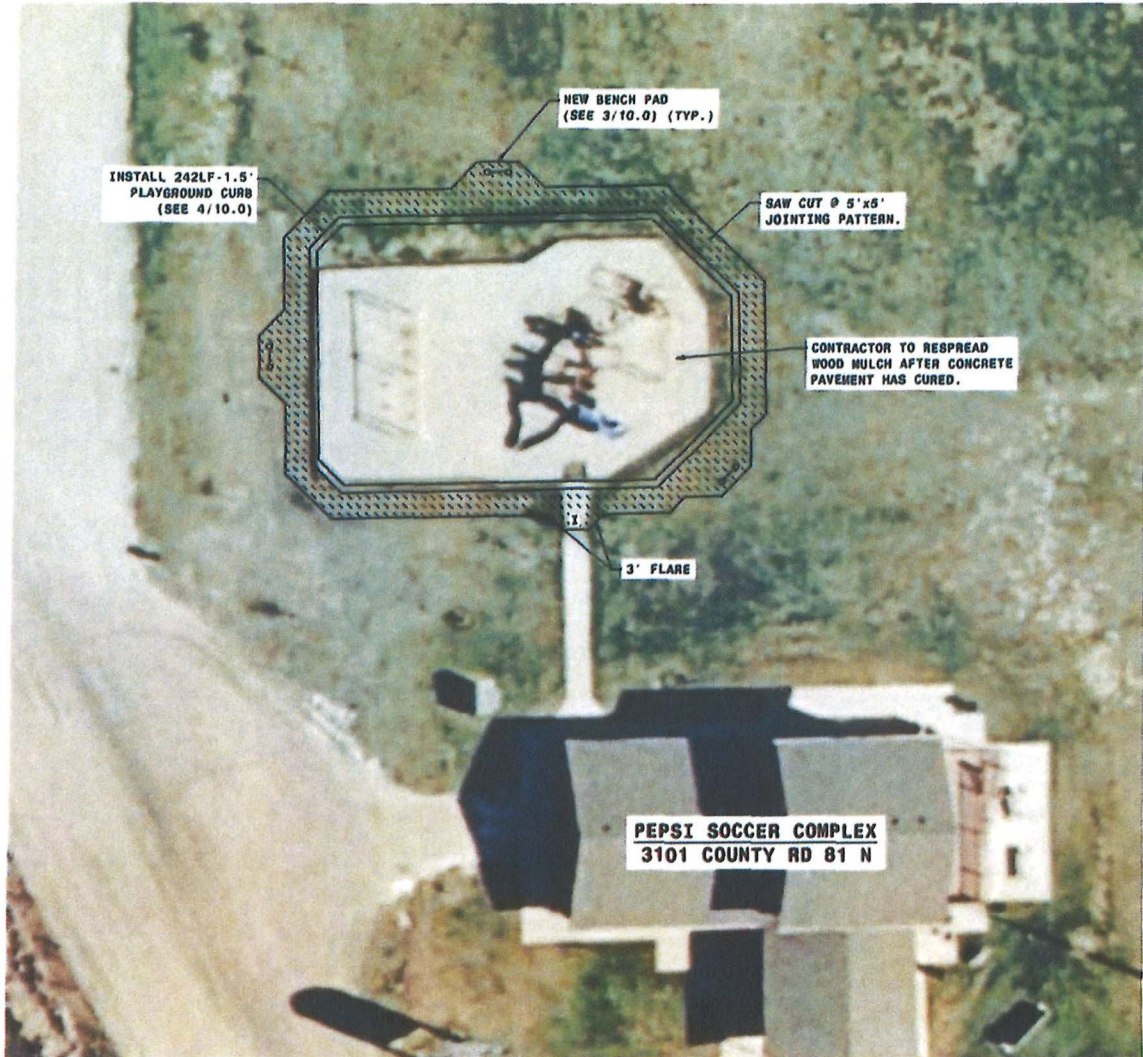
FP JOB # 16005

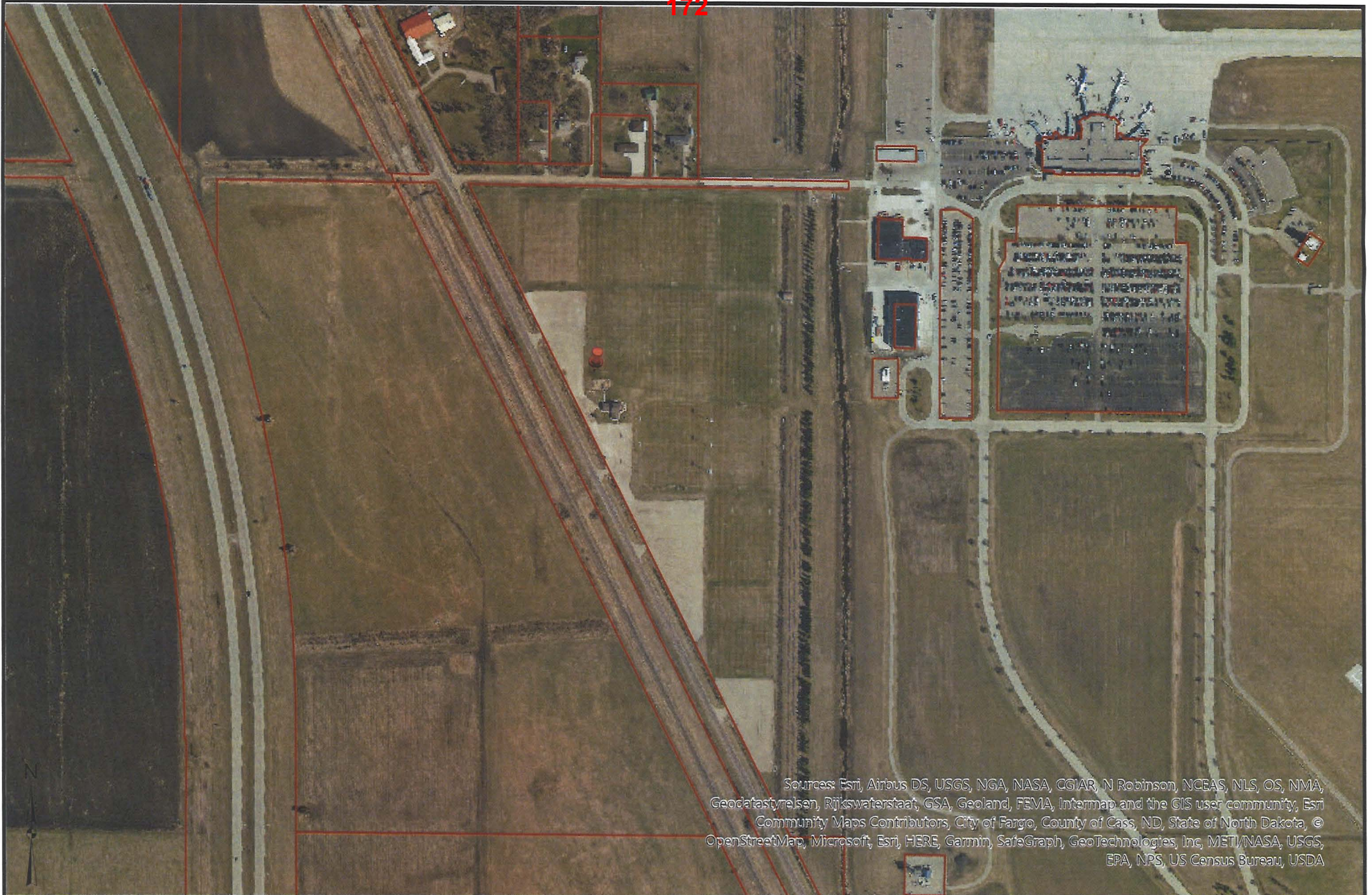
SITE PLAN

L300

May 15, 2011

Pepsi Soccer Complex Playground: 3101 Hwy 81N, ND 58102 -250 LF of Playground Border





Sources: Esri, Airbus DS, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodastylelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community, Esri Community Maps Contributors, City of Fargo, County of Cass, ND, State of North Dakota, © OpenStreetMap, Microsoft, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA

These data are provided on an "AS-IS" basis, without warranty of any type, expressed or implied, including but not limited to any warranty as to their performance, merchantability, or fitness for any particular purpose.

## Pepsi Soccer Complex

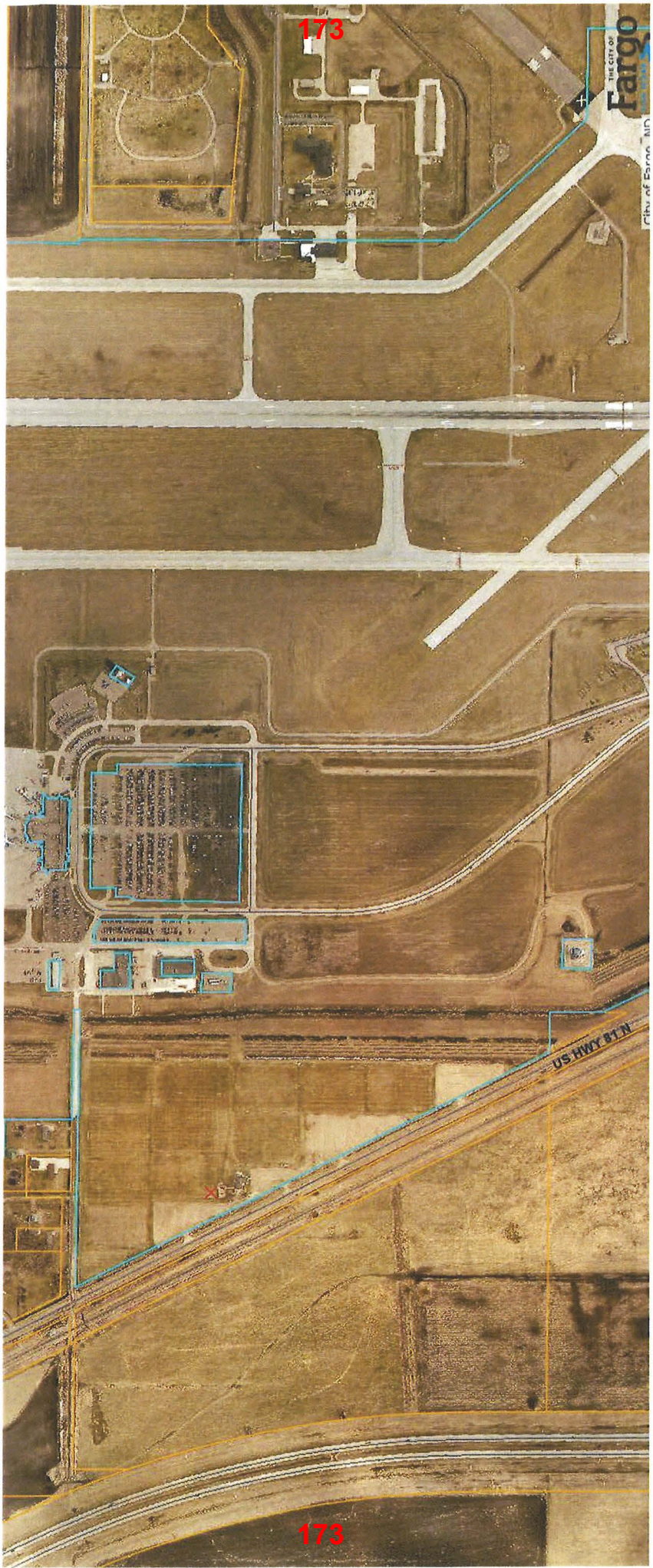
Date: 8/17/2023

Cass County, ND

This map is not a substitute for accurate field surveys or for locating actual property lines and any adjacent features.

**CASS COUNTY**  
GOVERNMENT





173

THE CITY OF  
**Fargo**  
City of Fargo, ND

US HWY 81 N

173

# Pepsi Soccer Complex Current Playground



## APPLICATION

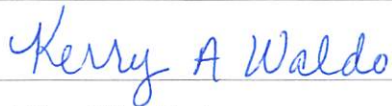
### Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 08/30/2023	<b>Project Name</b> Ice Skating Rink Expansion Project
<b>Sponsoring Agency Name</b> Ellendale Park Board	
<b>Authorized Representative/Title</b> Kerry Waldo, Ellendale Park Board President	
<b>Sponsoring Agency Address</b> PO Box 602, Ellendale, ND 58436	
<b>Phone</b> (701) 349-3252	<b>Email</b> ellendal@drtel.net
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Ellendale SOUTH Park	

**Description of Project Features (if more space is required, please provide separate documentation)**

Description of Project Features on separate documentation.

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	1,085 (Population of Ellendale, ND)
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 22,995.00
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 5,748.75
<b>Applicant's Contribution</b>	\$ 10,000.00
<b>Additional Sources of Funding</b>	
Volunteer hours, donated equipment, or rental usage (Approximately 25%-30% of total cost.)	

Federal Funds Utilized	NA
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)	Existing rink will be leveled, the sledding hill constructed new, and the current garage will convert to a warming house.
Annual Maintenance Budget	\$ 1,500.00
Maintenance Provided By	Ellendale Park Board
<b>I Hereby certify that funds in the amount of \$ 10,000.00 are available for this project.</b>	
Authorized Signature of Sponsoring Agency	
Printed Name/Title	Kerry Waldo, Ellendale Park Board President
Date	08/30/2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
See attached		

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



08/30/2023

Ellendale Park Board  
PO Box 602  
Ellendale, ND 58436

RE: Ice Skating Rink Expansion Project

Dear Garrison Diversion Conservancy District,

Ellendale Park Board is pleased to present this proposal for your review. We look forward to partnering with you to expand our current Ice Skating Rink into a more comprehensive and accessible winter park space for all populations in Ellendale, North Dakota. The objective of a winter park is to offer a safe place for children and adults to spend time during our long winter months. A chance for everyone to get out of the house, do something fun, all while receiving some exercise.

Last winter was long for everyone, and it was hard being stuck in the house for days on end. The Ice Skating Rink helped serve our population and gave them the opportunity to be active and do something that benefits them both physically and mentally. We hope that with the expansion to a winter park it will increase the number of families, children, college students, and adults who will utilize it. The Ellendale Park Board has an existing building that is available to refurbish for use as a warming house. However, the current condition of the building is not satisfactory and will need work to achieve the desired outcome. We will need to purchase a furnace, as well as carpet and paint.

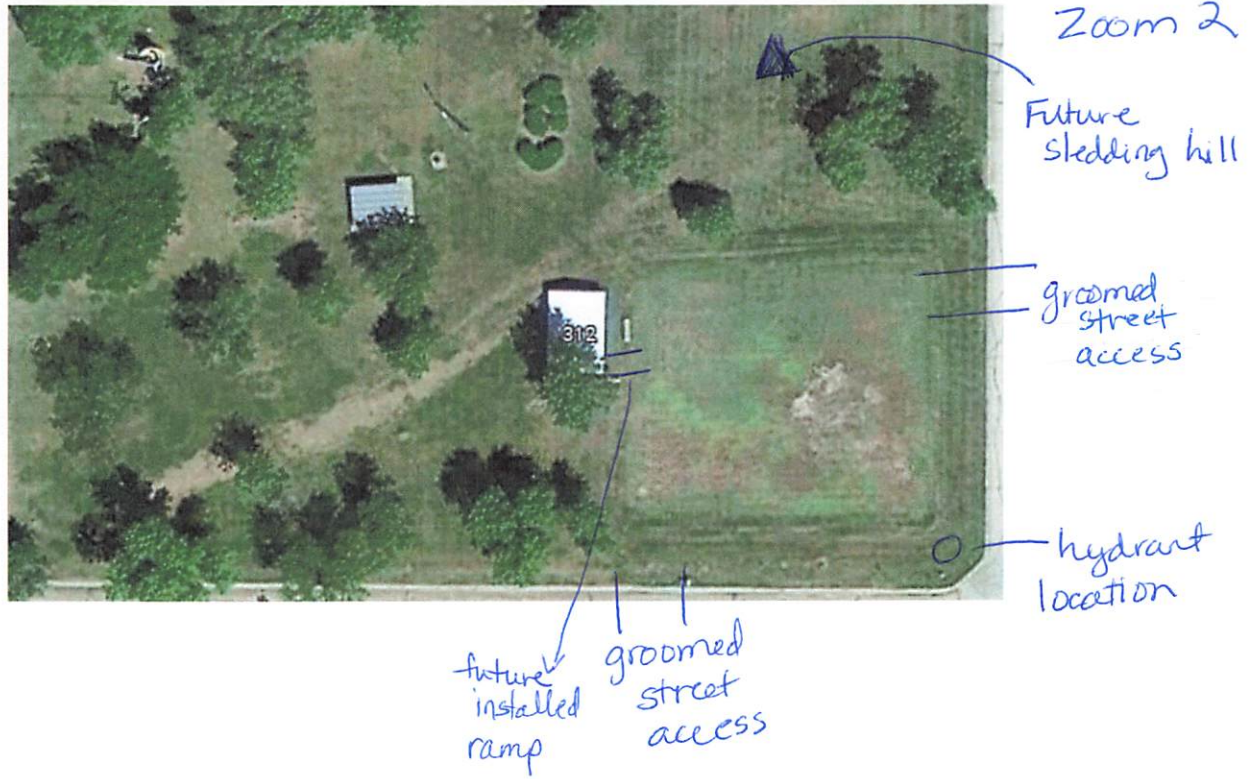
The development of a sledding hill will give families a winter attraction they can enjoy close to home and provide the city with a recreational escape. A sledding hill will provide the Ellendale

community with another venue at which they can develop a sense of community and commitment to the neighbors and community members.

Our projected cost is around \$23,000.00. This includes funding to obtain benches, carpet, a furnace, a liner for the ice rink, the construction of a sledding hill, new/used skates for adults and children, and the necessary labor, dirt fill, and machining to equip a winter park to please the citizens of Ellendale, North Dakota. The Ellendale Park Board has a yearly budget of \$60,550.00 for all park maintenance and has a steady source of property tax income. Of, this we estimate around \$1,500.00 to maintain the winter park in future years.

We appreciate Garrison Diversion Conservancy taking an interest in helping the Ellendale Park Board develop our winter park expansion and the construction of a sledding hill for the families and children of Ellendale, North Dakota.

Item	Units	Estimated Cost
Benches	5 benches at 8ft	\$3,045.00
Paint	4 Cans \$55.00 per can	\$250.00
Carpet/Installing of indoor/outdoor carpet	15x15 area	\$750.00
Furnace/Installation/Wiring 220V	1 Furnace/Labor	\$1,500.00
Skates	10 Toddler, 10 Youth, and 10 Adult skates	\$2,000.00 \$50.00 per pair for toddler and child \$100.00 per pair for adults
Ice Rink Liner	100x100 Ice Rink Liner	\$2,300.00
Dirt for fill/Leveling the existing rink to prep for liner	Loader Buckets of dirt / Trucking	\$10.00 per bucket/ Trucking \$8.50 per loaded mile 2 miles per trip \$500.00 for dirt \$850.00 for mileage Total = \$1,400.00
Construction of a Sledding Hill	Materials/Contractor	\$3,900.00 (rough estimate)
Snow Cat Use	\$200.00 per hour	\$1,600.00
Contractor Price	60 labor hours	\$60/hour totaling \$3,600.00
Repairing Fire Hydrant	1 Fire Hydrant	\$900.00
Hockey Equipment	Sticks, pucks, nets	\$500.00
Auto Shut-Off Music/Tailgating Speaker	Outside speakers	\$600.00
ADA Inclusive – Skate Walkers	5	Build from PVC pipe, included in contractor hours
Adaptive Sled	1	\$650.00
Ramp from street to ice rink and rink into warming house	1 each	Included in contractor hours



South <sup>181</sup> City Park



Zoom 1

existing garage

existing rink

# APPLICATION

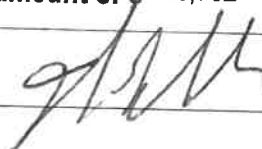
## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8/28/2023	<b>Project Name</b> Oakes Main Street Park
<b>Sponsoring Agency Name</b> City of Oakes	
<b>Authorized Representative/Title</b> John Bakke, City Councilmen	
<b>Sponsoring Agency Address</b> 124 S. 5th St., Oakes ND 58474	
<b>Phone</b> 701.742.2137	<b>Email</b>
<b>Contact Name for Project (if different than above)</b> Kausha Magill - Chamber Director	
<b>Address</b> 510 Main Avenue, Oakes ND 58474	
<b>Phone</b> 701-742-3508	<b>Email</b> director@oakeschamber.com
<b>Project Location</b> Open lot on Main Street in Oakes (500 block) between Sweets n' Stories and Joe's Barber shop	

**Description of Project Features (if more space is required, please provide separate documentation)**

Please see attached documents for more information.

Justification of Project (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	1,800 - the entire community of Oakes
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 119,500
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 29,875
<b>Applicant's Contribution</b>	\$ 55,500 (our total raised minus the price of the lot)
<b>Additional Sources of Funding</b>	
We will continue to fundraise through our original group along with supporting the Girl Scouts to fundraise for their respective pieces of the project.	

<b>Federal Funds Utilized</b>	0	
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	See attached documents	
<b>Annual Maintenance Budget</b>	\$	1,597
<b>Maintenance Provided By</b>	Oakes Area Chamber of Commerce	
<b>I Hereby certify that funds in the amount of \$ 38,752 are available for this project.</b>		
<b>Authorized Signature of Sponsoring Agency</b>	 SIGN HERE	
<b>Printed Name/Title</b>	John Bakke/Councilman	
<b>Date</b>	8/28/2023	

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Budget included in documents		

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
 Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

**Detailed Project Description:**

The lot is about 75 feet wide and approximately 120 feet deep. There is currently grass planted and a few trees but until now, no group has taken the time or made the effort to develop it further. There is very little public seating along our Main Street and absolutely no outdoor seating, despite having a coffee and ice cream shop next door to this space.

We want to create a community gathering and outdoor event space that could be used for outdoor performances, outdoor eating, and community gatherings. Included is a covered pavilion that will provide an outdoor space that doesn't currently exist in Oakes.

Our plan was designed to create a multi-purpose, flexible, and collaborative design so we could maximize the investment by serving the most people and needs.

Our community has a large number of public parks and most of them are built and designed to support the outdoor play of children. There isn't a single park in our community designed specifically for the enrichment of our community or one that is fully ADA-compliant.

We believe that vibrant, aesthetically appealing spaces create the kind of community that people want to live in, ensuring this project makes an important economic development impact. Quality of life includes feeling a sense of belonging, and with this space, organic connection among community members will happen through day-to-day interactions, along with facilitated gatherings through more formally planned activities and events.

We believe in the power of the arts and the impact that they have on our mental health and overall social and emotional well-being. On each side of our park, we are working with the respective building owners to include the exteriors of their buildings in our design.

We plan to contract with a muralist to create a full building mural on each exterior wall that flanks the park. This will warm up the space and help us create the kind of inspiring environment that allows us to think more creatively.

We will also include locally designed sculptures for the park. These have not been contracted yet, but the goal is to create something of historical significance to our community or the state of North Dakota.

We believe in the value of multi-generational interactions. Our ADA-compliant design in the space provides another way for people of all ages and abilities to engage with one another and their natural environment.

We want to install two water features, lending a pleasant and appealing sound to the overall tranquility and peace of the space.



The beautifully designed planting beds create a connection to nature that currently can't be found along Main Street.

We see the importance of giving more prominence to the flagpoles in the area. They aren't given any reverence in their current location and moving them in a mindful way in our design would allow them to be featured.

The outdoor stage is a key component of our design.

We want this space to be the kind of place where people *want* to be and having a stage where we can bring in entertainers, speakers, and other acts creates a reason to come to Main Street.

Much of our concept is modeled after Block 9 in downtown Fargo which offers many of the same amenities and features. With Fargo being the biggest city in the state of North Dakota, people expect to find a park like this there and The Kilbourne Group is a developer happy to pay for the creation of the space; people do not expect a small community to deliver a similar concept nor do we have a developer locally that would take it on.

We have considered how to "right-size" this project to our community, but the basics of solid placemaking hold in a town regardless of size; we are just far less likely to get our local government to step forward and offer to help.

We almost have to build this project privately or through grants such as this one being offered through Garrison Diversion Conservancy District. With the incredible partnerships we've already developed within Oakes, we believe that with the right support, we can make this happen, even if we're approaching it in an unconventional manner.

**Project Status and Timeline:**

This project is already underway as we've already purchased the lot, met with various stakeholder groups to determine the need and desire for the project's success and to determine which organization would take ownership of the project management and ongoing maintenance of the park once completed.

We'd like to complete this project as soon as possible having already installed the entire paver walkways and patio.

Here's our anticipated timeline, dependent upon our receipt of this grant request:

	Date Completed	Factors Impacting Progress
Fundraising for Purchase of Lot	May 24, 2023	If we are not successful in raising the funds required, our Chamber does have

		the funds to fully execute the purchase agreement. We've been given a full year to raise the funds necessary to purchase the lot.
<b>Site Development—earth-work, removal of existing fixtures/trees/shrubs</b>	July 1, 2023	Weather-dependent
<b>Site prep for pavers and paver installation</b>	August 10, 2023	Anything prior not being completed on time
<b>Move flagpoles to new location</b>	October 1, 2023	N/A
<b>Planting beds and trees planted</b>	October 1, 2023	N/A
<b>Building side walls fixed and prepped for muralist; Art murals painted on side walls</b>	June 15, 2024	N/A
<b>Outdoor stage built</b>	June 15, 2024	All of these facets are a part of the Girl Scout projects and will be worked on from September, 2023 through the following spring
<b>Water features installed</b>	June 15, 2024	
<b>Outdoor seating completed</b>	June 15, 2024	
<b>New fence installed</b>	July 15, 2024	This should be the final piece and everything else being done will affect the timeline on this piece.

You can see the detailed budget below.

Currently, we have included every budget item as if we'd have to pay out of pocket for it all. We anticipate in-kind support and additional fundraising from the Scout troops to help offset the costs as well.

We know that this grant does not offer support for the purchase of the lot so our grant request is 25% of the total of \$119,500 which excludes the price of the lot.

**Annual Maintenance Budget (Chamber of Commerce is responsible party):**

Annual property taxes: \$400 (estimated increase due to development)

Annual property and liability insurance: \$1597

Annual mowing: \$500

BUDGET SUMMARY

Oakes	Main Street Park	
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PROJECT INFORMATION

Project Name	Oakes Main Street Park
Project Description	Design, plant, create a main street park
Contractor	Homan Design
Licensed/Bonded Number	C#12345678
Contact Name	Philip Homan
Website	
Phone	701-742-3508
Address	Oakes, ND 58474

FINANCIAL STATUS

Cash Amount	\$85,500
Financed Amount	\$0

Total Allotted Funds	\$85,500
Funds Used To Date	\$46,748
Funds Remaining	\$38,752

Our funds used include purchasing the lot (\$30,000) (taken out of the overall budget since the grant can't cover the cost to acquire the land), attorney's fees for initial abstracting (\$2,200), tree removal (\$400), and the pavers themselves (\$11,148)

**PROPOSED BUDGET**

PROJECT FUNDS ALLOTTED	FUNDS USED TO DATE	FUNDS REMAINING
<b>\$85,500.00</b>	<b>\$46,748.00</b>	<b>\$38,752.00</b>
Item	Category	Amount
Land Purchased from Private Owner	Land	-\$30,000.00
Irrigation	Materials	\$3,500.00
Sod	Materials	\$2,000.00
Rubber Mulch	Materials	\$7,500.00
Fabric	Materials	\$1,000.00
Plants & Shrubs	Materials	\$4,500.00
Outdoor Pavilion	Materials	\$15,000.00

2 Water Features	Materials	\$6,000.00
Paver Walkway, Patio, Concrete Edging	Materials	\$15,000.00
Privacy Fence to Alleyway	Materials	\$10,000.00
Design, Labor, Freight	Labor	\$20,000.00
Building wall preparation for murals	Materials and Labor	\$10,000.00
Wall Murals	Materials and Labor	\$20,000.00
Shade Structures (Sails with Concrete Footings)	Materials and Professional Installation	\$30,000.00
Lighting for Park	Materials and Labor	\$5,000.00
<b>Total</b>		<b>\$119,500.00</b>

### **Expected Town Outcomes:**

All small towns across America are struggling to remain relevant and survive, let alone grow and thrive.

Oakes is a strong, vibrant community and this project will help us achieve the following outcomes:

- A connection to nature by activating the only greenspace in our business district
- Creation of a dedicated placemaking location
- Support for community engagement and a sense of belonging among our residents
- A fostering of the arts and culture that is so often overlooked in a community the size of Oakes
- Main Street vibrancy and an enhanced business climate in Oakes
- Increased tourism opportunities

#### *Preservation of Greenspace*

It's true that Oakes as a community has a great selection of parks with plenty of equipment to support the activity and health of the youth in our community. The reason for the emphasis on the activation of this space is that we'd be preserving the only greenspace along Main Street. By enhancing the space with plantings and a water feature, we'll be encouraging people to spend more time outside enjoying nature. Allowing for winter activities in North Dakota can be tricky; we'd have many opportunities to develop interesting winter options in this park given the design.

#### *Placemaking as a Community Development Strategy*

Entire organizations now exist only to discuss different strategies for improving placemaking activities as a core part of community development. In a rural community like Oakes, being geographically positioned far from bigger communities, we must have a dedicated space to conduct these kinds of activities or they simply don't happen.

Now more than ever, people are attracted to towns with vibrant, interesting places and this park is an ideal location in the heart of Main Street to serve as this dedicated space.

#### *Increased Community Engagement and A Sense of Belonging*

People won't stay in a community unless they feel they belong to the community. This deeply felt sense of belonging can be intentionally fostered through spaces like the one we've proposed.

This is why we decided to take on this project, rather than going with the traditional route of having it owned by the city or the park board. Even though both are public entities, the need for regulations, rules, and control can create barriers to access for all individuals.

We want to make sure *everyone* feels like this park belongs to them.

### *Fostering Arts and Culture*

One of the key facets of high quality of life in a community is having interesting things to do and ways to personally grow; the arts create avenues for both.

Small towns are often passed over for quality arts programming and this park will offer not only visibly displayed art for people to appreciate and enjoy, but the outdoor amphitheater offers many options for experiencing performing arts.

With our ideas for closing down the 500 block of Main Street and hosting fairs and festivals more regularly with the park being a central element, our residents will have a much bigger slate of arts and cultural activities to participate in than we currently offer.

### *Main Street Vibrancy and Improved Business Climate*

Our friend and community development strategist, Jeff Siegler of Revitalize or Die, has said, "Expecting a city to function without a downtown is like building a home with only bedrooms; yes, you can reside there, but you cannot live there."

The development of this community park simply presents an opportunity to further enhance the appeal of our downtown area.

When our dead spaces get activated, everyone benefits.

The longer periods of time people spend downtown, the more money they'll spend in our locally owned businesses.

When we look good, we feel good, and this investment could even encourage other business owners to perk their storefronts to match the overall aesthetic of an improved downtown.

### *Increased Tourism*

Oakes already boasts a great golf course, business economy, and is known for its excellent hunting and fishing.

But like many small towns, we do not have a specific landmark or other tourist attraction by which to encourage visitors.

All the tourism we see in Oakes is created *by us* as a community.

Having such an incredible outdoor space to host events gives us additional reasons to encourage people to visit us.

### **Permits Needed**

In terms of permitting, the only document required by the City of Oakes is the Application for Building Permit, which has already been submitted.

It's a simple form that we've already completed and submitted to our city government for processing.

### **Partnership:**

We are working with many different organizations to put this idea together and one of the long-term benefits is simply the pride we'd always have for what we can build when we rise up and rally around an idea.

Most of the people involved in this project have a long-term focus on why we want to develop this space. Yes, we'll all benefit right now, but the investments we make now aren't for just our benefit—they are for the future residents and visitors to the Oakes community.

Connections made today may inspire businesses and relationships that blossom into future opportunities.



Across Rural America, it's believed that civic pride and engagement levels are falling. Another long-term benefit of a public project of this scale is that the students that are involved with the process can see how even small towns like Oakes can come together to create something truly wonderful. They will be able to see their individual ability to contribute to the vibrancy of their community.

When we open ourselves up to collaboration and invite others to share their ideas, our initial idea only gets better. Yes, it's a bit more chaotic and at times, a bit messier, but the outcome is always richer with more stakeholders and more sources of inspiration.

With this project, we're demonstrating what an entrepreneurial mindset can look like in a small town. Who knows what other pockets of development might be inspired by seeing this vision come to life?

Financially, we have secured just over \$83,000 from individual contributors through a concerted fundraising effort carried out by the Chamber Board (11 members), the Chamber Director, and our Economic Developer.

We intend to ask for support from our local economic development organization.

To help with the costs associated with installing metal art sculptures and painted murals on the sidewalls of the park, we'll likely pursue art grants at the state or federal level.

We will also apply to our local community foundation when their grant cycle opens in October.

We applied to 4 different grants with requests totaling \$122,500, receiving only \$500. These were highly competitive grants.

We're working with the Oakes Active Arts Club to identify local artists for both the metal sculptures and building murals. They'll not only help with the overall design aesthetic but also be one of the key organizations to use the space to support their mission of advancing the arts in our region.

As the Chamber of Commerce, we are thrilled to offer the use of this park as a key benefit as part of our suite of membership benefits to the over 125 businesses that comprise our membership.

We are partnering with our local Girl and Boy Scout groups to get the troops to participate in the actual renovation work. Three young women have identified specific elements of the park design to both fundraise for and build for their projects. Molly Sitzler selected the amphitheater, Megan Miller selected the seating, and Mallory Domine chose the landscaping. A requirement of their projects is that they identify a community team to help them, so they have identified the specific individuals in Oakes that will be on their project teams, which creates even more collaboration and creativity among our community members.

Rhett Miller, a local Boy Scout, has identified the paver path as his Eagle Scout project. He, too, will be doing additional fundraising and is responsible for managing the entire project related to the paver patio and walkway.

Rhett completed this portion of the project on August 10, 2023.

We'll also use a variety of local businesses to support the design, renovation, and future maintenance of this project.

Phillip Homan, a local landscape architect, and owner of Homan Design Group, designed our initial plan and collected bids to help us develop an initial scope of work.

The rendering is attached as part of our packet, along with photos of the current state of the park and the completed paver project.

To purchase plantings and shrubs, we'd work with Phillip along with B & B Gardens, our local greenhouse.

Mertz Lumber Supply would be a local option for purchasing some of our building materials along with our local Hardware Hank.

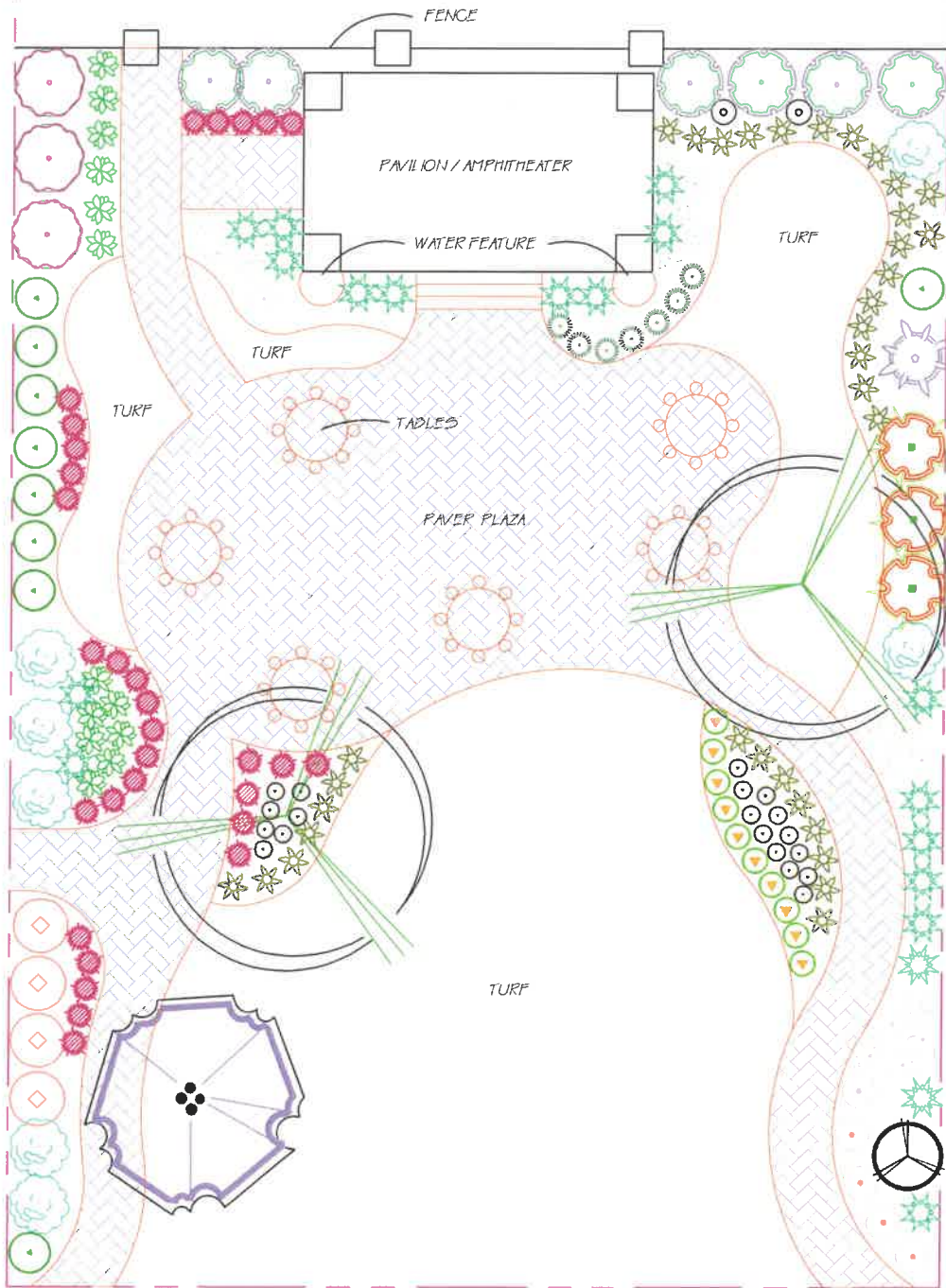
For the seating solutions manufactured by our students, we're working with three different metal fabricators in Oakes: Harris Machine Company, Kustom Machine, and Design Manufacturing.

Finally, we received word from both the Oakes Policy Department and the Oakes Fire District that they are willing to fully donate all their time to ensure the labor is completed.

All of these entities came together to create a vision for our community where people will be able to enjoy one another now and create memories for generations to come.

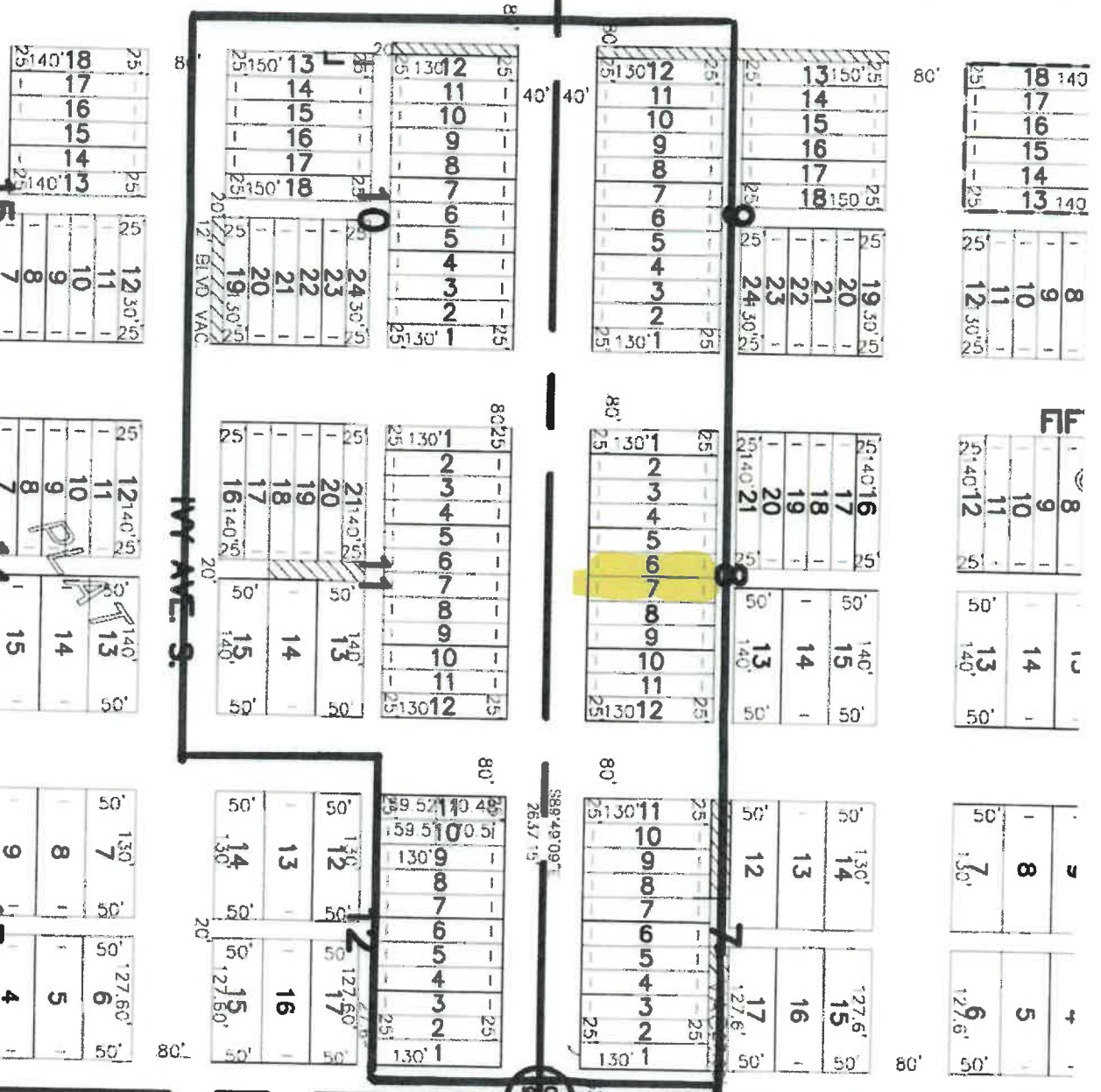
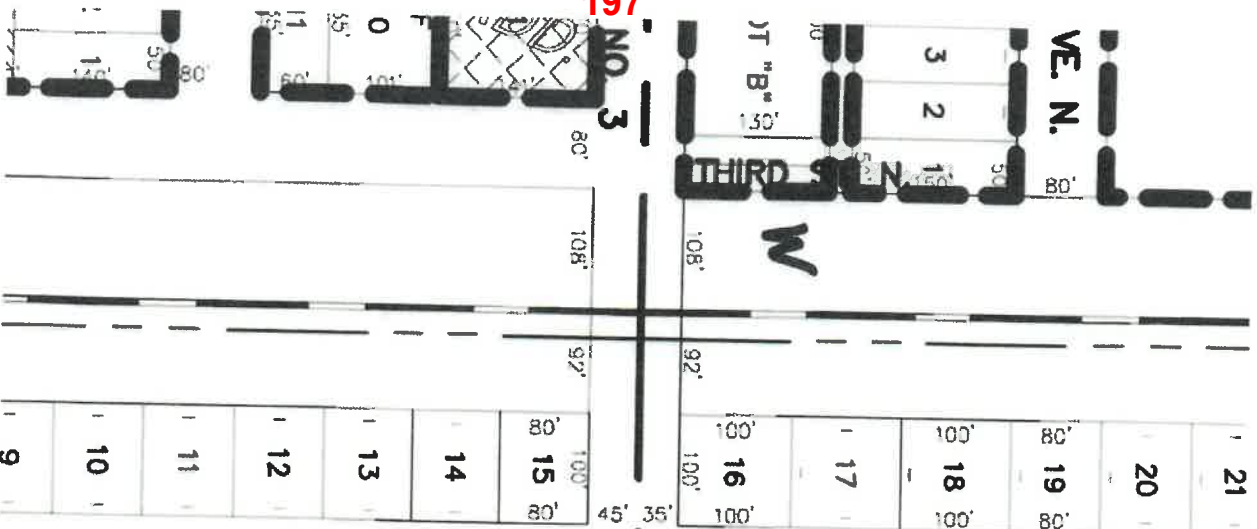
PLANT LIST

	HYDRANGEA		MAGIC CARPET SPIREA
	MISS KIM LILAC		PATRIOT HOSTA
	VARIGATED DOGWOOD		KARL FORESTER GRASS
	WEIGELA		ASTILBE
	COPPERTINA NNEBARK		CAT MINT
	BURNING BUSH		SALVIA
	VIBURNUM		CORA. BELLIS
	TIGER EYES SUMAC		SEDUM
	FINE LINE BUCKHORN		DAY LILY



OAKES COMMUNITY PARK

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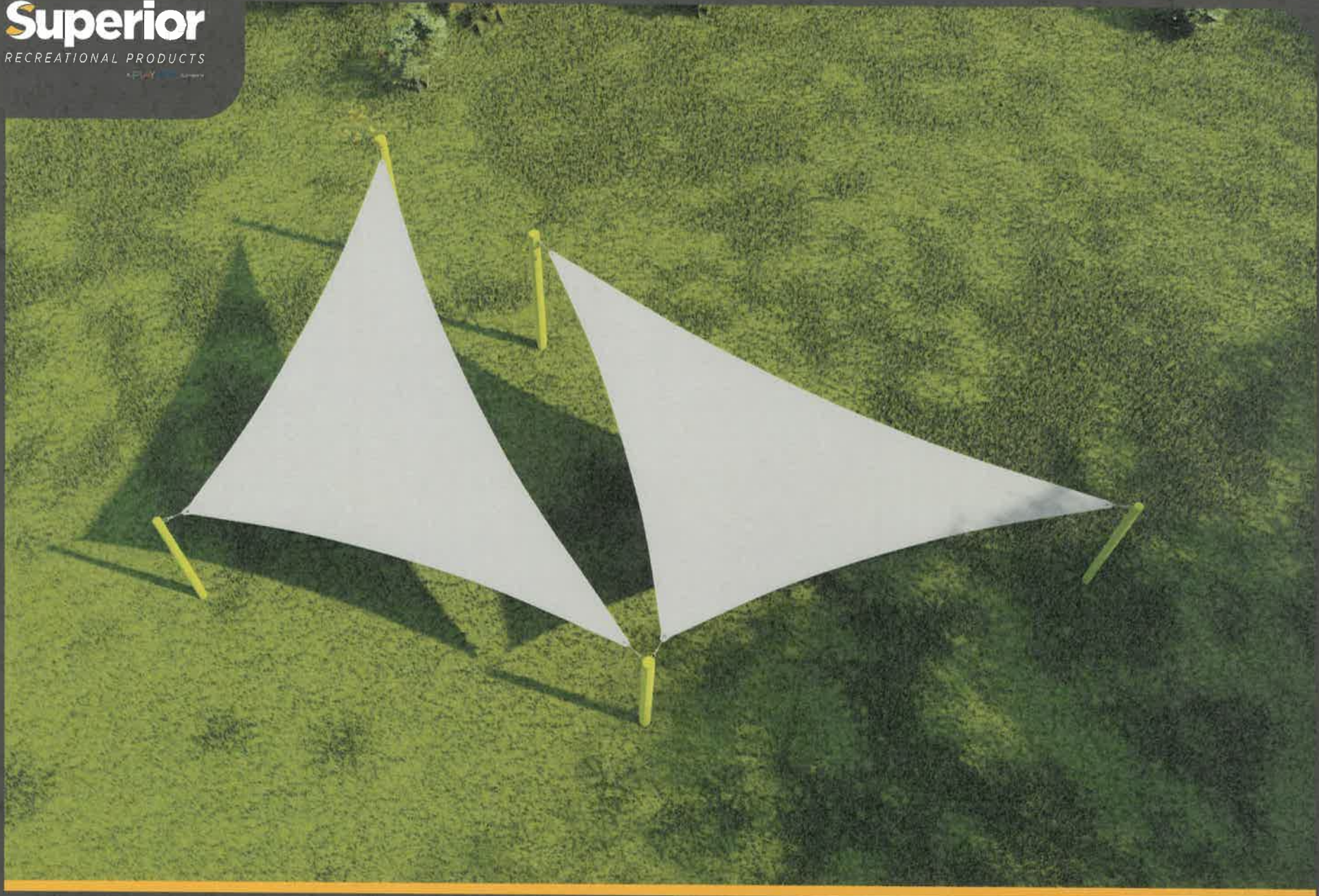
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Dist Church

Oakes

Dickey County Heritage Center



## Exton Pa

STRUCTURE Custom Sail Shades • QUOTE QU00267387

*Design is for illustration purposes only and colors may vary.*

Color Key

Post: Chartreuse  
Fabric: Mint Green

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200



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## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8.9.2023	<b>Project Name</b> BASEBALL DIAMOND PROJECT
<b>Sponsoring Agency Name</b> Carrington Park District & Carrington Area Youth Baseball & Softball	
<b>Authorized Representative/Title</b> Tonia Erickson, President	
<b>Sponsoring Agency Address</b> Carrington Park District	
<b>Phone</b> 701.650.7069	<b>Email</b> sgerickson@daktel.com
<b>Contact Name for Project</b> Denise Shipman (If different than above)	
<b>Address</b> PO BOX 433, Carrington, ND 58421	
<b>Phone</b> 701.307.0322	<b>Email</b> das110370@gmail.com
<b>Project Location</b> Carrington City Park High School, Legion, Babe Ruth Baseball Diamond	

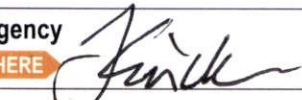
#### Description of Project Features (if more space is required, please provide separate documentation)

The entire project will consist of new fencing all the way around the diamond. The outfield will be leveled for proper drainage and drain tile and sprinklers will be installed. Grass will be planted. Concrete will be poured dugout to dugout, including backstop area and concessions area. New Backstop walls will be built to the right and left of the center backstop and new backstop netting will be installed. New backstop padding will also be installed. We are hoping to have concrete and backstop complete Fall/Winter 2023. Fence piece is estimated to be begin, late July or early August of 2024. Materials for the fence will be purchased in late 2023.

#### Justification of Project

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	175 youth ages 4-19
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ \$107,625
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 26,907
<b>Applicant's Contribution</b>	\$ 37,000
<b>Additional Sources of Funding</b> Gaming funds have been applied for in the amount of \$39,500; Donation: \$5000;	

<b>Federal Funds Utilized</b> 0
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.) Diamond: Unlevel, poor drainage. Backstop: unpadding, unsafe. Spectator area: Unlevel, unsafe. See above (project features) for the proposed changes.
<b>Annual Maintenance Budget</b> \$ \$5000
<b>Maintenance Provided By</b> Carrington Park District
<b>I Hereby certify that funds in the amount of \$</b> 79,500 <b>are available for this project.</b>
<b>Authorized Signature of Sponsoring Agency</b>  <b>SIGN HERE</b>
<b>Printed Name/Title</b> Tonia Erickson, President Tonia Erickson President
<b>Date</b> 8.9.2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
FENCE/FOUL POLES	1	63,775
SPRINKLERS/DRAIN TILE	1	25,250
CONCRETE/LABOR	1	4,600
BACKSTOP WALLS/PADDING/NETTING	1	14,000

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

## SPECIAL MEETING

**CARRINGTON PARK BOARD AND CARRINGTON AREA YOUTH BASEBALL & SOFTBALL COMMITTEE  
THURSDAY, AUGUST 3, 2023 5 P.M.**

A special meeting was held Thursday, August 3, 2023 by the Carrington Area Youth Baseball and Softball Committee and Carrington Park Board to discuss and finalize plans for the Baseball Diamond Field/Fence Project and to discuss additions to the project.

Present:

Carrington Park Board: Tonia Erickson, Randy Hooey, Josh Sherman

Carrington Park Accountant: Karmen Freeman

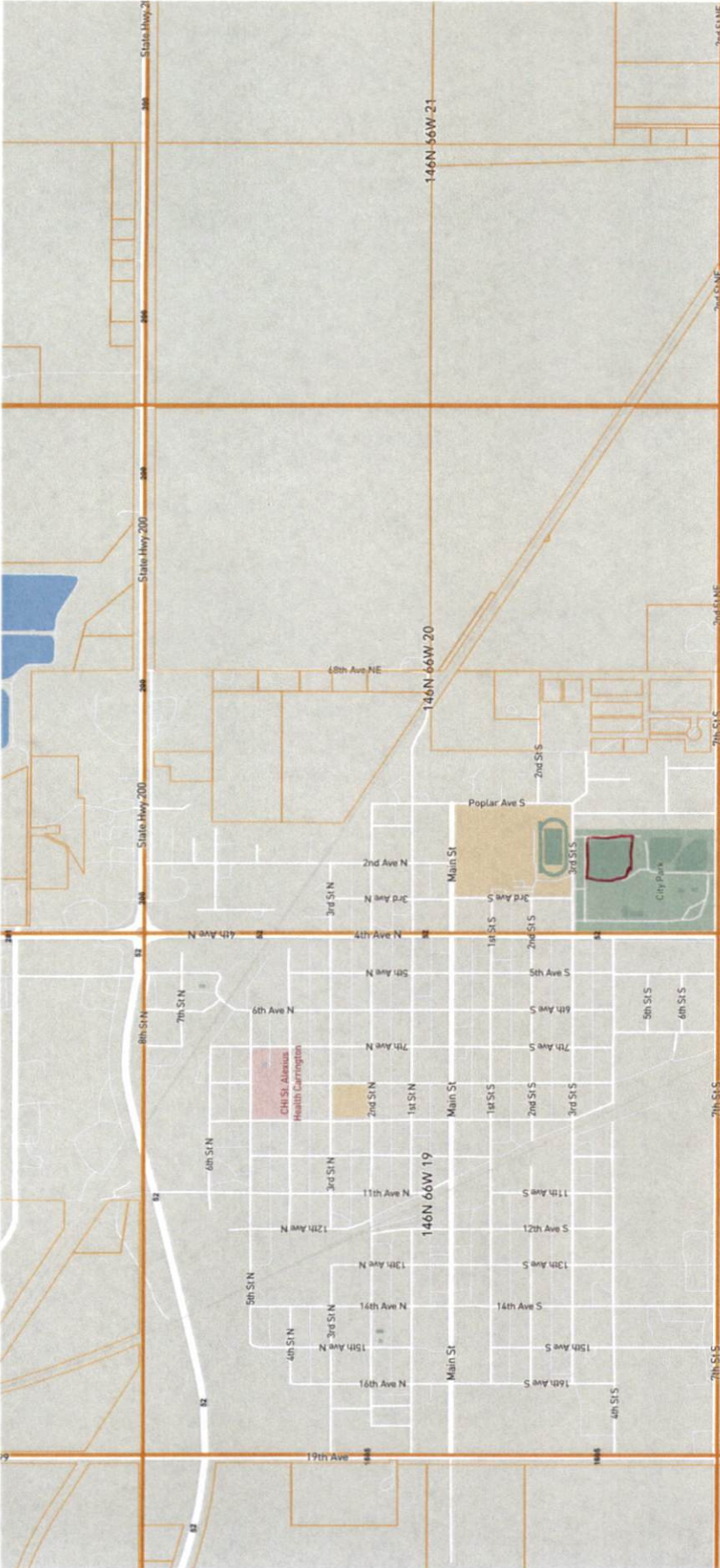
Carrington Area Youth Baseball & Softball Committee: Denise Shipman and Jason Wolsky

Guest: Dennis Freeman

Denise Shipman presented quotes as outlined below. The group reviewed quotes and it was stated that we need to take care of this diamond but that it would not happen until late July, early August 2024. The project was approved as outlined. It was agreed that we would continue to apply for gaming funds and apply for the Garrison Diversion Recreational Matching Grant and try to secure materials in 2023, to lockdown pricing on the quotes.

Additional consideration regarding backstop netting, backstop walls, backstop padding and concrete were also discussed in detail and it was approved that these projects also need to be done and get started late fall 2023.

FENCE	\$60,530.00
SPRINKLER	\$18,000.00
DRAIN TILE	\$7,250.00
CONCRETE	\$3,600.00
CONCRETE FORMING	\$1,000.00
BACKSTOP PAD	\$8,500.00
BACKSTOP WALLS/LABOR	\$3,000.00
BACKSTOP NETTING	\$2,500.00
FOUL POLES	\$3,245.00
<b>TOTAL EXPENSES</b>	<b>\$107,625.00</b>



# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8/17/2023	<b>Project Name</b> Kraft Field - Infield Turf Resurfacing
<b>Sponsoring Agency Name</b> Grand Forks Park District	
<b>Authorized Representative/Title</b> George Hellyer / Executive Director	
<b>Sponsoring Agency Address</b> P.O. Box 12429, Grand Forks, ND 58208	
<b>Phone</b> 701-746-2750	<b>Email</b> ghellyer@gfparks.org
<b>Contact Name for Project</b> (if different than above) Leif Larsen	
<b>Address</b> P.O. Box 12429, Grand Forks, ND 58208	
<b>Phone</b> 701-787-0322	<b>Email</b> llarsen@gfparks.org
<b>Project Location</b> 2511 - 17th Ave South, Grand Forks, ND 58201	

**Description of Project Features (if more space is required, please provide separate documentation)**

The project consists of replacing and installing new synthetic turf for the infield at Kraft baseball field. Please see our attached letter, maps and drawing for details on the project.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** 65,000 (Greater Grand Forks Area)

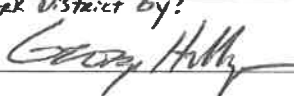
**Total Estimated Project Cost** \$ 225,410-  
(Include volunteer/in-kind donations/work)

**Assistance Requested** \$ 56,250-  
(No more than 25% of project cost unless multi-county sponsored)

**Applicant's Contribution** \$ 169,160-

**Additional Sources of Funding**

The additional sources of funding will be provided by the Grand Forks Park District.

<b>Federal Funds Utilized</b>	N/A
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	The project site is located at the existing ball field at Kraft Field.
<b>Annual Maintenance Budget</b>	\$ 15,000-
<b>Maintenance Provided By</b>	Grand Forks Park District
<b>I Hereby certify that funds in the amount of \$ 169,060- are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	GRAND FORKS PARK District by: SIGN HERE 
<b>Printed Name/Title</b>	George Hellyer, Executive Director
<b>Date</b>	8/21/23

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Remove/Dispose of existing turf	1	\$ 35,797.00
Install 29,461 Sq ft of new turf	1	\$ 187,077.00
Other and miscellaneous expenses	1	\$ 2,536.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org



**Grand Forks Parks District**  
**Respectfully submits our grant application to the Garrison Diversion Conservancy**  
**District**

ORGANIZATION	Grand Forks Parks District
MAILING ADDRESS	P.O. Box 12429 Grand Forks, ND 58208
PHONE	701-746-2750
CONTACT PERSON	George Hellyer Executive Director
PROJECT	Kraft Field Infield Turf Resurfacing
PROPOSAL REQUEST	\$ 56,250.00

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## OUR REQUEST

The Grand Forks Park District plans to replace the Infield Turf at the Kraft baseball field in Grand Forks. The Kraft Field Turf project is the second phase of a substantial refurbishing of the baseball field complex in entirety, which has been in the planning for several years and started underway this spring.

Through the summer of 2023, the Kraft Field grandstand structure has been going through a replacement process. The grandstand replacement was the first phase of the overall Kraft Field restructuring project and in 2022, the Garrison Diversion Conservancy District awarded the Grand Forks Park District a grant for the Kraft Field Grandstand replacement. We anticipate the grandstand to be completed by spring of 2024 and the Infield Turf phase to commence thereafter. We respectfully request a grant for the Infield resurfacing of this state-of-the-art baseball infield at the Kraft Field complex.

A conceptual drawing and a pricing proposal for the Infield Turf has been attached to this grant application.





## NEED FOR THE INFIELD TURF AND PUBLIC INVOLVEMENT

The existing artificial infield surface at Kraft Field was installed in 2011 and became one of the first artificial baseball playing surfaces in the state. However, over time with wear and tear, the lifecycle of this surface has come to its end and replacement is badly needed. With the long North Dakota winters, an early start to the baseball season can make a significant difference to the players and organizations who use Kraft Field for play, practice and competition. The artificial turf allows spring drying to occur more quickly as well as games to be played on a wider range of weather conditions.

The project has been a priority for the Grand Forks Park District as it analyzes its facilities throughout the city to match community needs within current budgetary constraints. The Grand Forks Park District has been in cooperation with the Grand Forks Area Youth Baseball Association since the fall of 2019 in developing a proactive concept to the overall plans for Kraft Field.

Currently the user base includes, among others, the Grand Forks Area Youth Baseball Association, the University of North Dakota Baseball Club, American Legion baseball, as well as the Grand Forks Public School District. Additionally, Kraft Field will be host to the 2025 North Dakota High School Baseball Tournament.

## ESTIMATED BUDGET

The Grand Forks Park District has allocated funds to the project from its capital and betterment budget, which combined with this grant would fully fund this phase of the project. Attached to this grant application is the "FieldTurf" pricing proposal.

<u>BUDGETED ITEM</u>	<u>AMOUNT</u>
Removal & disposal of existing turf	\$ 35,797
29,461 SF new field turf & install	\$ 187,077
Other and misc. expenses	\$ 2,536
<b>TOTAL</b>	<b>\$ 225,410</b>

# COOP PRICING PROPOSAL



## GRAND FORKS - KRAFT FIELD



June 28, 2023

FieldTurf USA, Inc. is pleased to present the following proposal. FieldTurf pricing is based on the Sourcwell contract (formerly NJPA). Sourcwell provides predetermined preferential pricing through approved vendors. Since the products have already been bid at the national level, individual municipalities do not have to duplicate the bidding process per Sourcwell Contract # 031622-FTU.

Removal/Disposal & Sitework		Quantity	Units	Unit Price	Total
1	Removal and Disposal of Existing turf surface and installation of additional nailer around high traffic areas.	29,461	SF	\$1.21507	\$35,797.18
<b>Subtotal Removal/Disposal &amp; Site Work</b>					<b>\$35,797.18</b>
Synthetic Turf		Quantity	Units	Unit Price	Total
2	FieldTurf DoublePlay Natural	29,461	SF	\$6.35	\$187,077.35
3	Inlaid Baseball Markings (infield only)	1	EA	\$7,280.00	DONATED
<b>Subtotal Synthetic Turf</b>					<b>\$187,077.35</b>
<b>Subtotal Project</b>					<b>\$222,874.53</b>
4	Performance & Payment Bonds	1	LS	\$2,535.56	\$2,535.56
<b>Total</b>					<b>\$225,410.09</b>

Sourcwell 

Awarded Contract

Click on the following Sourcwell hyperlink for contract due diligence documentation:  
[Sourcwell](#)

# COOP PRICING PROPOSAL



## PRODUCT DETAILS

FieldTurf, the worldwide leader in artificial turf, is pleased to offer the FieldTurf DoublePlay Natural system, with the following product characteristics:

### NATURAL CLAY (XT-50-3/8)

- ▶ **Pile Height:** 2 Inches
- ▶ **Infill Weight:** 5.4 lb. sand & 1.5 lb. ambient rubber per sq. ft.
- ▶ **Pile Weight:** 42 oz/yd<sup>2</sup>
- ▶ **Total System Weight:** 1059 oz/yd<sup>2</sup>

### NATURAL GRASS (FTVT-50)

- ▶ **Pile Height:** 2 Inches
- ▶ **Infill Weight:** 3.65 lb. sand & 2.6 lb. ambient rubber per sq. ft.
- ▶ **Pile Weight:** 39 oz/yd<sup>2</sup>
- ▶ **Total System Weight:** 962 oz/yd<sup>2</sup>

FieldTurf has taken the necessary steps to ensure that your project will run smoothly and that the quality promised will be the quality delivered.

## PRICE INCLUDES:

- a) Removal and disposal of existing turf surface
- b) Box drag and roll of existing base
- c) Installation of additional nailer board around Batter's boxes, Catcher's box, and pitching mound for high traffic areas.
- d) Installation of the artificial in-filled grass surface upon a suitable base.
- e) An (8) year 3rd party pre-paid insured warranty on the FieldTurf artificial grass surface; with exception on the home plate area, base paths and pitcher's mound which shall be 2 years instead of (8) years and there is no third-party insurance.
- f) Inlaid Baseball Markings
- g) (1) Hitting mat
- h) Performance and Payment Bond fees

## PRICE DOES NOT INCLUDE:

- a) The base upon which the FieldTurf artificial turf surface will be placed. FieldTurf shall not be responsible for the stability, the porosity, nor the approval of the base upon which the FieldTurf surface will be installed, the drainage system, nor any construction or modification of existing installations around the fields.
- b) FieldTurf is not altering or improving the existing drainage system under the existing artificial turf limits. No removal, milling, ponding, flooding or repairs within the existing base and drainage system are included and shall remain the responsibility of the owner.

# COOP PRICING PROPOSAL



- c) The supply, replacement, installation and/or modification of the existing field edging, perimeter nailer board or existing inner concrete curbing within the artificial turf limits.
- d) The supply and import of additional finish aggregate.
- e) Any costs associated with necessary charges relating to the delineation of the field.
- f) Unless otherwise specified, the price does not include any G-max testing.
- g) The supply of or adjustment to existing manholes, clean-outs or grates and supply of the manhole covers.
- h) Any alteration or deviation from specifications involving extra costs, which alteration or deviation will be provided only upon executed change orders and will become an extra charge over and above the offered price.
- i) Site security.
- j) Repair or resurfacing existing asphalt parking lot if damaged by truck traffic.
- k) Site restoration, sodding, landscaping, or grow-in.
- l) Permit fees, Inspection fees.
- m) FieldTurf maintenance equipment.
- n) All applicable prevailing wages, union labor, and other labor law levies.
- o) Anything not explicitly noted in the inclusions.

# COOP PRICING PROPOSAL



*The price is valid for a period of 90 days. The price is subject to increase if affected by an increase in raw materials, freight, or other manufacturing costs, a tax increase, new taxes, levies or any new legally binding imposition affecting the transaction. The parties recognize that the effects of global economic instability are currently unpredictable and could lead to limitations in labor availability and delays in the supply and delivery of materials, equipment or products. In addition, as these contingencies have not been factored into this proposal; materials, equipment and/or products to be used in performing the work may become subject to a price increase. Accordingly, it is acknowledged that the seller/FieldTurf shall (a) not be subject to any damages for any delay due to events beyond its control and, (b) be allowed an equitable adjustment of the time and/or of the price of this proposal or any contractual document resulting therefrom. FieldTurf shall endeavor to notify you as soon as possible of any such events and/or contingencies. Please note that the seller/FieldTurf shall use its best efforts to ensure that it fulfills its commitments and will strive to minimize any negative impacts as they may arise. Thank you for your kind understanding*

**Please feel free to reach out to any member of our project team with questions about our offer:**

**Trey Sherrill**

Project Manager

(423) 443-5418

[Trey.Sherrill@FieldTurf.com](mailto:Trey.Sherrill@FieldTurf.com)

**Matthew Cole**

Regional Sales Manager

(216) 339-5393

[Matthew.Cole@FieldTurf.com](mailto:Matthew.Cole@FieldTurf.com)

Thank you again for your interest in FieldTurf, we look forward to working with you.

The present proposal serves to provide an overview of the terms and conditions governing the business relationship between the parties for the completion of the above-referenced transaction. The parties hereby undertake to subsequently formalize their agreement by signing a more detailed agreement and/or purchase order ("Contract") and as such the amount listed herein shall be an estimate which will be formalized in said Contract.

By its signature(s) below, the customer acknowledges having read and accepted this proposal and undertakes to be bound by it.

Per:

Marie-Christine Raymond,  
Vice President of Customer Operations  
FieldTurf USA, Inc. / Tarkett Sports Canada, Inc.

Owner (Signature)

Printed Name and Title

**FieldTurf USA, Inc. holds the Cooperative Purchase contract, any PO for Contract must be made out to FieldTurf USA, Inc. 175 N Industrial Blvd NE. Calhoun, GA 30701**

If you have questions regarding the FieldTurf and Beynon SmartBuy Cooperative Purchasing Program, please contact Eric Fisher at: [Eric.Fisher@smartbuycooperative.com](mailto:Eric.Fisher@smartbuycooperative.com).



# COOP PRICING PROPOSAL



## CONDITIONS

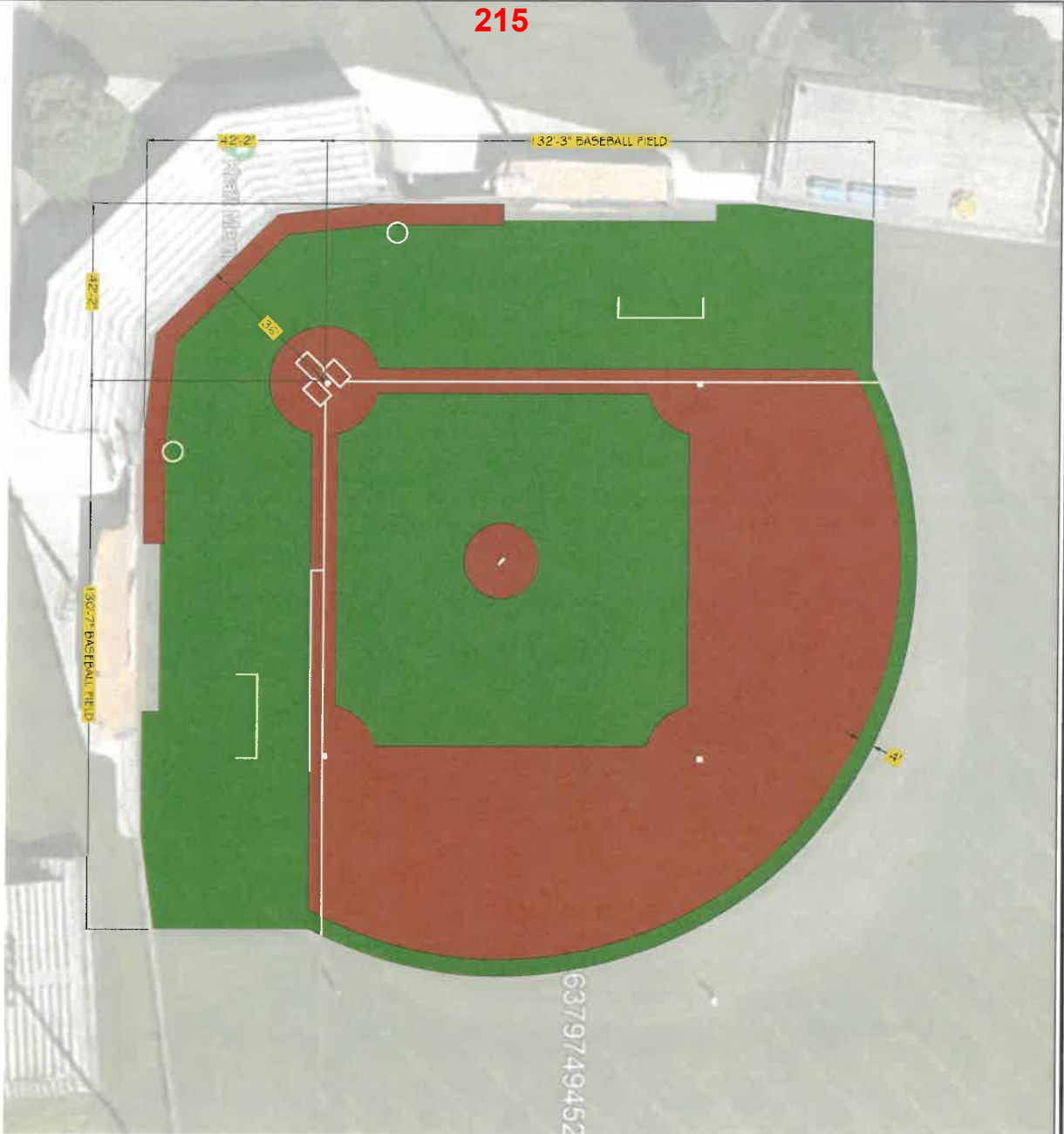
Notwithstanding any other document or agreement entered into by FieldTurf in connection with the supply and installation only of its product pursuant to the present bid proposal, the following shall apply:

- a) This bid proposal and its acceptance is subject to strikes, accidents, delays beyond our control and *force majeure*.
- b) FieldTurf's preferred payment terms are as follows: (i) 50% of the Price upon Customer's execution of contract; (ii) 40% of the Price upon shipment of materials from FieldTurf's manufacturing facility; and (iii) Remaining balance of ten percent (10%) upon substantial completion of the field, which shall be achieved when Customer is able to use the field for its intended purpose, even if punchlist items remain and the Certificate of Completion has not been executed by Customer.
- c) Accounts overdue beyond 30 days of invoice date will be charged at an interest rate of 10% per annum.
- d) FieldTurf requires a minimum of 21 days after receiving a fully executed contract or purchase order and final approvals on shop drawings to manufacture, coordinate delivery and schedule arrival of installation crew. Under typical field size and scenario, FieldTurf further requires a minimum of 28 days per field to install the Product subject to weather and *force majeure*
- e) FieldTurf requires a suitable staging area. Staging area must be square footage of field x 0.12, have a minimum access of 15 feet wide by 15 feet high, and, no more than 100 ft from the site. A 25 foot wide by 25 foot long hard or paved clean surface area located within 50 feet of the playing surface shall be provided for purposes of proper mixing of infill material. Access to any field will include suitable bridging over curbs from the staging area to permit suitable access to the field by low clearance vehicles. Staging area surface shall be suitable for passage with motor vehicles used to transport materials to the site and/or staging area. FieldTurf shall not be liable for any damages to the staging area or its surface unless such damages are caused by FieldTurf's intentional misconduct or negligence.
- f) This proposal is based on a single mobilization. If the site is not ready and additional mobilizations are necessary, additional charges will apply.
- g) Upon substantial completion of FieldTurf's obligations, the Customer shall sign FieldTurf's Certificate of Completion in the form currently in force; to accomplish this purpose, the Customer will ensure that an authorized representative is present at the walk-through to determine substantial completion and acceptance of the field, which may include a list of punch list items.
- h) FieldTurf shall not be a party to any penalty clauses and/or liquidated damages provisions.
- i) FieldTurf shall be entitled to recover all costs and expenses, including attorney fees, associated with collection procedures in the event that FieldTurf pursues collection of payment of any past due invoice.
- j) All colors are to be chosen from FieldTurf's standard colors.

THE TARKETT SPORTS FAMILY - LEADERS IN SPORTS SURFACING



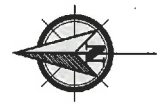
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CONCEPTUAL DRAWINGS ONLY: DRAWINGS ARE INTENDED ONLY TO BE A GRAPHIC RENDERING FOR PURPOSES OF PRELIMINARY PRESENTATIONS; ALL DISTANCES AND MEASUREMENTS ARE APPROXIMATE IN NATURE AND SUBJECT TO FIELD VERIFICATION.

6379749452

DOUBLE PLAY NATURAL



APPROVED BY:	
SIGNATURE:	
PRINTED NAME:	
TITLE:	
DATE:	

**SPORT COLORS:**

	BASEBALL
	COURT/COLOR NAME: WHITE
	PANTONE COLOR NUMBER: WHITE

**LEGEND:**

	FIELD/NUMBER GREEN FIELDTURF (FVT-50)
	OUTFIELD
	10,913 sq. ft.
	BULLPEN
	1,150 sq. ft.
	FIELD/NUMBER GREEN FIELDTURF (FVT-50)
	INFIELD
	6,574 sq. ft.
	RUST FIELDTURF (RT-50)
	703 sq. ft.
	TOTAL FIELDTURF
	29,460 sq. ft.

**FIELD LAYOUT NOTES:**

BASEBALL MARKINGS ARE 3" WHITE NCAA STANDARDS.

ALL DIMENSIONS TO BE VERIFIED BEFORE ANY CONSTRUCTION BEGINS.

**NCAA STANDARDS**

GRAND FORKS PARK & RECREATION  
KRAFT INFIELD  
GRAND FORKS, ND



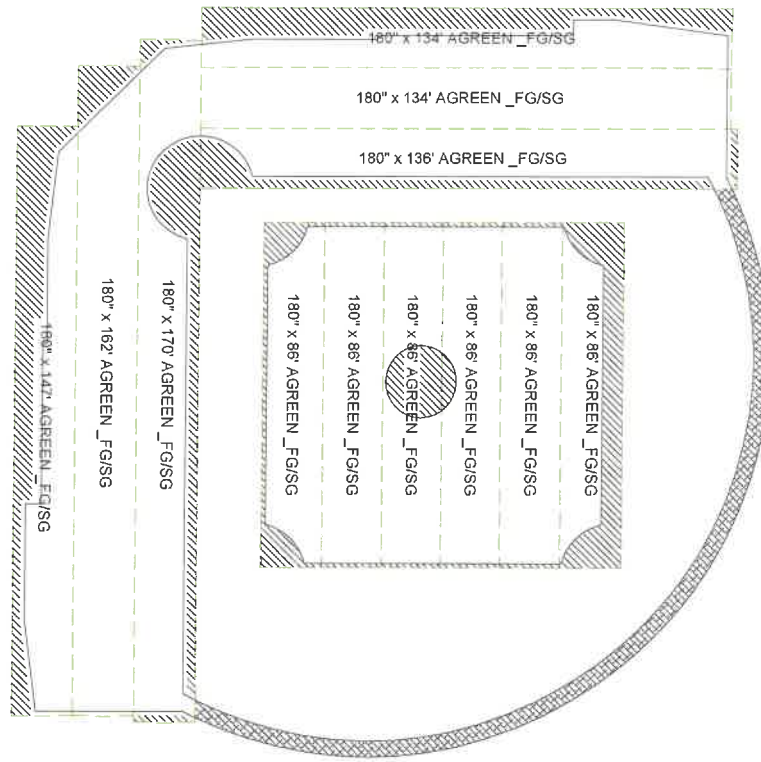
DRAWN BY:	A. T.
CHECKED BY:	J. B.
SCALE:	1"=25'
TOTAL FIELD AREA:	29,460 sq. ft.
PERIMETER:	649 ft.

DATE: JUNE 19, 2023

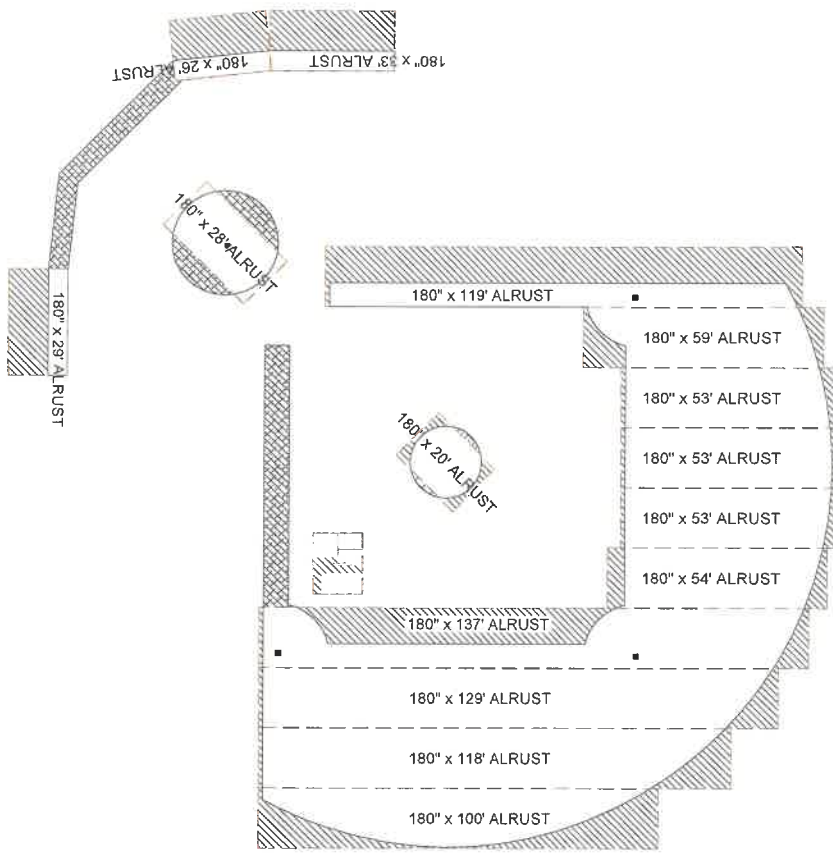
ISSUE: PRESENTATION

FIELD LAYOUT

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FTV1-50: INFIELD, OUTFIELD  
 FIELD GREEN FIELD AREA: 17,457 sq. ft.  
 FIELD GREEN TURF MANUF'D: 20,995 sq. ft.  
 FIELD GREEN EXTRA TURF: 20.2 %



XT-50: INFIELD, WARNING TRACK  
 RUST FIELD AREA: 12,003 sq. ft.  
 RUST TURF MANUF'D: 15,375 sq. ft.  
 RUST EXTRA TURF: 28.1 %

CUT-OFFS FROM ROLLS  
 PLACEMENT OF CUT-OFFS

DOUBLE PLAY NATURAL

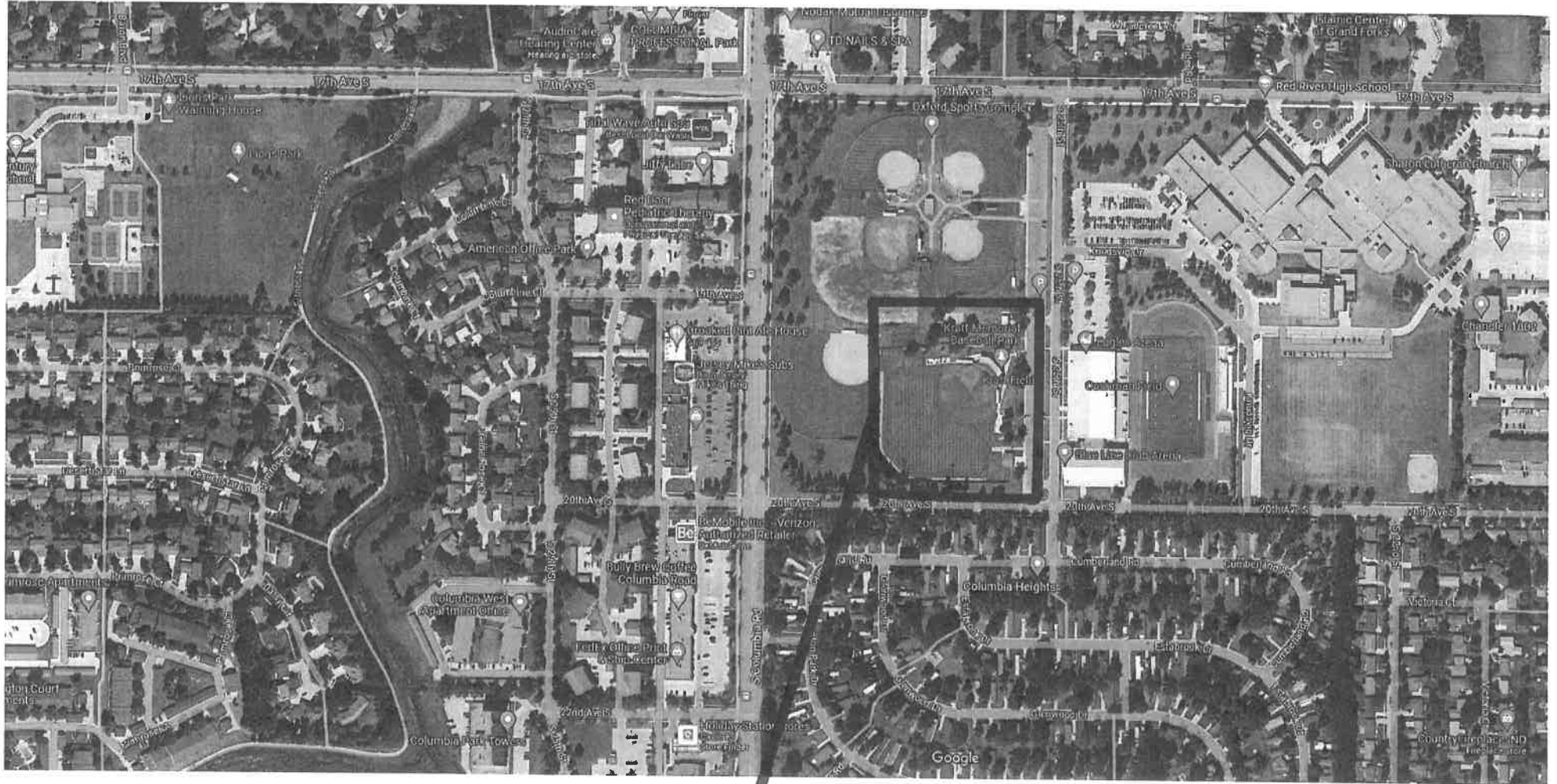
GRAND FORKS PARK & RECREATION  
 KRAFT INFIELD  
 GRAND FORKS, ND



DRAWN BY:	A. T.
CHECKED BY:	J. B.
SCALE:	1"=30'
TOTAL FIELD AREA:	29,460 sq. ft.
TOTAL TURF MANUF'D:	36,360 sq. ft.
TOTAL EXTRA TURF:	23.4 %

DATE: JUNE 19, 2023      ISSUE:      WASTAGE





Imagery © 2023 Airbus, Maxar Technologies, USDA/FPAC/DIG, Map data © 2023 280 ft



**Kraft Field**  
 .6 ★★★★★ (23)  
 Baseball field

- Overview
  - Reviews
  - About
- 
- Directions
  - Save
  - Nearby
  - Send to phone
  - Share

**Kraft Field**  
 2511 - 17<sup>th</sup> Ave S.  
 Grand Forks, ND 58201

# APPLICATION


## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8-31-23	<b>Project Name</b> Sunset Park Swim Center
<b>Sponsoring Agency Name</b> LaMoure City Park District	
<b>Authorized Representative/Title</b> Hope Coleman/Board Member	
<b>Sponsoring Agency Address</b> 124 3rd St NW, LaMoure, ND 58458	
<b>Phone</b> 7013209803	<b>Email</b> hopemariecoleman@gmail.com
<b>Contact Name for Project</b> n/a (If different than above)	
<b>Address</b> n/a	
<b>Phone</b> n/a	<b>Email</b> n/a
<b>Project Location</b> 2nd Street NW, LaMoure, ND 58458	

**Description of Project Features (if more space is required, please provide separate documentation)**

The Sunset Park Swim Center, which will replace the pool demolished in 2021, will include a 30' by 30' splash pad and a 40' by 120' swimming pool. The splash pad will feature multiple ground sprays and six above ground spray and play features. The swimming pool will feature a zero depth entry that gradually slopes to a five foot depth. This entry allows easy access for individuals of all ability levels. There will also be an additional area with an eight foot depth for diving from three diving platforms. Two slides will sit alongside the pool. Sail shade structures and lounge areas will be spread across the pool deck. A 30' by 60' foot bathhouse will house a lifeguard office, restrooms, and a pump room. The pool and deck will be enclosed with 500 feet of 60" tall fencing.

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	800-1,000 people of all ages in LaMoure and surrounding communities
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ \$1,824,456.00
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 75,000
<b>Applicant's Contribution</b>	\$ 190,000
<b>Additional Sources of Funding</b>	
1% of city sales tax/year ~ \$100,000/year : \$35,000/year from LCDC : \$190,000 in community contributions to date	

<b>Federal Funds Utilized</b> 0
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.) The site currently includes many trees and a small picnic shelter. 20 trees and the shelter will be removed and relocated. The site will be excavated and appropriate fill material will be added
<b>Annual Maintenance Budget</b> \$ 40,000
<b>Maintenance Provided By</b> LaMoure City Park District and My Aquatic Services
<b>I Hereby certify that funds in the amount of \$ 1,365,000 are available for this project.</b>
<b>Authorized Signature of Sponsoring Agency</b>  <small>SIGN HERE</small>
<b>Printed Name/Title</b> Hope Coleman/board member
<b>Date</b> August 31st, 2023

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
pool, membranes, drain, plumbing, splash pad features		\$1,137,456.00
bathhouse		\$250,000
fencing	500 linear feet	\$42,000
concrete decking	6,400 square feet	\$95,000
excavation and tree removal		\$75,000

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to  
Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

# Sunset Park Revitalization

*reviving a community gathering space*



## Phase 1: New Play Equipment

- Innovative play equipment
- benefits children's health and learning in fun ways.
- Installation completed summer of 2019



## Phase 2: Paved Walking Paths

- Connects recreational spaces
- Improved access for wheelchairs and strollers
- Installation completed summer of 2021



## Phase 3: Off Street Parking

- Improves access and increases safety for patrons of the park
- Installation completed summer of 2021

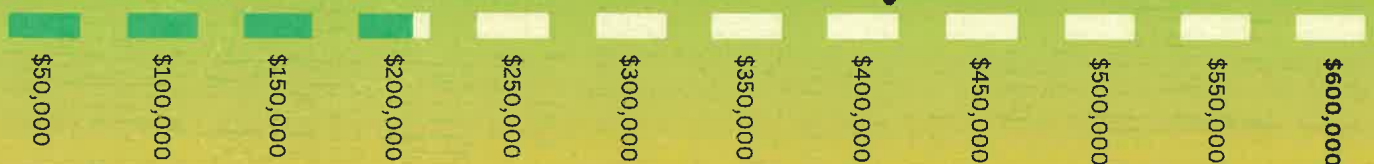


## Phase 4: Swim Center

- Zero entry pool provides universal acces
- Projected cost of \$2 million
- Completion goal of summer 2024



### Phase 4 Community Fundraising Goal = \$600,000



# Sunset Park Swim Center

*cost breakdown & features*

## Bathhouse & Pump Room \$250,000

- plumbing fixtures : \$6,500
- steel roof material: \$2,500
- concrete slab: \$25,000

## Bathhouse & Pump Room

30' by 60'  
cinderblock structure  
steel roofing

## Pool Structure & Equipment \$1,100,000

- plumbing fixtures : \$6,500
- steel roof material: \$2,500
- concrete slab: \$25,000

## Pool Structure

40' x 120' footprint  
zero depth entry  
8' depth area for diving

## Site Preparation \$70,000

- plumbing fixtures : \$6,500
- steel roof material: \$2,500
- concrete slab: \$25,000

## Site Preparation

Removal and relocation of 20 trees  
Excavation and fill material

## Splash Pad & Play Equipment \$400,000

- plumbing fixtures : \$6,500
- steel roof material: \$2,500
- concrete slab: \$25,000

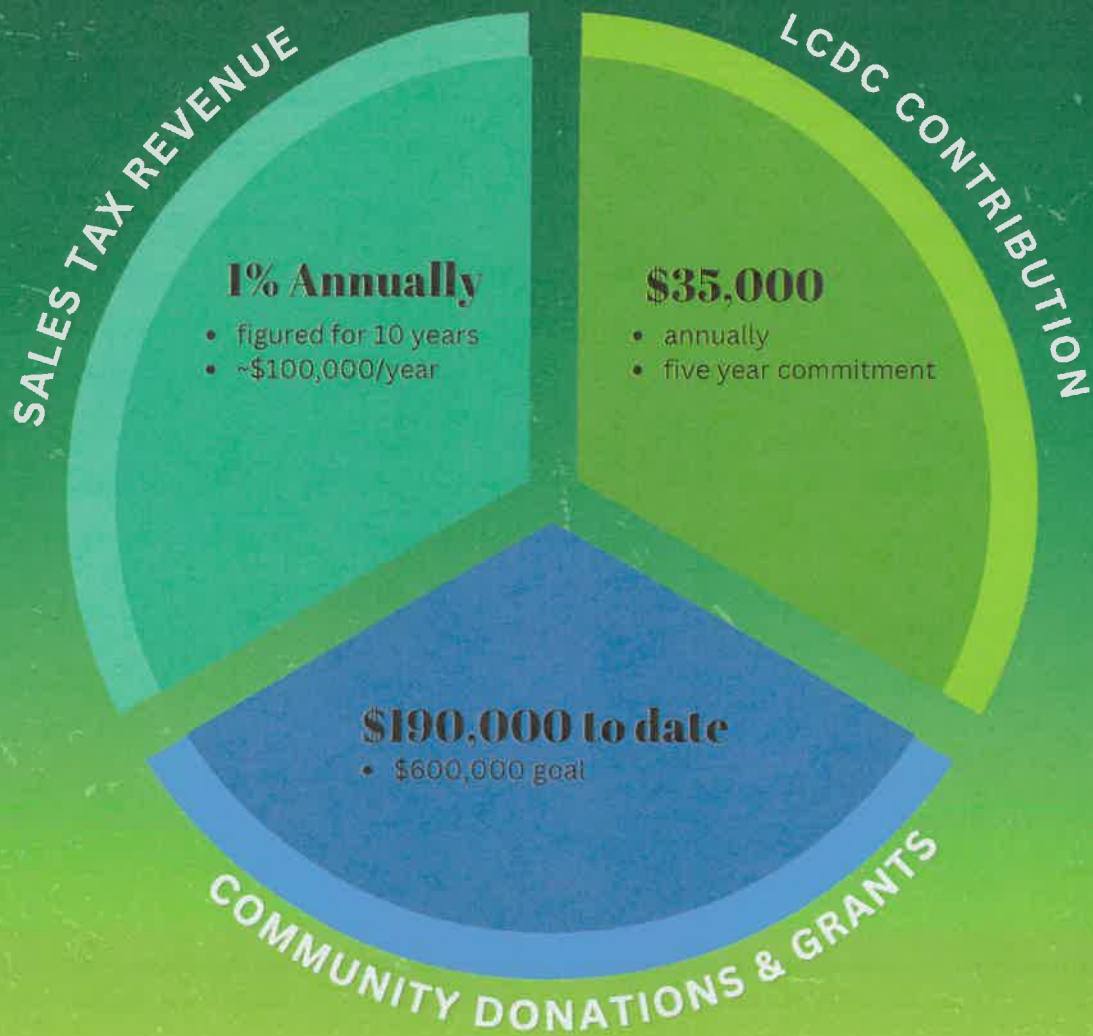
## Splash Pad & Play Equipment

# of ground sprays  
# of spray features  
Size of slide/s



# Sunset Park Swim Center

*funding model*



## Borrowing Opportunities

RDFC participation loan at 2% interest  
up to \$900,000 total

Dakota Valley Coop Loans at 1% interest  
up to \$70,000

Bonds  
up to \$800,000

223



4th Ave NW

Location of new pool

Park



Location of old pool and bathhouse

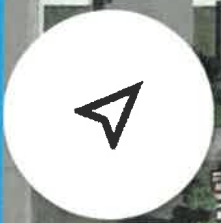
4th St NW

3rd St NW

2nd Ave NW

LaMoure Ice Rink

Par



1st Ave NW



Google

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# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 3/14/2023	<b>Project Name</b> Towner Baseball Field Renovation
<b>Sponsoring Agency Name</b> City of Towner	
<b>Authorized Representative/Title</b> Nichole Livedalen, City Auditor	
<b>Sponsoring Agency Address</b> 508 1st St. NW	
<b>Phone</b> 701-537-5834	<b>Email</b> ctowner@srt.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Baseball field - 2nd Avenue SE in Towner, ND	

**Description of Project Features (if more space is required, please provide separate documentation)**

The City of Towner along with the Towner Baseball Program are seeking donations and grants in order to complete much needed renovations to the city's baseball diamond. Both the infield and outfield would be groomed and renovated along with the planting of trees for shade.

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	500
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 15,000.00
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 2,250.00
<b>Applicant's Contribution</b>	\$ 2,500.00
<b>Additional Sources of Funding</b> Additional grants have been requested from gaming sites located in Towner.	



<b>Federal Funds Utilized</b> 0.00
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.) The field as it is is uneven, filled with weeds, gopher holes and has poor drainage creating an unsafe and undesirable recreation space. With the funds all of these things would be addressed as well as the planting of trees for shade.
<b>Annual Maintenance Budget</b> \$ 2,500.00
<b>Maintenance Provided By</b> City of Towner
<b>I Hereby certify that funds in the amount of \$ 2,500.00 are available for this project.</b>
<b>Authorized Signature of Sponsoring Agency</b> <div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px; margin-right: 5px;">SIGN HERE</div> </div>
<b>Printed Name/Title</b> Nichole Livedalen, Auditor
<b>Date</b> 3/14/2023

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Dirt Work & Drainage		13,200.00
Planting of Trees		1,800.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



Alternate Parcel Number: 54000810531000  
Parcel Number: 54000810531000  
Owner1: CITY OF TOWNER C/O NICOLE LIVEDALEN, AUDITOR  
Owner1 Address: 508 1ST ST NW TOWNER ND 58788  
Acreage: 0.00  
Township Name: TOWNER CITY  
FM: \$ 0  
TL: \$ 0  
Taxable: \$ 0  
Year: 2023

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

## APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 08/30/2023	<b>Project Name</b> Dynamite Bay Public Stairs
<b>Sponsoring Agency Name</b> McLean County Commission	
<b>Authorized Representative/Title</b> McLean County Commissioner Steve Cottingham	
<b>Sponsoring Agency Address</b> 712 5th Ave Washburn, N.D. 58577	
<b>Phone</b> 701-462-8541	<b>Email</b> mmarty1953@gmail.com
<b>Contact Name for Project</b> (if different than above) martin malachowski	
<b>Address</b> 1279 41X AVE N.W Garrison, N.D. 58540	
<b>Phone</b> 701-720-6350	<b>Email</b> mmarty1953@gmail.com
<b>Project Location</b> Garrison Bay, Lake Sakakwea	

**Description of Project Features (if more space is required, please provide separate documentation)**

Public stairs going down a 60 degree incline for public safety. The incline is very hard to walk and we would like to prevent any accidents. The stairs will be 100 feet long, including two landings, proper handrails, structually sound and will not affect the shoreline. The project has been approved by the specifications of the USCOR. Ground treated green tone premium treated lumber w/ exterior screws. Dock edge side pipe holder, HD Galvanized leg pipe 1 7/8x 8 ft. Width of stairs 3'4" ..

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** 200 plus it is a public access point designed by the COR.

**Total Estimated Project Cost** \$ 6471.92  
(Include volunteer/in-kind donations/work)

**Assistance Requested** \$ 1742.98  
(No more than 25% of project cost unless multi-county sponsored)

**Applicant's Contribution** \$ 4728.94

**Additional Sources of Funding**

none

Federal Funds Utilized none

**Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)**  
No changes to land Development Area.

Annual Maintenance Budget \$ \$250.00

Maintenance Provided By Volunteers of the GCCA

I Hereby certify that funds in the amount of \$ 6471.92 are available for this project.

Authorized Signature of Sponsoring Agency **SIGN HERE** *[Signature]*

Printed Name/Title Martin Malachowski *Steve Cottingham / McLean County Commissioner*

Date 08/30/2023 *9/19/23*

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
labor		\$1500.00
material		4971.92
volunteer in kind	48 hours	

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

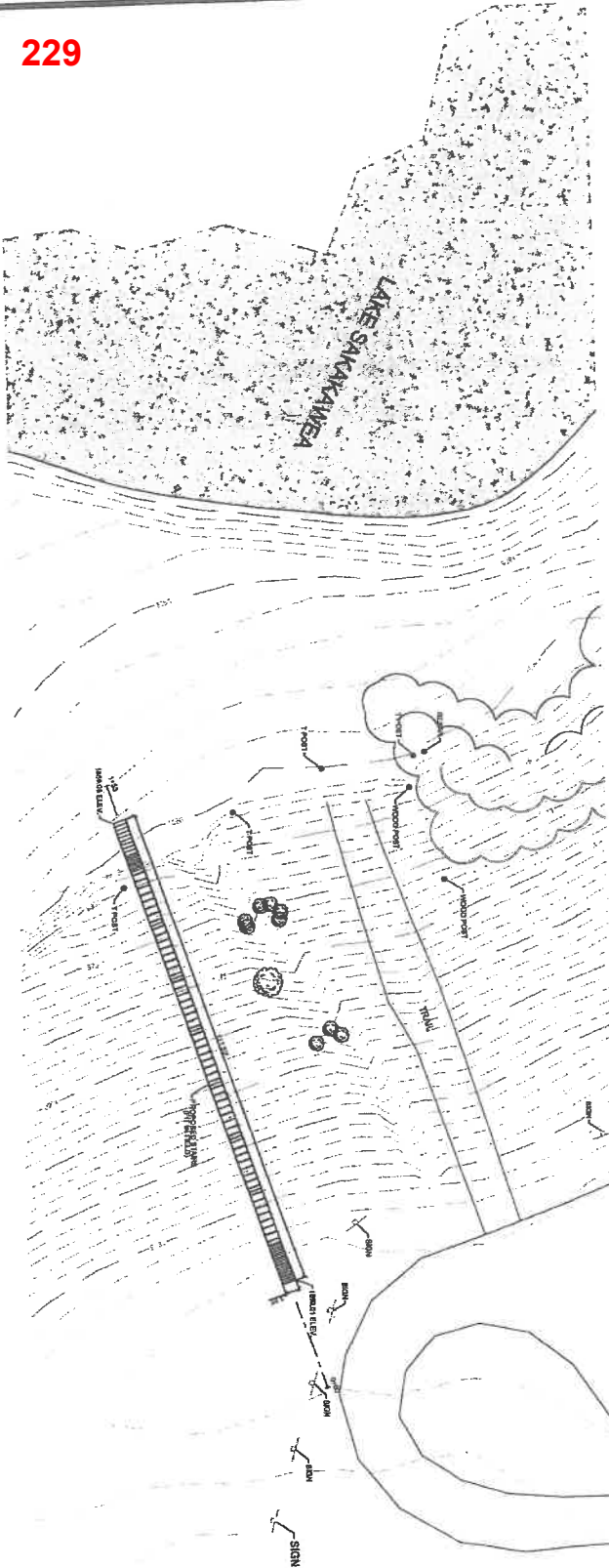
**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

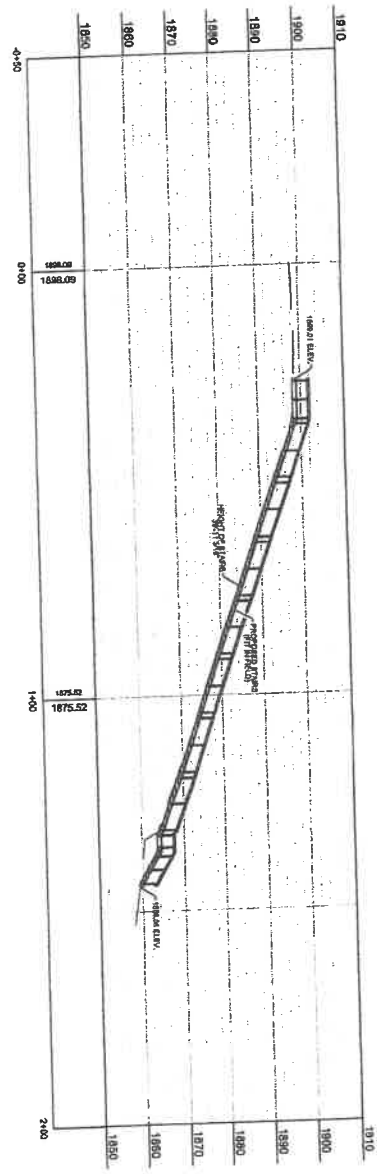
Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

**PROPOSED STAIRWAY**  
**DYNAMITE BAY STAIRWAY LOCATION #1**  
 (SECTION 36, TOWNSHIP 148 NORTH, RANGE 85 WEST & SECTION 31,  
 TOWNSHIP 148 NORTH, RANGE 84 WEST, McLEAN COUNTY, NORTH DAKOTA)



NOTE:  
 MAINTAINED PER ATTACHMENT  
 "CODE SPECIFICATIONS STAIRWAY CONDITIONS"  
 ELEVATION DATA IS BASED ON 1988 NAD  
 SUBMANT 12470 DETO 1988 NAD  
 DYNAMITE #1 - TOP STATION - 4899.01 - 1.30 = 1887.72  
 DYNAMITE #1 - BOTTOM STATION - 1820.00 - 1.28 = 1827.72

**Alignment 1**  
 -0+50 to 2+00  
 Horz. Scale: 1"=20'  
 Vert. Scale: 1"=20'



ACKERMAN SURVEYING  
 & ASSOCIATES  
 7201 13th St SW  
 PO Box 1000  
 Fargo, ND 58103



# APPLICATION

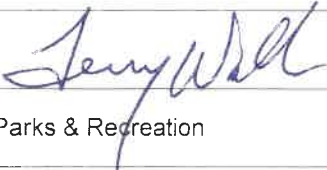
## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b>	8/18/23	<b>Project Name</b>	Devils Lake Family Entertainment Center Indoor Playground
<b>Sponsoring Agency Name</b>	Devils Lake Park Board		
<b>Authorized Representative/Title</b>	Terry Wallace, Supt. of Parks & Recreation		
<b>Sponsoring Agency Address</b>	501 Firebird Lane NW, Devils Lake, ND 58301		
<b>Phone</b>	701-662-8243	<b>Email</b>	twallacedlpb@gondtc.com
<b>Contact Name for Project</b> (If different than above)			
<b>Address</b>			
<b>Phone</b>		<b>Email</b>	
<b>Project Location</b>	807 Highway 20 S, Devils Lake, ND 58301		

**Description of Project Features (if more space is required, please provide separate documentation)**

The Devils Lake Park Board is in the process of renovating the former Leever's South Building at the corner of US Hwy 2 and ND Hwy 20 in Devils Lake. This Family Entertainment Center would have an indoor walking track, a 6 lane bowling alley, 2 pickleball courts, 2 community rooms for birthday parties and other gatherings, 5 multi-sport simulators, an arcade and a multi-sport activity room. We are hoping to add a youth indoor playground that is not a part of the existing project. The Devils Lake Park Board has committed to 50% of the playground costs. With Devils Lake not having any type of indoor activity center, this will be a tremendous addition to the Devils Lake Community that can be used by the entire community with amenities for all ages and for our many visitors that visit the Lake Region area.

<b>Justification of Project</b> (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	Thousands
<b>Total Estimated Project Cost</b> <small>(Include volunteer/in-kind donations/work)</small>	\$ \$150,000
<b>Assistance Requested</b> <small>(No more than 25% of project cost unless multi-county sponsored)</small>	\$ \$37,500
<b>Applicant's Contribution</b>	\$ 75,000
<b>Additional Sources of Funding</b>	Devils Lake Youth Activities - \$15,000      Local Contributions - \$22,500

<b>Federal Funds Utilized</b>	No
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.)	The contractor we hired is working on the project for all the amenities listed above except for the indoor playground.
<b>Annual Maintenance Budget</b>	\$ 3,000/year for the maintenance of the playground.
<b>Maintenance Provided By</b>	Devils Lake Park Board Maintenance Staff
<b>I Hereby certify that funds in the amount of \$ 115,000 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
<b>Printed Name/Title</b>	Terry Wallace, Supt. of Parks & Recreation
<b>Date</b>	8/18/23

**PROJECT COST ESTIMATES**  
(Include volunteer/in-kind donations and labor)

Item	Units	Estimated Cost
Playground equipment & Freight - Grondahl Recreation	2	\$ 61,256.00
Poured in place surfacing - Grondahl Recreation	1	\$54,680.00
Installation of Equipmet	1	\$25,000.00
Additional portable play structures	3	\$10,000.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org





*"Parks and Recreation for All Seasons and All People"*

**AUG 21 2023**

PO Box 446 • BURDICK ARENA  
DEVILS LAKE, ND 58301

Ph: 701-662-8243  
Fax: 701-662-2113  
[www.dlparkboard.org](http://www.dlparkboard.org)

August 18, 2023

Garrison Diversion Conservancy District  
PO Box 140  
Carrington, ND 58421

Dear Garrison Diversion Conservancy District Board Members:

Enclosed is our Garrison Diversion Conservancy District Recreational Grant Application for an indoor playground to be installed in our new Family Entertainment Center that we are in the process of completing in the next few months. The Family Entertainment Center will be located at the corner of US Highway and ND Highway 20 in Devils Lake. The building was formerly Leevers South Grocery Store. We are renovating the building and hope to have it open by about February 15, 2024.

Devils Lake presently has no indoor facility for our citizens for public indoor activities. We lost our bowling alley and movie theatres the last few years but a group is in the process of opening the old theatre. Our new Family Entertainment Center will include an indoor walking track, pickleball courts, a 6 lane bowling alley, an arcade, 2 community rooms that can be used for birthday parties, family gatherings and other social events. We will also have a senior lounge area, a multi-sport activity court and a concession stand. With the addition of the indoor playground this facility can be used by all ages from toddlers to senior citizens.

We are also looking at adding some outdoor amenities in the near future that would include batting cages, a mini-golf course and an outdoor splash park. We are also looking at adding a climbing wall inside the facility in the near future. With the addition of these amenities the Lake Region area will finally have a facility that our community and many visitors can enjoy for years to come. Our community is very excited about this facility and we hope this will help reduce our many issues we have with adolescents with drug and alcohol problems that are direct result of nothing for our youth to do in the Lake Region area.

We sincerely hope you will consider helping to fund this much needed project. We would also like to seriously thank you for all your help in the past. If you need any further information you can call me at 701-662-8243 or e-mail me at [twallacedlpb@gondtc.com](mailto:twallacedlpb@gondtc.com).

Sincerely,

Terry Wallace  
Supt. of Parks & Recreation  
Devils Lake Park Board

PLAYGROUND EQUIPMENT  
 PLAYGROUND SURFACING  
 ATHLETIC EQUIPMENT  
 FLAGS/FLAG POLES  
 BLEACHERS



1202 18th St. West, Williston, ND 58801  
 Office 701-572-7897 Cell 701-770-7897 Fax 701-572-0824  
 Email grondahl@dia.net Website www.grondahlrecreation.com

SCOREBOARDS  
 SITE FURNISHINGS  
 SHELTERS  
 SHADE SYSTEMS  
 NETTING

# PROPOSAL

Proposal Submitted To <b>DEVILS LAKE PARK BOARD</b>	Email <b>TERRY WALLACE</b>	Date <b>8/9/23</b>
Street	Phone	Cell
City, State, Zip <b>DEVILS LAKE, ND</b>	Job Name/Location <b>DL INDOOR PLAYGROUND</b>	
Project Name <b>DEVILS LAKE INDOOR PLAYGROUND PROPOSAL</b>		

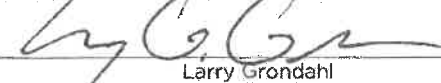
**GRONDAHL RECREATION WILL PROVIDE, DELIVER AND INSTALL THE FOLLOWING:**

(1) CUSTOM NUCLEUS PLAYSTRUCTURE	\$47,577
(1) STEMPLAY ACTIVITY CENTER	<u>9,758</u>
	\$57,335
FREIGHT	<u>3,921</u>
	\$61,256
(2,156) SQ FT POURED IN PLACE SURFACING	<u>64,680</u>
	\$125,936
LESS GRONDAHL RECREATION DISCOUNT	<u>- 10,000</u>
	\$115,936
EQUIPMENT INSTALLATION	<u>25,000</u>
<b>TOTAL</b>	<b>\$140,936</b>

- Shipping charges do not include unloading, assembly, or installation unless noted above
- This transaction is not bound to retainage, unless specified by contract
- Taxes, bonds, special insurance provisions, permits and any other fees not included

Prices do not include shipping, unloading, assembly, material storage, site excavation/preparation, removal of existing equipment, removal of excess soil from footing holes, site security, safety surfacing (unless shown in quoted items above), installation (unless shown in quoted items above) or sales tax (if applicable). Prices are based on current year catalog. Custom colors, where available, would be an extra charge. Freight charges are predicted on all items being ordered and shipped at the same time. Pricing and freight valid for 30 days from date of quote.

**Grondahl Recreation Inc.**

By:   
 Larry Grondahl

This proposal may be withdrawn by Grondahl Recreation Inc. if not accepted within 30 days.

Thank you for the opportunity to provide you with this quote. We look forward to filling your park & playground needs in the months and years to come!

**Purchaser**

By: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date of Acceptance: \_\_\_\_\_

**Acceptance of Proposal** The above prices, specifications, terms and conditions are satisfactory and are hereby accepted by purchaser. Grondahl Recreation Inc. is authorized to do the work as specified and Purchaser shall make payment as outlined.

# DEVILS LAKE PARK BOARD DEVILS LAKE INDOOR PLAYGROUND

Proposal # 138-156018-2  
August 02, 2023

Presented by  
Grondahl Recreation



# Burke®



August 02, 2023

TERRY WALLACE  
DEVILS LAKE PARK BOARD  
BOX 446  
DEVILS LAKE, ND 58301

Dear TERRY WALLACE:

Grondahl Recreation is delighted to provide DEVILS LAKE PARK BOARD with this playground equipment proposal.

This design was developed with your specific needs in mind, and we look forward to discussing this project further with you to ensure your complete satisfaction. Grondahl Recreation is confident that this proposal will satisfy DEVILS LAKE PARK BOARD's functional, environmental, and safety requirements -- and most importantly -- bring joy and excitement to the children and families directly benefiting from your new playground.

You have our personal commitment to support this project and your organization in every manner possible, and we look forward to continue developing a long-standing relationship with DEVILS LAKE PARK BOARD. We appreciate your consideration and value this opportunity to earn your business.

Sincerely,

Larry Grondahl  
Grondahl Recreation  
1202 W. 18th Street W  
Williston, ND 58801

## Design Summary

Grondahl Recreation is very pleased to present this Proposal for consideration for the DEVILS LAKE INDOOR PLAYGROUND located in DEVILS LAKE. BCI Burke Company, LLC has been providing recreational playground equipment for over 90 years and has developed the right mix of world-class capabilities to meet the initial and continuing needs of DEVILS LAKE PARK BOARD. We believe our proposal will meet or exceed your project's requirements and will deliver the greatest value to you.

The following is a summary of some of the key elements of our Proposal:

- Project Name: DEVILS LAKE INDOOR PLAYGROUND
- Project Number: 138-156018-2
- User Capacity: 86
- Age Groups: Ages 2-5 years, 5-12 years
- Dimensions: 38' 6" x 43' 10"
- Designer Name: Lilli Musto

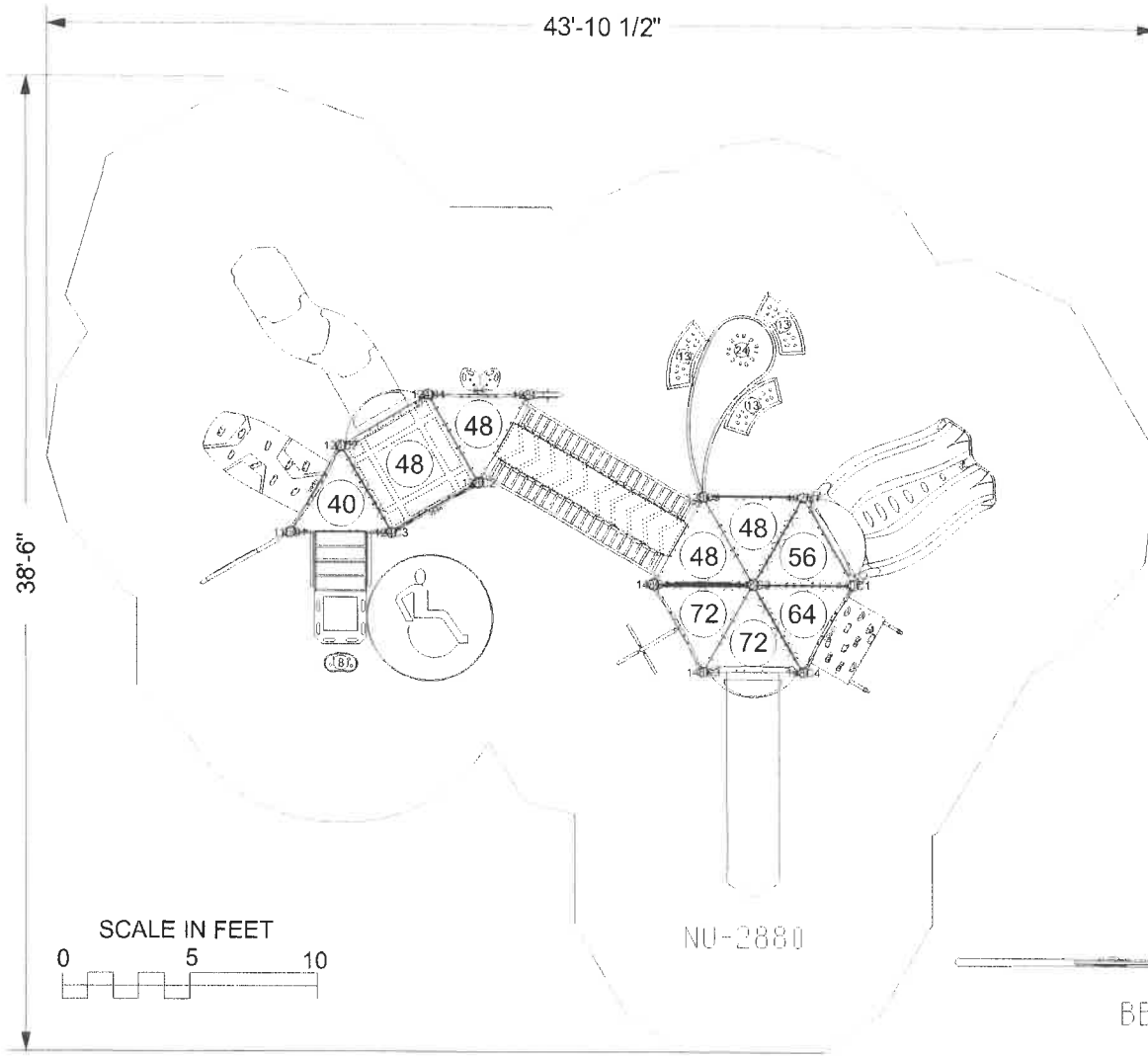
Grondahl Recreation has developed a custom playground configuration based on the requirements as they have been presented for the DEVILS LAKE INDOOR PLAYGROUND playground project. Our custom design will provide a safe and affordable playground environment that is aesthetically pleasing, full of fun for all users and uniquely satisfies your specific requirements. In addition, proposal # 138-156018-2 has been designed with a focus on safety, and is fully compliant with ASTM F1487 and CPSC playground safety standards.

We invite you to review this proposal for the DEVILS LAKE INDOOR PLAYGROUND playground project and to contact us with any questions that you may have.

Thank you in advance for giving us the opportunity to make this project a success.

238

43'-10 1/2"



19'-8 3/4"



BB-3295

INFORMATION  
MINIMUM FALL ZONE  
SURFACED WITH  
RESILIENT MATERIAL  
AREA

1088 SQ.FT.

PERIMETER

142 FT.

STRUCTURE SIZE

38' 6" x 43' 10"

STRUCTURE IS DESIGNED  
FOR CHILDREN AGES:

- 6-23 MONTH OLDS
- 2-5 YEAR OLDS
- 5-12 YEAR OLDS
- 13 + YEAR OLDS



Registered to ISO 9001

Registered to ISO 14001



To verify product certification,  
visit [www.ipema.org](http://www.ipema.org)

The play components identified  
in this plan are IPEMA  
certified. The use and layout of  
these components conform to the  
requirements of ASTM F1487.  
To verify product certification,  
visit [www.ipema.org](http://www.ipema.org)

The space requirements shown  
here are to ASTM standards.  
Requirements for other standards  
may be different

The use and layout of play  
components identified in this plan  
conform to the CPSC guidelines.  
U.S. CPSC recommends the  
separation of age groups in  
playground layouts.

ADA ACCESSIBILITY GUIDELINE (ADAAG CONFORMANCE)

NUMBER OF PLAY EVENTS	18	
NUMBER OF ELEVATED PLAY EVENTS	11	
NUMBER OF ELEVATED PLAY EVENTS ACCESSIBLE BY RAMP	PROVIDED: 0	REQD: 0
NUMBER OF ELEVATED PLAY EVENTS ACCESSIBLE BY TRANSFER SYSTEM	PROVIDED: 11	
NUMBER OF ELEVATED PLAY EVENTS ACCESSIBLE BY RAMP OR TRANSFER SYSTEM:		REQD: 6
NUMBER OF GROUND LEVEL PLAY EVENTS:	PROVIDED: 7	REQD: 4
NUMBER OF TYPES OF GROUND LEVEL PLAY EVENTS	PROVIDED: 3	REQD: 3

238

WARNING!

ACCESSIBLE SAFETY SURFACING MATERIAL IS REQUIRED BENEATH  
AND AROUND THIS EQUIPMENT.  
FOR SLIDE FALL ZONE SURFACING AREA SEE CPSC's Handbook for  
Public Playground Safety.  
PLATFORM HEIGHTS ARE IN INCHES ABOVE RESILIENT MATERIAL.

**Burke**

SERIES: Basics, Intensity, Nucleus

SITE PLAN

DRAWN BY: Lilli Musto

DEVILS LAKE INDOOR PLAYGROUND

BOX 446

DEVILS LAKE, ND 58301

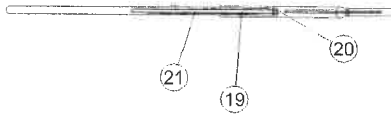
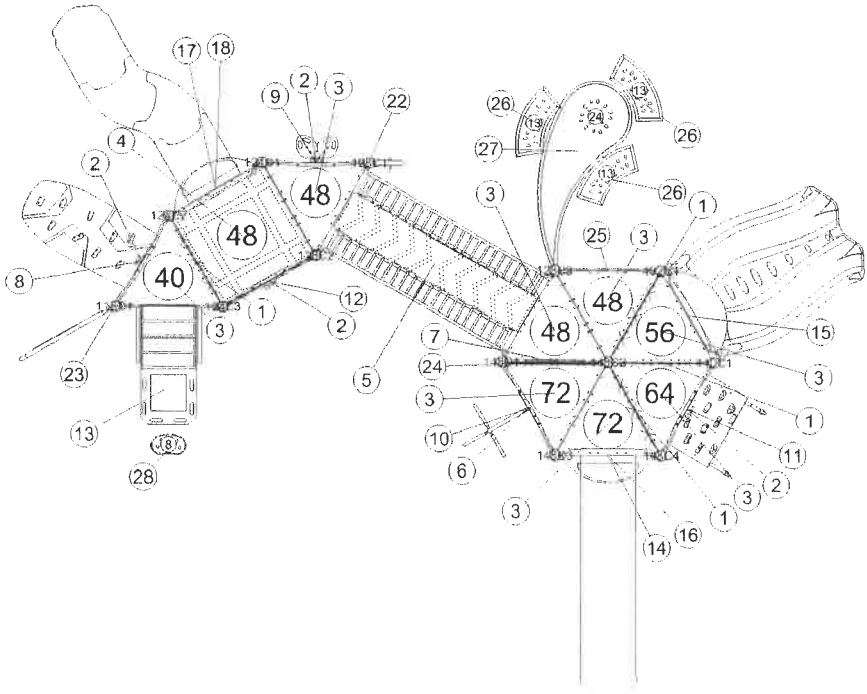
Grondahl Recreation

138-156018-2

August 02, 2023

BCI Burke Company, LLC PO Box 549 Fond du Lac, Wisconsin 54936-0549 Telephone 920-921-9220

ITEM	COMP.	DESCRIPTION
1	270-0009	8" CLOSURE PLATE, ELLIPSE
2	270-0112	UNITARY ENCLOSURE
3	270-0129	TRIANGLE PLATFORM
4	270-0130	SQUARE PLATFORM
5	270-0219	ARCHED CATWALK BRIDGE 96"
6	270-0286	NUCLEUS STANCHION
7	270-0294	24" ABSTRACT PLATFORM OFF-
8	370-0042	ASCEND ROCK CLIMBER, 32"-40"
9	370-0089	LEAF CLIMBER 40" - 48"
10	370-0093	LINKING RING CLIMBER 56"-72"
11	370-0100	STONE SLOPE CLIMBER 64"
12	370-0862	TREE BRANCH CLIMBER 48"
13	370-1658	TRANSFER STATION, HANDRAIL
14	470-0754	VELO SLIDE 64"-72", W/O HOOD
15	470-0755	LUGE SLIDE, 48"-56"
16	470-0804	SLIDE HOOD, LOW SIDE WALL
17	470-0805	SLIDE HOOD, HIGH SIDE WALL
18	470-0819	VIPER S 48-56 W/O HOOD
19	560-1701	STEMPLAY TALL ACTIVITY FRAM
20	560-2686	STEMPLAY NEWTON
21	560-2691	STEMPLAY ELECTRON
22	570-0716	CLICKER ACTIVITY PANEL
23	570-0860	3-IN-A-ROW RING PANEL
24	570-1864	GEAR PANEL
25	570-2678	CLOCK PANEL
26	580-1312	NOVO ARC BENCH
27	580-1319	NOVO TEARDROP COUNTER CL
28	580-1364	LIL NOVO BEAN STEP



**Burke**

SERIES: Basics, Intensity, Nucleus  
 COMPONENT PLAN  
 DRAWN BY: Lilli Musto

DEVILS LAKE INDOOR PLAYGROUND  
 BOX 446  
 DEVILS LAKE, ND 58301

Grondahl Recreation  
 138-156018-2

August 02, 2023

BCI Burke Company, LLC PO Box 549 Fond du Lac, Wisconsin 54936-0549 Telephone 920-921-9220

# Burke

SERIES: Basics, Intensity, Nucleus  
ELEVATION PLAN  
DRAWN BY: Lilli Musto

DEVILS LAKE INDOOR PLAYGROUND  
BOX 446  
DEVILS LAKE, ND 58301

BCI Burke Company, LLC PO Box 549 Fond du Lac, Wisconsin 54936-0549 Telephone 920-921-9220

Grondahl Recreation  
138-156018-2

August 02, 2023

9  
Fall Height  
ASTM Max



The protective surfacing for this design must accomodate the critical fall height.





# Burke

SERIES: Basics, Intensity, Nucleus  
 ISOMETRIC PLAN  
 DRAWN BY: Lilli Musto

DEVILS LAKE INDOOR PLAYGROUND  
 BOX 446

DEVILS LAKE, ND 58301

Grondahl Recreation  
 138-156018-2

August 02, 2023

BCI Burke Company, LLC PO Box 549 Fond du Lac, Wisconsin 54936-0549 Telephone 920-921-9220



## Proposal # 138-156018-2

August 02, 2023  
2023 Pricing

**Proposal Prepared for:**

TERRY WALLACE  
DEVILS LAKE PARK BOARD  
BOX 446  
DEVILS LAKE, ND 58301  
Phone: 701-662-8243

**Project Location:**

DEVILS LAKE INDOOR PLAYGROUND  
BOX 446  
DEVILS LAKE, ND 58301

**Proposal Prepared by:**

Grondahl Recreation  
1202 W. 18th Street W  
Williston, ND 58801  
Phone: 701-770-7897  
Fax:  
grondahl@dia.net

Larry Grondahl  
Phone: 701-572-7987  
Fax:  
grondahl@dia.net

Component No.	Description	Qty	User Cap	Ext. User Cap	Weight	Ext. Weight
Phase One						
Burke Basics						
580-1312	NOVO ARC BENCH	3	2	6	43	129
580-1319	NOVO TEARDROP COUNTER CLIMBER	1	5	5	124	124
580-1364	LIL NOVO BEAN STEP	1	1	1	28	28
Intensity						
570-0860	3-IN-A-ROW RING PANEL	1	4	4	54	54
Nucleus						
072-0500-116C	5" OD X 116" CAPPED POST	1	0	0	61	61
072-0500-124C	5" OD X 124" CAPPED POST	3	0	0	65	195
072-0500-128C	5" OD X 128" CAPPED POST	3	0	0	67	201
072-0500-132C	5" OD X 132" CAPPED POST	1	0	0	69	69
072-0500-140C	5" OD X 140" CAPPED POST	1	0	0	74	74
072-0500-148C	5" OD X 148" CAPPED POST	4	0	0	78	312
270-0009	8" CLOSURE PLATE, ELLIPSE	4	0	0	8	32
270-0112	UNITARY ENCLOSURE	4	0	0	34	136
270-0129	TRIANGLE PLATFORM	8	2	16	48	384
270-0130	SQUARE PLATFORM	1	6	6	106	106
270-0219	ARCHED CATWALK BRIDGE 96"	1	6	6	368	368
270-0286	NUCLEUS STANCHION	1	0	0	37	37
270-0294	24" ABSTRACT PLATFORM OFFSET ...	1	0	0	35	35
370-0042	ASCEND ROCK CLIMBER, 32"-40"	1	2	2	100	100
370-0089	LEAF CLIMBER 40" - 48"	1	4	4	41	41
370-0093	LINKING RING CLIMBER 56"-72"	1	4	4	57	57
370-0100	STONE SLOPE CLIMBER 64"	1	2	2	127	127
370-0862	TREE BRANCH CLIMBER 48"	1	2	2	17	17
370-1658	TRANSFER STATION, HANDRAIL 40"	1	5	5	172	172
470-0754	VELO SLIDE 64"-72", W/O HOOD	1	2	2	111	111
470-0755	LUGE SLIDE, 48"-56"	1	4	4	198	198
470-0804	SLIDE HOOD, LOW SIDE WALL	1	0	0	32	32
470-0805	SLIDE HOOD, HIGH SIDE WALL	1	0	0	32	32
470-0819	VIPER S 48-56 W/O HOOD	1	2	2	127	127
570-0716	CLICKER ACTIVITY PANEL	1	2	2	10	10
570-1864	GEAR PANEL	1	4	4	50	50
570-2678	CLOCK PANEL	1	1	1	50	50

# BURKE GENERATIONS WARRANTY®

BCI Burke Company, LLC ("Burke") warrants that all standard products are warranted to be free from defects in materials and workmanship, under normal use and service, for a period of one (1) year from the date of shipment.

## We stand behind our products.

In addition, the following products are warranted, under normal use and service from the date of shipment as follows:

- One Hundred (100) Year Limited Warranty on aluminum and steel upright posts (including Intensity®, Synergy®, Nucleus®, Voltage®, Little Buddies®, ELEVATE®, ACTIVATE®, INVIGORATE®) against structural failure due to corrosion, deterioration or workmanship.
- One Hundred (100) Year Limited Warranty on KoreKconnect® clamps against structural failure due to corrosion, deterioration or workmanship.
- One Hundred (100) Year Limited Warranty on Hardware (nuts, bolts, washers)
- One Hundred (100) Year Limited Warranty on bolt-through fastening and clamp systems (Synergy®, Intensity®, Nucleus®, Voltage®, Little Buddies®, ELEVATE®).
- Twenty-Five (25) Year Limited Warranty on spring assemblies and aluminum cast animals.
- Fifteen (15) Year Limited Warranty on structure platforms and decks, metal roofs, table tops, bench tops, railings and barriers against structural failure due to materials or workmanship.
- Fifteen (15) Year Limited Warranty on all plastic components including StoneBorders against structural failure due to materials or workmanship.
- Ten (10) Year Limited Warranty on ShadePlay® Canopies fabric, threads, and cables against degradation, cracking or material breakdown resulting from ultra-violet exposure, natural deterioration or manufacturing defects. This warranty is limited to the design loads as stated in the specifications.
- Ten (10) Year Limited Warranty on NaturePlay® Boulders and GFRC products against structural failure due to natural deterioration or workmanship. Natural wear, which may occur with any concrete product with age, is excluded from this warranty.
- Ten (10) Year Limited Warranty on Full Color Custom Signage against manufacturing defects that cause delamination or degradation of the sign. Full Color Custom Signs also carry a two (2) year warranty against premature fading of the print and graphics on the signs.
- Five (5) Year Limited Warranty on Intensity® and RopeVenture® cables and LEVEL X® flex bridge against premature wear due to natural deterioration or manufacturing defects. Determination of premature wear will be at the manufacturer's discretion.
- Five (5) Year Limited Warranty on moving parts, including swing components, against structural failure due to materials or workmanship.
- Five (5) Year Limited Warranty on PlayEnsemble® cables and mallets against defects in materials and workmanship.
- Three (3) Year Limited Warranty on electronic panel speakers, sound chips and circuit boards against electronic failure caused by manufacturing defects.

The warranty stated above is valid only if the equipment is erected in conformity with the layout plan and/or installation instructions furnished by BCI Burke Company, LLC using approved parts, have been maintained and inspected in accordance with BCI Burke Company, LLC instructions. Burke's liability and your exclusive remedy hereunder will be limited to repair or replacement of those parts found in Burke's reasonable judgment to be defective. Any claim made within the above stated warranty periods must be made promptly after discovery of the defect. A part is covered only for the original warranty period of the applicable part. Replacement parts carry the applicable warranty from the date of shipment of the replacement from Burke. After the expiration of the warranty period, you must pay for all parts, transportation and service charges.

Burke reserves the right to accept or reject any claim in whole or in part. Burke will not accept the return of any product without its prior written approval. Burke will assume transportation charges for shipment of the returned product if it is returned in strict compliance with Burke's written instructions.

**THE FOREGOING WARRANTIES ARE EXCLUSIVE AND IN LIEU OF ANY OTHER WARRANTY, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. IF THE FOREGOING DISCLAIMER OF ADDITIONAL WARRANTIES IS NOT GIVEN FULL FORCE AND EFFECT, ANY RESULTING ADDITIONAL WARRANTY SHALL BE LIMITED IN DURATION TO THE EXPRESS WARRANTIES AND BE OTHERWISE SUBJECT TO AND LIMITED BY THE TERMS OF BURKE'S PRODUCT WARRANTY. SOME STATES DO NOT ALLOW THE EXCLUSION OF CERTAIN IMPLIED WARRANTIES, SO THE ABOVE LIMITATION MAY NOT APPLY TO YOU.**

**Warranty Exclusions:** The above stated warranties do not cover: "cosmetic" defects, such as scratches, dents, marring, or fading; damage due to incorrect installation, vandalism, misuse, accident, wear and tear from normal use, exposure to extreme weather, immersion in salt or chlorine water, unauthorized repair or modification, abnormal use, lack of maintenance, or other cause not within Burke's control; and

**Limitation of Remedies:** Burke is not liable for consequential or incidental damages, including but not limited to labor costs or lost profits resulting from the use of or inability to use the products or from the products being incorporated in or becoming a component of any other product. If, after a reasonable number of repeated efforts, Burke is unable to repair or replace a defective or nonconforming product, Burke shall have the option to accept return of the product, or part thereof, if such does not substantially impair its value, and return the purchase price as the buyer's entire and exclusive remedy. Without limiting the generality of the foregoing, Burke will not be responsible for labor costs involved in the removal of products or the installation of replacement products. Some states do not allow the exclusion of incidental damages, so the above exclusion may not apply to you.

The environment near a saltwater coast can be extremely corrosive. Some corrosion and/or deterioration is considered "normal wear" in this environment. Product installed within 500 yards of a saltwater shoreline will only be covered for half the period of the standard product warranty, up to a maximum of five years, for defects caused by corrosion. Products installed in direct contact with saltwater or that are subjected to salt spray are not covered by the standard warranty for any defects caused by corrosion.

Contact your local Burke Representative for warranty information regarding Burke Turf® and Burke Tile products.

## Terms of Sale

**Pricing:** Prices published in this catalog are in USD, are approximate and do not include shipping & handling, surfacing, installation nor applicable taxes. All prices are subject to change without notice. Contact your Burke representative for current pricing. Payments are to be made in USD.

**Weights:** Weights are approximate and may vary with actual orders.

**Installation:** All equipment is shipped unassembled. For a list of factory-certified installers in your area, please contact your Burke representative.

**Specifications:** Product specifications in this catalog were correct at the time of publication. However, product improvements are ongoing at Burke, and we reserve the right to change or discontinue specifications without notice.

**Loss or Damage in Transit:** A signed bill of lading is our receipt from a carrier that our shipment to you was complete and in good condition upon arrival. Before you sign, please check the Bill of Lading carefully when the shipment arrives to make sure nothing is missing and there are no damages. Once the shipment leaves our plant, we are no longer responsible for any damage, loss or shortage.

For more information regarding the warranty, call Customer Service at 920-921-9220 or 1-800-356-9070.

01/2023

BCIBURKE.COM

**Burke**

800.266.1250



**Grondahl**  
RECREATION INC.

3D Designer: Ractae

COLOR KEY

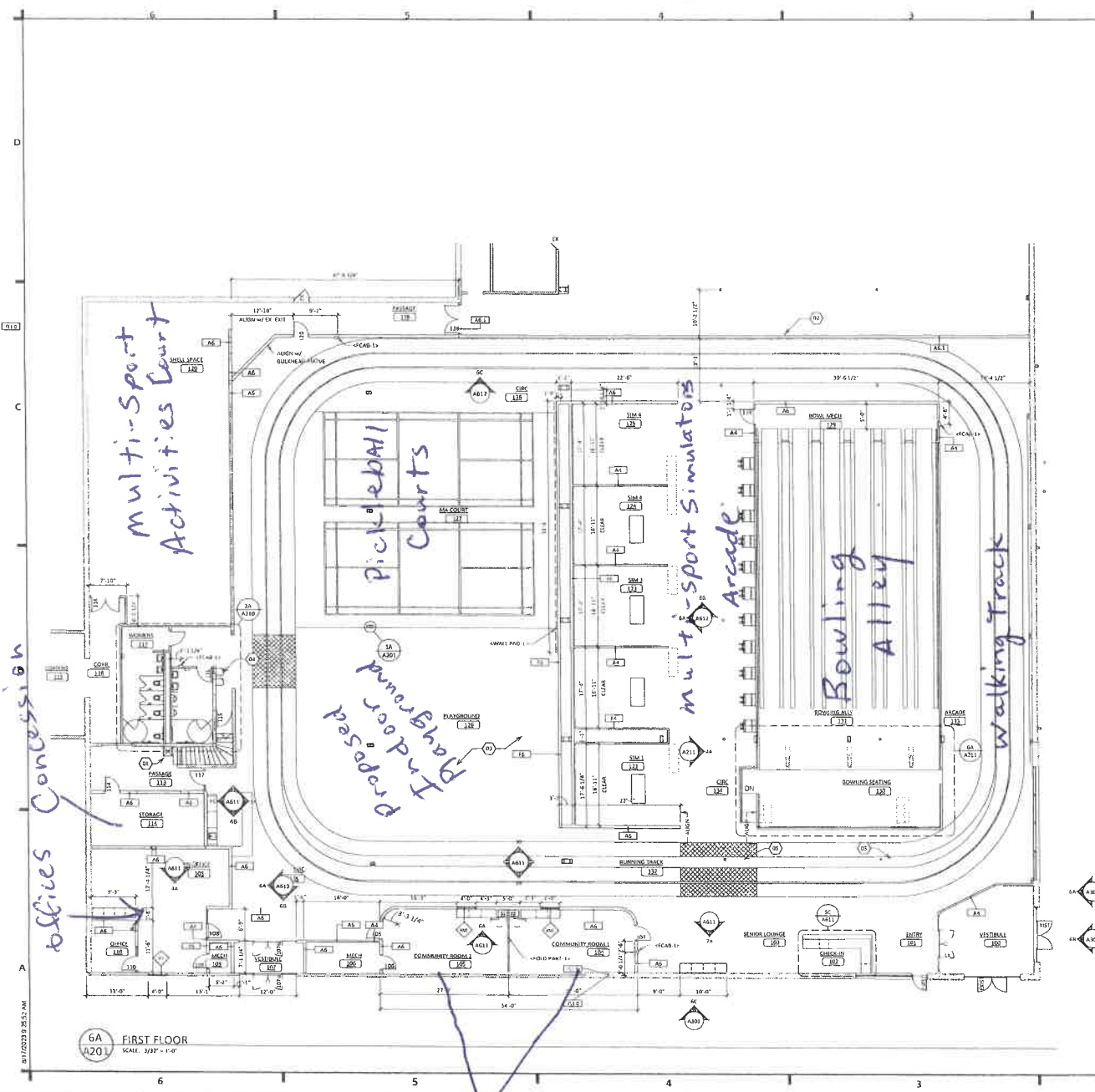
- BLUE
- YELLOW
- RED
- BLUE/YELLOW
- RED/WHITE



**Grondahl**  
RECREATION INC.

3D Designer: Rachel





SHEET MATERIAL ID LIST	
MATERIAL ID	SPECIFICATION & DESCRIPTION
FCAB-1	10 400 - FIRE EXTINGUISHER CABINET
FOLD PART-1	10 115 - FOLDING PARTITION
WALL F-02-1	11 623 - WALL PAPER

**FLOOR PLAN GENERAL NOTES**

- A. FOR TYPICAL BARRIER FREE TOILET ROOM TYPES AND ACCESSORY REQUIREMENTS AND LOCATIONS SEE DWG 6116.
- B. FOR TYPICAL HANGING LOCKERS ACCESSORIES REQUIREMENTS AND MOUNTING LOCATIONS SEE DWG 6120.
- C. ALL PARTITION TYPES ARE "A" TYPICALLY UNLESS OTHERWISE NOTED.
- D. COORDINATE PARTITION FINISH REQUIREMENTS AS INDICATED ON REFLECTED CEILING PLANS - DRAWING SERIES AT20.
- E. TYPICAL RETAIL SOAP DISPENSERS AND PAPER TOWEL DISPENSER AT ALL SINKS UNLESS NOTED OTHERWISE.
- F. PROVIDE WALL VENT DISCREETLY AT WALL MOUNTED SHELVES AND STORAGE UNITS. HANGER BRACKETS, BUILT IN BRACKETS, LACE BORDERS, TELEVISIONS AND OTHER CONTRACTOR OR OWNER FURNISHED WALL-MOUNTED ITEMS REFER TO ACCESSORIES AND EQUIPMENT SCHEDULES.
- G. FOR ALL FLOORING TYPE CHANGES BETWEEN ROOMS, TRANSITION SHALL OCCUR AT CENTERLINE OF DOOR FRAME. TYPICALLY "U" UNLESS OTHERWISE NOTED.
- H. COORDINATE DIMENSIONING WITH ARCHITECT. 1/2" TO 1/4" TO EQUIPMENT WINDOW.
- I. FOR INTERIOR METAL STUD CONSTRUCTION ALL DIMENSIONS ARE TO FACE OF METAL STUD UNLESS NOTED OTHERWISE.
- J. FOR WOOD CONSTRUCTION ALL DIMENSIONS ARE TO EXTERIOR FACE OF SHEATHING AND DETERMINE OF STUDS UNLESS NOTED OTHERWISE.
- K. ALL DIMENSIONS INDICATED AS "CLEAR" ARE TO FACE OF FINISH (GYP/SUM, TFL, ETC.).
- L. ALL NECESSARY DIMENSIONS ARE TO FACE OF MASONRY UNLESS NOTED OTHERWISE.
- M. ALL EXTERIOR OPENING DIMENSIONS ARE ROUGH OPENINGS.
- N. COORDINATE ALL FLOOR OPENING DIMENSIONS AND CLEARANCES FOR ELECTRICITY WITH MECHANICAL CONTRACTOR. TYPICAL.
- O. COORDINATE INDOOR CLEARANCE WITH DIMENSIONAL DISCREPANCIES WITH ARCHITECT PRIOR TO INSTALLATION.

**FLOOR PLAN KEYNOTES**

KEYNOTE	DESCRIPTION
01	SNIP SINK - SEE ARCH & GLED FOR MOUNTING HEIGHTS AND REG'S ACCESSORIES.
02	IF THE SINKER SHALL BE CONSTRUCTION FINISH TO COMMENCEMENT OF WORK, CONSTRUCTION SHALL CONFORM TO UL L414S.
03	PLAYGROUND AREA TO BE SEALED CONCRETE. IMPACT FLOORING BY OWNER, PLAYGROUND VENDOR.
04	1/2" HIGH ELECTRIC WATER COOLER, SEE GLED FOR MOUNTING HEIGHTS.
05	PIPE COLUMN TO BE WRAPPED WITH - R-WALL PAD-17.

**ALTERNATE LIST**

1. ADD FLOOR TILE TYPE "T-3" IN RESTROOMS 116 AND 117. CONCRETE SEALER BASE BID.
2. ADD ATHLETIC RUMPER FLOORING TYPE "T-4" - LEAF 3.3'x4.3' AT BASE COURT. CONCRETE SEALER BASE BID.
3. ADD WOOD CEILING, ASSHUELS AND CIG-100 WITH CORNER MIRROR LIGHTING LAYOUT FOR SHEET #201 AND E201.
4. REPLACE HIGH BAY LIGHTING WITH NEW LED FIXTURES TYPE A AS NOTED ON SHEET #201 AND E201.
5. EXTERIOR IMPROVEMENT SCOPE AS NOTED ON EXTERIOR ELEVATIONS, SHEETS A201.
6. ADD ATHLETIC RUMPER FLOORING TYPE "T-4A-1" AT PLAYGROUND. CONCRETE SEALER BASE BID.



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Grand Forks, ND 58001  
phone: 701.749.1227  
fax: 701.749.4663 / 703  
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**PRELIMINARY**  
NOT FOR CONSTRUCTION

REVISION SCHEDULE		
NO.	DESCRIPTION	DATE
1	ADD COLUMN #1	5.4.23
2	RFI 085	5.2.23

DEVILS LAKE PARK DISTRICT  
**FAMILY ENTERTAINMENT CENTER**  
807 ND-20, DEVILS LAKE, ND 58301

DATE: 04/21/23  
DRAWN BY: [unintelligible]  
CONSTRUCTION DOCUMENTS  
PROJECT: 22179

SHEET: **A201**  
FIRST FLOOR PLAN





JUL 13 2023

**APPLICATION****Garrison Diversion Conservancy District Matching Recreation Grant Program**

<b>Date of Application</b> May 9, 2023	<b>Project Name</b> Ramsey County Multi-Purpose Event Center
<b>Sponsoring Agency Name</b> Ramsey County Fair Board	
<b>Authorized Representative/Title</b> Paul Becker, President	
<b>Sponsoring Agency Address</b> 524 4th Ave NE Suite 5, Devils Lake, ND 58301-9557	
<b>Phone</b> 701-662-7027	<b>Email</b> aebenste@gondtc.com
<b>Contact Name for Project</b> Alvina Ebensteiner (If different than above)	
<b>Address</b> 8545 48th St. NE, Devils Lake, ND 58301	
<b>Phone</b> 701-739-6995	<b>Email</b> aebenste@gondtc.com
<b>Project Location</b> 3 miles west on Highway 19, Ramsey County Fair Grounds, Devils Lake, ND	

**Description of Project Features (if more space is required, please provide separate documentation)**

Ramsey County Fair Board serves the counties of Benson, Nelson, Ramsey and Towner through activities sponsored by the fair board. The fair board supports activities and shooting sports. Surrounding counties are invited for the annual livestock show. The Ramsey County Fair foundations provides quality family driven programming and events for residents of Ramsey County and surrounding counties. The Multi-purpose event center is much needed in the community to provide quality family orientated programs for area residents. The building would be capable of hosting 4-H activities, shooting sports activities, archery, livestock show, agriculture education programs, atv training, and other youth related programs. (See attached letter for more information.)

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

<b>Estimated Number of People Served</b>	10000
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 2,800,000.00
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 100,000.00
<b>Applicant's Contribution</b>	\$ 1,100,000.00
<b>Additional Sources of Funding</b> Grants applied for through Kuboto, USDA Rural Development, Outdoor Heritage Fund, Ralph Engelstad Foundation, Nodak Electric, Northern Plains Electric Cooperative, and Leach Foundation, Devils Lake Tourism grant.	

Additional information for the Ramsey County Fair Foundation Multi-purpose event center.

Our mission is to provide broad-based programs and facilities for all the citizens in our area to improve the quality of life in our area.

The Ramsey County Fair Foundation has been providing quality family driven programming and events for residents in Ramsey County and surrounding counties for many years. With the continued illumination of the region's workforce recruitment and retention needs, along with a desire to provide more opportunities and events for local families, the Ramsey Count Fair Foundation has begun planning for a comprehensive multi-purpose event center and associated capital campaign.


Community Need and Support:

One of the Ramsey County Fair Foundations' main organizational charges is to manage the existing facilities available for events and programming use. Due to the increasing demand for a larger facility, along with an identified need through a county-wide survey completed by Strengthen ND for North Central planning Council, the Fair Foundation is confident that the project will garner a significant amount of community support for the establishment.

Concept:

The Multi-purpose Event Center will focus on providing space for already existing, yet growing events and programs as well as generating future events for the community.

Efforts to generate new events will focus on regionally relevant, agriculturally based offerings, leaning heavily on equine therapies, rodeos, and roping events, and farm and ranch education. Further, the area's need for an indoor space for archery and shooting sports will be addressed. Regional training will be offered for different associations. Events for 4-H education will continue to be offered along with many more events that will have the opportunity during the winter months with an indoor facility.

<b>Federal Funds Utilized</b>	\$1,000,000.00 through American Rescue Plan Act	
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	There would be some landscaping done to level land for the proposed building. The property has rural water and possibly have natural gas in this area. Greater water district has pledged support for the needs of water	
<b>Annual Maintenance Budget</b>	\$ 63,800.00	
<b>Maintenance Provided By</b>	Ramsey County Fair Board	
<b>I Hereby certify that funds in the amount of \$ 1,100,000.00 are available for this project.</b>		
<b>Authorized Signature of Sponsoring Agency</b>	 <span style="background-color: orange; color: white; padding: 2px 5px; font-weight: bold;">SIGN HERE</span>	
<b>Printed Name/Title</b>	Paul Becker, President Ramsey County Fair Board	
<b>Date</b>	5-9-2023	

PROJECT COST ESTIMATES		
(Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Bathrooms		75,000.00
office/meeting rooms		50,000.00
Fire safety watering system		500,000.00
Building 150x250		2,300,000.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

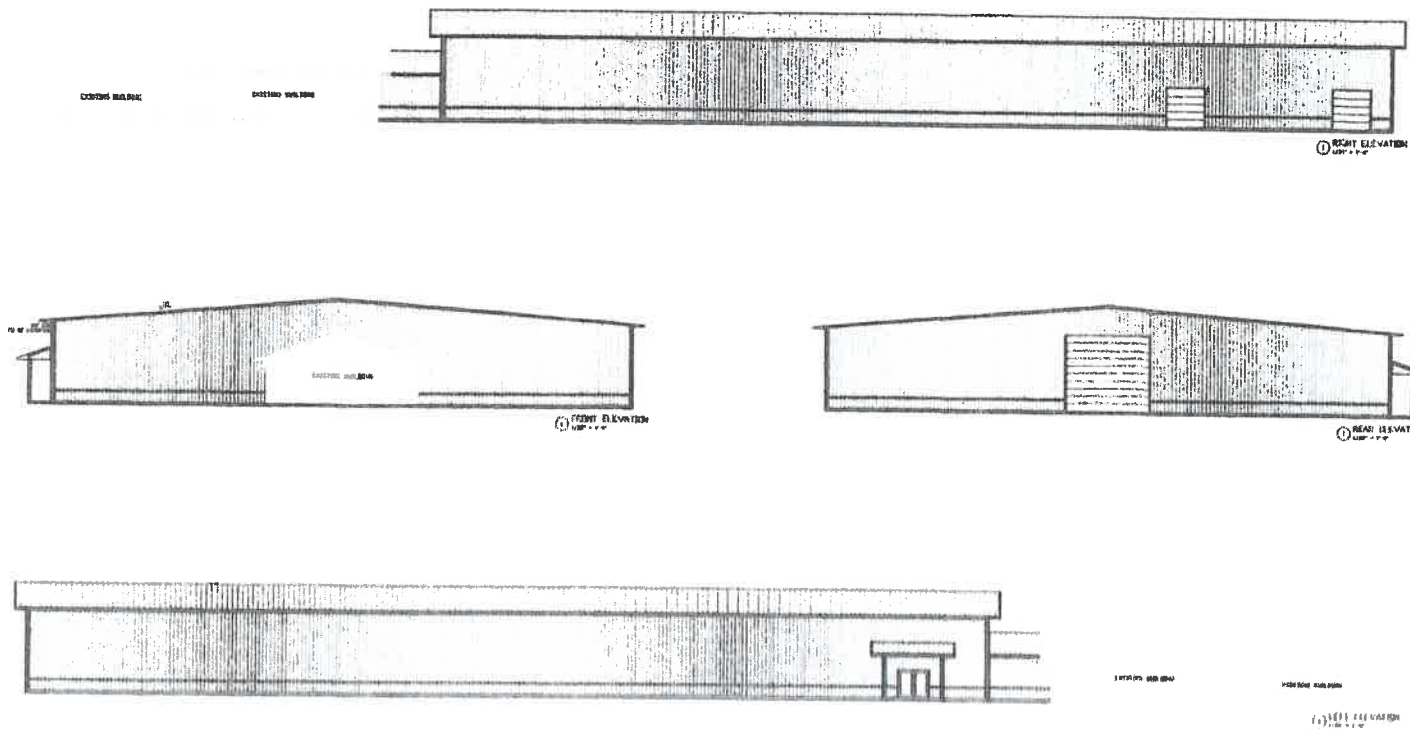
Mail completed application with required documentation to  
 Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

RC Fair Board

Year	Actual						Projected							
	2017	2018	2019	2020	2021	2022	Year 1		Year 2		Year 3		Year 4	
							Dec - Nov	%	Dec - Nov	%	Dec - Nov	%	Dec - Nov	%
Interest	\$ 59	\$ 77	\$ 68	\$ 72	\$ 90	\$ 127	\$ 82	0.0%	\$ 84.46	0.0%	\$ 87	0.1%	\$ 90	0.1%
Ramsey County	\$ 54,000	\$ 58,000	\$ 58,400	\$ 61,000	\$ 61,952	\$ 63,546	\$ 65,452	3.5%	\$ 67,416	11.0%	\$ 69,438	59.7%	\$ 71,522	60.1%
Rent	\$ 7,780	\$ 5,625	\$ 4,075	\$ 5,175	\$ 9,490	\$ 9,840	\$ 12,000	0.6%	\$ 24,000	3.9%	\$ 24,720	21.3%	\$ 25,462	21.4%
Grants (Received)	\$ -	\$ -	\$ 4,358	\$ 1,060	\$ -	\$ -	\$ 1,000,000							
Estimated Commitments							\$ 750,000							
Pledges (Received)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		\$ 500,000					
One Year	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,880							
Five Year	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 500		\$ 500		\$ 500		\$ 500	
Ten Year	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 21,500		\$ 21,500		\$ 21,500		\$ 21,500	
Other	\$ -	\$ -	\$ -	\$ -	\$ 1,388	\$ 1,882	\$ -		\$ -		\$ -		\$ -	
<b>Gross Revenues</b>	<b>\$ 61,839</b>	<b>\$ 63,702</b>	<b>\$ 66,901</b>	<b>\$ 67,307</b>	<b>\$ 72,920</b>	<b>\$ 75,396</b>	<b>\$ 1,853,414</b>	<b>100%</b>	<b>\$ 613,500</b>	<b>100%</b>	<b>\$ 116,245</b>	<b>100%</b>	<b>\$ 119,073</b>	<b>100%</b>
<b>Operating Expenses</b>														
Utilities	\$ 6,275	\$ 6,590	\$ 6,469	\$ 6,821	\$ 6,453	\$ 7,418	\$ 7,000	0.4%	\$ 21,600	3.5%	\$ 22,248	19.1%	\$ 22,915	19.2%
Achievement Days	\$ 6,003	\$ 7,016	\$ 6,570	\$ 2,529	\$ 7,070	\$ 8,798	\$ 6,300	0.3%	\$ 3,300	0.5%	\$ 3,399	2.9%	\$ 3,501	2.9%
Improvements & Repair	\$ 5,079	\$ 545	\$ 7,641	\$ 23,255	\$ 2,763	\$ 6,721	\$ 8,000	0.4%	\$ 28,000	4.6%	\$ 28,840	24.8%	\$ 29,705	24.9%
Wages	\$ 3,986	\$ 3,615	\$ 2,780	\$ 4,087	\$ 3,965	\$ 3,704	\$ 3,700							
Advertising	\$ 1,214	\$ 1,539	\$ 1,561	\$ 919	\$ 1,327	\$ 1,496	\$ 1,300	0.1%	\$ 1,339	0.2%	\$ 1,379	1.2%	\$ 1,421	1.2%
Insurance	\$ 5,172	\$ 5,394	\$ 5,326	\$ 4,273	\$ 5,174	\$ 5,297	\$ 5,100	0.3%	\$ 5,253	0.9%	\$ 5,411	4.7%	\$ 5,573	4.7%
Dues	\$ 10	\$ 110	\$ 10	\$ 80	\$ 10	\$ 220	\$ 70	0.0%	\$ 72	0.0%	\$ 74	0.1%	\$ 76	0.1%
Pizza Day & Steak Fry's	\$ 221	\$ 728	\$ 661	\$ -	\$ -	\$ 3,313	\$ 800		\$ 824		\$ 849		\$ 874	
Snow Removal	\$ 190	\$ 280	\$ 1,072	\$ 332	\$ 93	\$ 1,238	\$ 534		\$ 550		\$ 567		\$ 584	
Convention Expenses	\$ -	\$ 664	\$ 892	\$ -	\$ -	\$ -	\$ 300		\$ 309		\$ 318		\$ 328	
Other G & A	\$ 1,444	\$ 1,538	\$ 2,130	\$ 1,673	\$ 1,420	\$ 4,890	\$ 1,500	0.1%	\$ 1,648	0.3%	\$ 1,697	1.5%	\$ 1,748	1.5%
<b>Total Expenses</b>	<b>\$ 29,593</b>	<b>\$ 28,019</b>	<b>\$ 35,113</b>	<b>\$ 43,970</b>	<b>\$ 28,276</b>	<b>\$ 43,094</b>	<b>\$ 34,704</b>	<b>1.9%</b>	<b>\$ 62,895</b>	<b>10.3%</b>	<b>\$ 64,782</b>	<b>55.7%</b>	<b>\$ 66,725</b>	<b>56.0%</b>
<b>Net Income</b>	<b>\$ 32,246</b>	<b>\$ 35,683</b>	<b>\$ 31,788</b>	<b>\$ 23,338</b>	<b>\$ 44,644</b>	<b>\$ 32,302</b>	<b>\$ 1,818,710</b>	<b>98.1%</b>	<b>\$ 550,605</b>	<b>89.7%</b>	<b>\$ 51,463</b>	<b>44.3%</b>	<b>\$ 52,347</b>	<b>44.0%</b>
<b>Cash on hand 12/1</b>	<b>\$ 28,563</b>	<b>\$ 28,477</b>	<b>\$ 20,589</b>	<b>\$ 30,843</b>	<b>\$ 23,676</b>	<b>\$ 46,406</b>	<b>\$ 56,833</b>		<b>\$ 703,669</b>		<b>\$ 82,400</b>		<b>\$ 133,863</b>	
<b>Net Income</b>	<b>\$ 32,246</b>	<b>\$ 35,683</b>	<b>\$ 31,788</b>	<b>\$ 23,338</b>	<b>\$ 44,644</b>	<b>\$ 32,302</b>	<b>\$ 1,818,710</b>		<b>\$ 550,605</b>		<b>\$ 51,463</b>		<b>\$ 52,347</b>	
<b>CFADS 11/30</b>	<b>\$ 60,809</b>	<b>\$ 64,160</b>	<b>\$ 52,376</b>	<b>\$ 54,181</b>	<b>\$ 68,319</b>	<b>\$ 78,708</b>	<b>\$ 1,875,543</b>		<b>\$ 1,254,274</b>		<b>\$ 133,863</b>		<b>\$ 186,210</b>	
Existing Building Payment	\$ 32,336	\$ 43,571	\$ 21,533	\$ 30,506	\$ 21,913	\$ 21,874	\$ 21,874		\$ 21,874		\$ -		\$ -	
New Building Construction							\$ 1,150,000		\$ 1,150,000					
Excess (Deficit)	\$ 28,473	\$ 20,589	\$ 30,843	\$ 23,676	\$ 46,406	\$ 56,833	\$ 703,669		\$ 82,400		\$ 133,863		\$ 186,210	
<b>DSCR</b>	<b>1.88</b>	<b>1.47</b>	<b>2.43</b>	<b>1.78</b>	<b>3.12</b>	<b>3.60</b>	<b>1.60</b>		<b>1.07</b>		<b>N/A</b>		<b>N/A</b>	

Assumptions for projections

- (1) Total expenses Year one are average of 2017-2022 historical data.
- (2) Year two and beyond rent and expenses are based off similar building P&L for new facility plus existing building. Achievement days no longer needs tent expense so reduced by \$3,000.00.
- (3) Projected revenue and expenses increase 3% YOY
- (4) Existing building paid off year two. Construction costs on new building span across two years

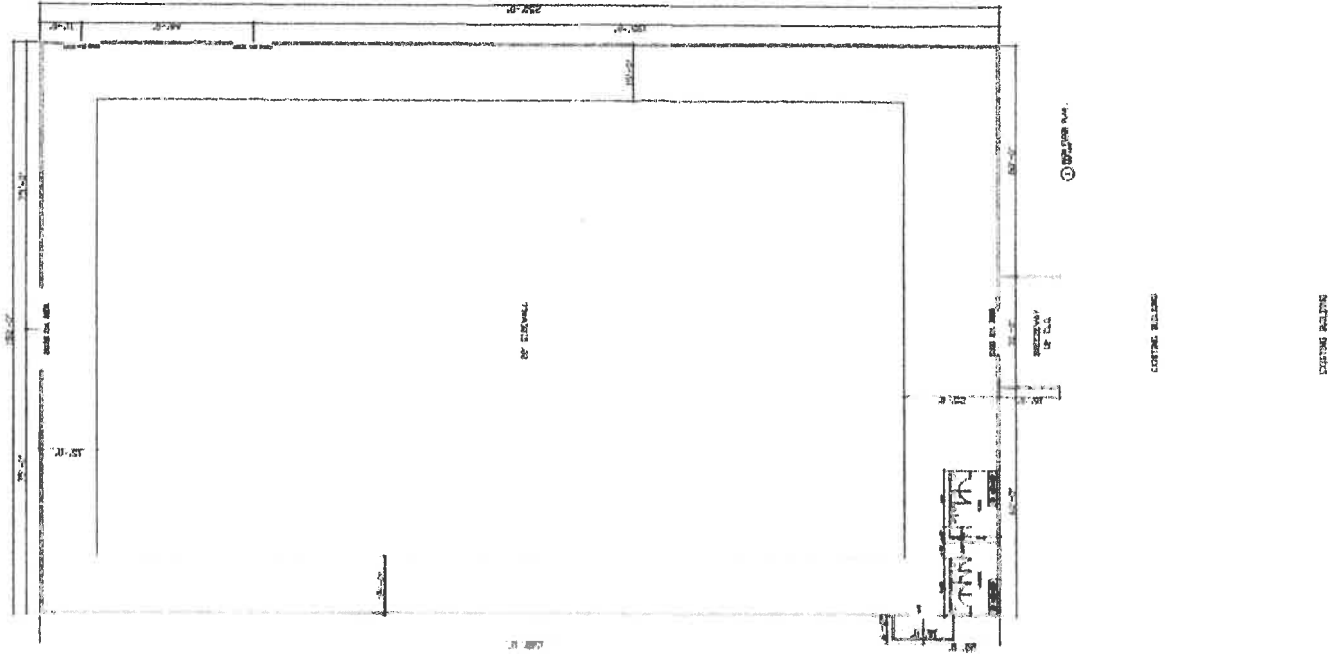


Gleason Construction Inc  
 1320 Hwy # E-Devils Lake ND  
 701-862-1734

PETERSON ARENA  
 DEVILS LAKE, ND

DATE  
 DRAWN BY  
 CHECKED BY  
 DESIGNED BY  
 SCALE

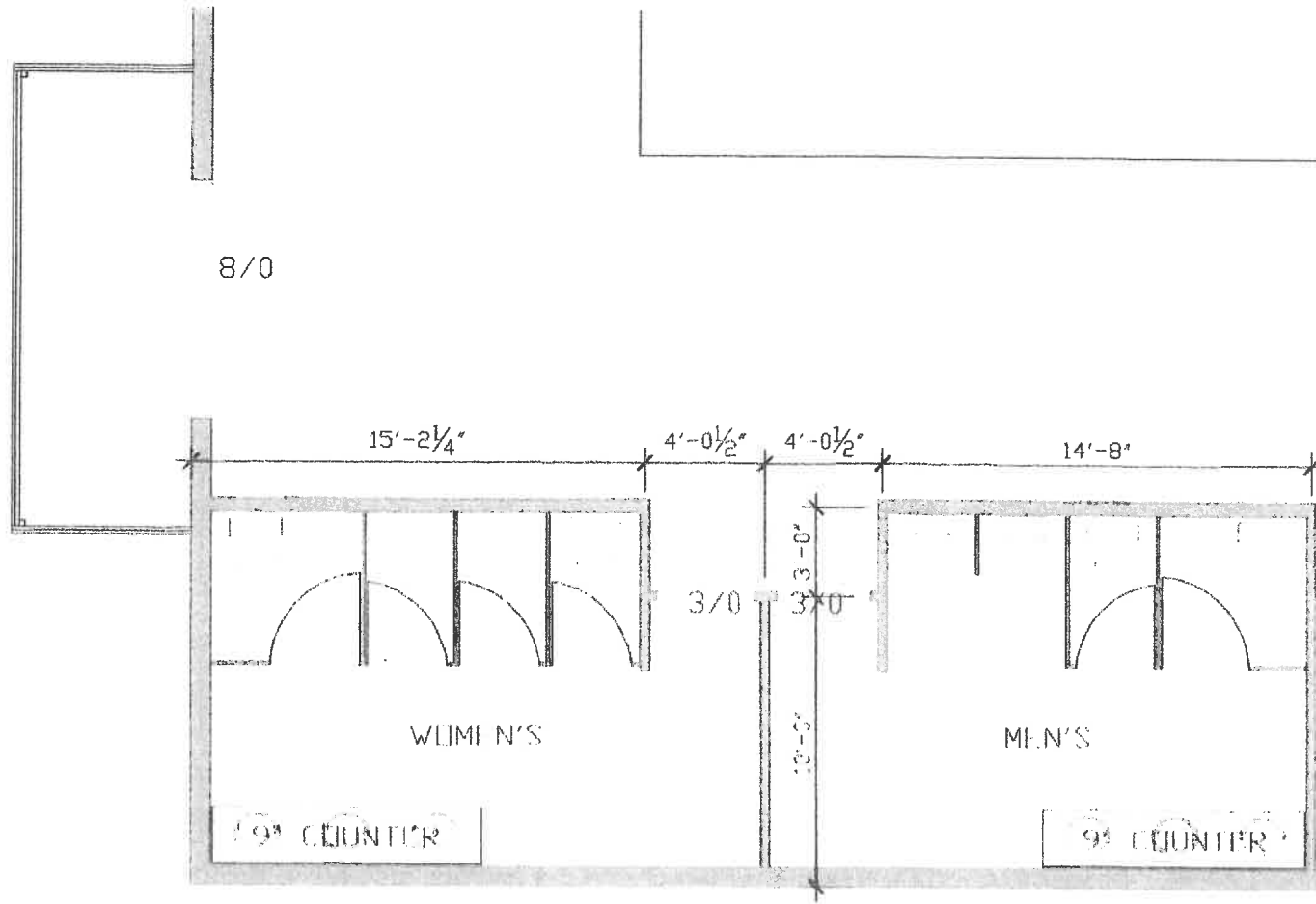
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Gleason Construction Inc  
 1920 Hwy 2 E--Devils Lake ND  
 701-669-1734

PETERSON ARENA  
 DEVILS LAKE, ND

DATE  
 11/10  
 REVISION DATE  
 11/10  
 APPROVED BY  
 XXXXX  
 DRAWN BY



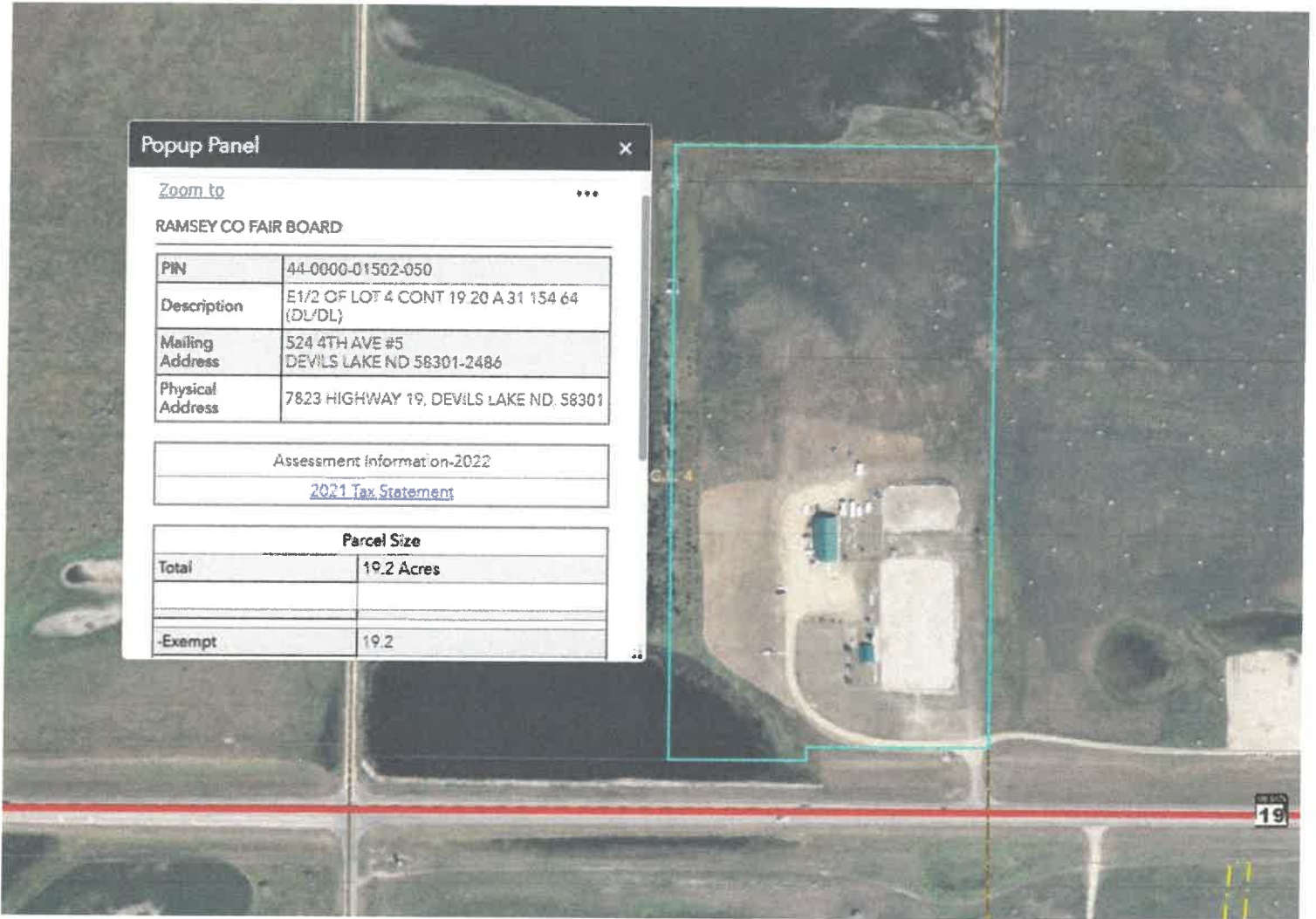
(1) BATHROOMS  
14' 11" 11' 0"

Gleason Construction Inc  
1220 Hwy 2 E-Devils Lake ND  
701-4692-1734

PETERSON ARENA  
DEVILS LAKE, ND

DATE  
DESIGNED BY  
CHECKED BY  
DRAWN BY  
RSD

SHEET  
3





# Please consider a Contribution



## Ramsey County Fair Foundation's Multi-Purpose Event Center



The Multi-Purpose Event Center will

- ◆ focus on providing space for already-existing, growing events and programs.
- ◆ generating future events for the community.
- ◆ solve already-existing rental space needs for the community.
- ◆ spur greater economic opportunity by serving as the community's event center.
- ◆ generate new events focusing on regionally-relevant, agriculturally– based offerings leaning heavily into farm and ranch education.

Ramsey County Fair Foundation  
is a 501 c 3, therefore, all donations  
are tax deductible



# Potential Events



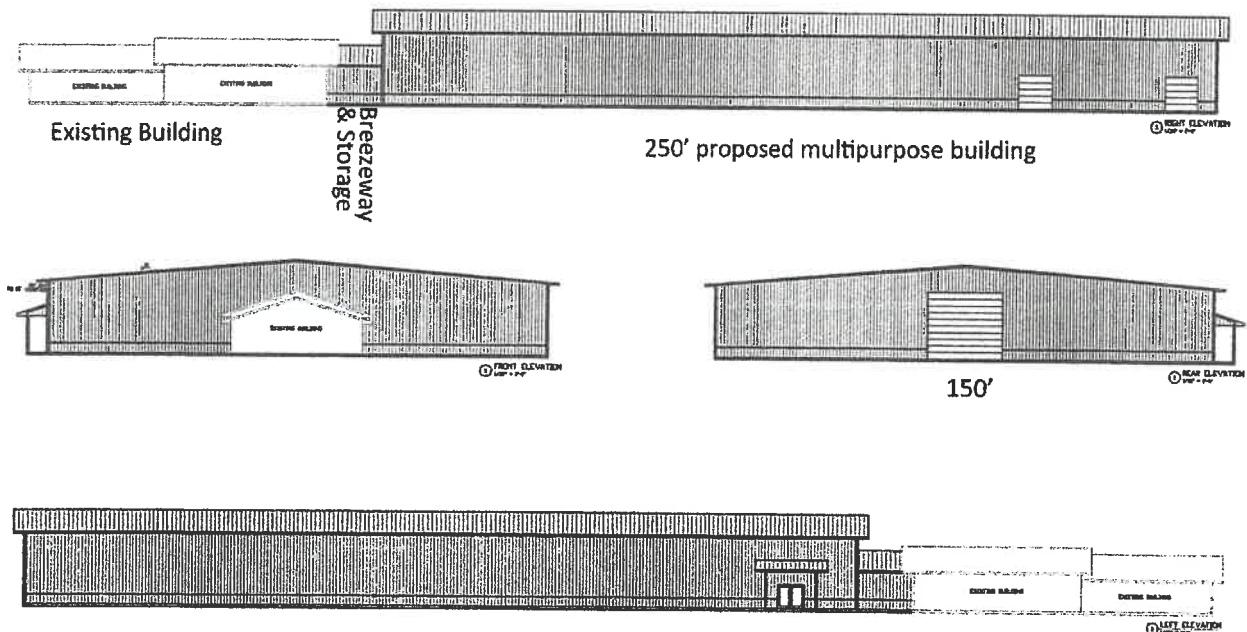
Equestrian Events  
 Livestock Events  
 Therapeutic Riding  
 4-H Events  
 4-H Shooting Sports  
 4-H Archery  
 ATV Training  
 Axe Throwing  
 Paint Ball Activities  
 Nerf Wars  
 Antique Tractor Shows  
 BBQ cookoffs/contests  
 Wrestling Practice  
 Football Practice  
 Softball Practice  
 Track Practice/meets  
 Livestock Auction Sales  
 Gymnastics  
 Farm Expo/Show  
 Ft Totten Little Theatre

Ramsey County 4-H Achievement Days  
 Equine Assisted Therapy Events—EFPL  
 Lake Region Bowman (archery)  
 Farm Equipment/household Auction Sales  
 Snowmobile Safety Courses  
 WOW (Wild Outdoor Women) Activities  
 Community Entertainment—bands, concerts, movies  
 Lake Region 4-H Livestock Expo  
 Farm Safety Events, EMT, Police, Fire  
 Soil Conservation District Events  
 Benefits for community members  
 CPR certification courses  
 Motorcycle shows/rallies  
 RV/Boat/Fishing Shows—Lake Region Anglers  
 Search and Rescue Trainings  
 Ramsey County 4-H Achievement Day Horse Show  
 District 4-H Archery Events

Vendor Shows  
 Blood Drives  
 Art Shows  
 Funerals  
 Devils Runs Events  
 Wedding dances & receptions  
 4-H mini camps  
 District 4-H Air Rifle Events  
 Rodeos  
 Graduation parties  
 Family Reunions  
 Gun Show  
 Motorcycle swap  
 Birthday parties  
 Anniversaries  
 Concerts  
 Roping jackpots  
 Barrel racing jackpots  
 Flea Markets



## Proposed Facility



# APPLICATION

AUG 21 2023


## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8/1/2023	<b>Project Name</b> Central Park Community Gardens
<b>Sponsoring Agency Name</b> City of Forman	
<b>Authorized Representative/Title</b> Sara Dux/ City Coordinator	
<b>Sponsoring Agency Address</b> 349 Main Street, Forman ND 58032	
<b>Phone</b> 701-388-2287	<b>Email</b> edc@formannnd.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> 467 4th Street SW, Forman ND 58032	

**Description of Project Features (if more space is required, please provide separate documentation)**

The City of Forman is looking to move and double the number of community garden beds made available to the public for use. The community garden will be moved to a lot closer to the "center" of town and directly next to the city's Central Park. Recent improvements to this park include the addition of several fruit trees which will now benefit from additional pollinators being attracted to the area by the new garden and flower beds that will be installed there. To complete this project, we would like to further enhance the park area by adding several benches and a wheelchair accessible pathway to the garden beds.

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	500
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 5500
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 1300
<b>Applicant's Contribution</b>	\$ 1700
<b>Additional Sources of Funding</b>	
The City of Forman has also recieved funding from AARP through their Community Challenge Grant program for this project and will continue to apply for funding as needed.	

<b>Federal Funds Utilized</b> 0
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> Current site is an empty, unused lot next to the city's "Central Park". Changes include the additon of community garden beds, new benches and a walking path.
<b>Annual Maintenance Budget</b> \$ 250
<b>Maintenance Provided By</b> City of Forman maintenance staff
<b>I Hereby certify that funds in the amount of \$ 1700 are available for this project.</b>
<b>Authorized Signature of Sponsoring Agency</b>  <small>SIGN HERE</small>
<b>Printed Name/Title</b> SARA DUX / City Coordinator
<b>Date</b> 8/2/23

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
purchase and install metal benches	2	1250
garden beds (flower and vegetable)	6	2500
planters fabric, woodchips, footing materials		750
maintenance labor to move current beds, place new beds		500
replace and install broken park grill	1	500

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to recreation@gdcd.org

## APPLICATION

SEP 05 2023

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 08/31/2023	<b>Project Name</b> Picnic Tables and Courtesy dock at Hoffer Lake Recreation Area
<b>Sponsoring Agency Name</b> Sheridan County Park Board	
<b>Authorized Representative/Title</b> Shirley A. Murray - County Auditor	
<b>Sponsoring Agency Address</b> PO Box 439, McClusky, ND 58463	
<b>Phone</b> 701-363-2205	<b>Email</b> smurray@nd.gov
<b>Contact Name for Project</b> for (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> 2 miles north of McClusky and 3/4 mile west to Hoffer Lake Campground	

**Description of Project Features (if more space is required, please provide separate documentation)**


6 new picnic tables are needed to replace some old wooden picnic tables that can be placed in different areas of the campground. A courtesy dock is needed for boat access between the beach and boat landing dock. It gets too congested with the public loading and unloading boats at the boat landing dock so the public can't just pull up there to get on and off of their boats any other way. ND Game & Fish Dept. will not cost share on a courtesy dock, only on a boat landing dock, which Hoffer Lake campground already has. (See attached letter)

**Justification of Project**

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)

**Estimated Number of People Served** 50-100 people per weekend both young and elderly**Total Estimated Project Cost** \$ 11398.22  
(Include volunteer/in-kind donations/work)**Assistance Requested** \$ 2849.55  
(No more than 25% of project cost unless multi-county sponsored)**Applicant's Contribution** \$ 8548.67**Additional Sources of Funding**

Gaming grant funds

<b>Federal Funds Utilized</b>	
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> Old wooden picnic tables are used and no courtesy dock between beach and boat landing dock	
<b>Annual Maintenance Budget</b>	\$ 500.00
<b>Maintenance Provided By</b>	Sheridan County Park Board
<b>I Hereby certify that funds in the amount of \$ 8548.67 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	 Shirley A. Murray - County Auditor
<b>Printed Name/Title</b>	Shirley A. Murray - Sheridan County Auditor
<b>Date</b>	08/31/2023

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Picnic tables	6	6,398.22
Courtesy Dock	1	5,000.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



# Shopping Cart

Continue Shopping

<b>SUMMARY</b>		<b>1 Item</b>
Subtotal		\$5,393.10
Shipping (ABFS-Standard)		\$586.54
Tax		\$418.58
<b>Order Total</b>		<b>\$6,398.22</b>

ESTIMATE SHIPPING & TAX ▼

PROMOTION CODE ▼

PROCEED TO CHECKOUT

Save as Quote | Continue Shopping



OPTIONS SELECTED ▼

## SuperSaver™ Commercial Rectangular Picnic Tables

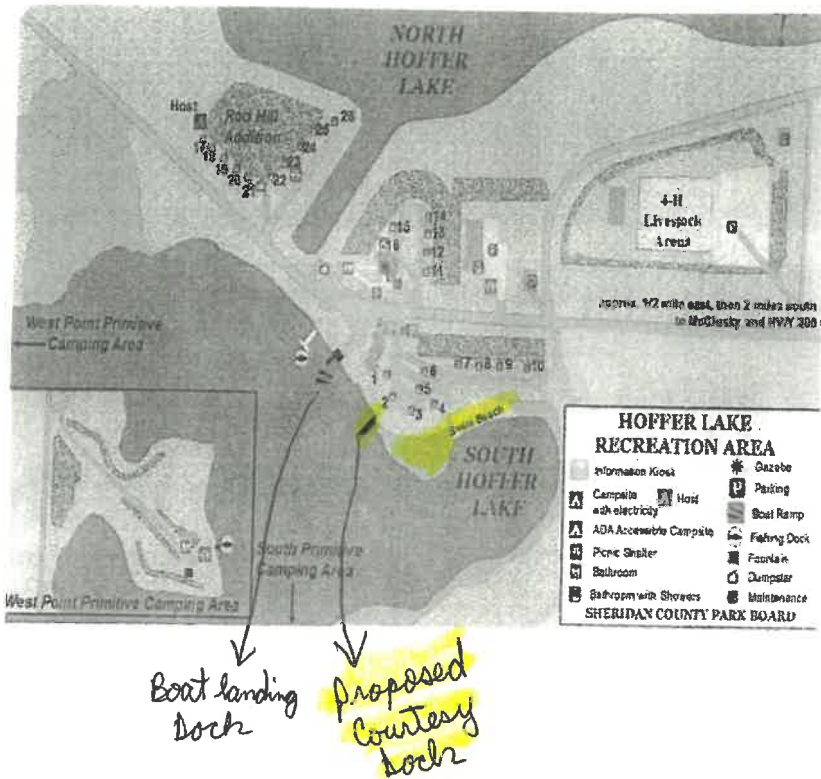
SKU# 1WG5687-BL | Ships in 1 to 2 Days

Subtotal: **\$5,393.10** Save 20% (~~1,119.00~~)

Price Per Unit: \$898.85

EDIT  REMOVE

CLEAR SHOPPING CART



From: Frohlich, Bob A. <bafrohlich@nd.gov>  
 Sent: Friday, June 23, 2023 10:30 AM  
 To: Murray, Shirley <shmurray@nd.gov>  
 Subject: RE: Stober Lake - access road

Awesome news! Thanks so much to you and the commissioners for your continued support.

As for a dock, our involvement would depend on where the dock will go and what it will be used for. We typically only cost share on docks that are installed on the boat ramp to aid in launching of boats. Where were you proposing? Our normal application deadline is February 1<sup>st</sup> of each year. Our docks cost between \$4,000-5,000 depending on length. If we approved, you would be responsible for paying us for 25% of that cost.

If we can't cooperate, you could always purchase one on your own. There is someone in Mandan that also builds these types of docks and I have include his contact information below.

**Cole Glatt / Brandon Zachmeier**

Zachmeier docks  
 nephew of Tom & Leo

(701) 214-0036 Work  
 (701) 390-2518 Mobile  
 glattcole@gmail.com

Hope that helps. Let me know if you have more questions.

Thanks




# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 8-27-23	Project Name Waterpark + Southside Park Basketball Courts
Sponsoring Agency Name Mayville Park Board	
Authorized Representative/Title Jeremy Marquardt - Park Board Member	
Sponsoring Agency Address PO Box 315 Mayville, ND 58257	
Phone 701-430-9767	Email jeremy.marquardt@may-portcg.com
Contact Name for Project (If different than above)	
Address	
Phone	Email
Project Location 2 Parks in Mayville, ND Waterpark park + Southside park	

<p>Description of Project Features (if more space is required, please provide separate documentation)</p> <p>Surfacing of 2 concrete slabs in parks with the addition of 3 new basketball hoops.</p> <p>- See attached proposal</p>
---

Justification of Project (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
Estimated Number of People Served	20+ kids per day in the summer months
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 56,004
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$ 14,000
Applicant's Contribution	\$ 42,004
Additional Sources of Funding	none

Federal Funds Utilized <i>none</i>
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.) <i>Current - 2 concrete slabs with old basketball hoops. Proposed Change - resurfacing/painting of slabs + 3 new hoops.</i>
Annual Maintenance Budget <i>\$ 35,000+ for all Parks</i>
Maintenance Provided By <i>Mayville Park District</i>
I Hereby certify that funds in the amount of \$ <i>42,004</i> are available for this project.
Authorized Signature of Sponsoring Agency  <i>Jeremy Marguerdt</i>
Printed Name/Title <i>Jeremy Marguerdt</i>
Date <i>8/27/23</i>

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
<i>See attached JB surfaces proposal</i>		
<i>Waterpark Park</i>		<i>36,576.<sup>00</sup></i>
<i>Southside Park</i>		<i>19,428.<sup>00</sup></i>
	<i>Total</i>	<i>56,004</i>

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)



JB Surfaces Inc.  
736 NW 40<sup>th</sup> St  
Fargo, ND 58102  
701-282-0175  
701-282-8278 Fax

### Proposal / Contract

Jen Kohls  
Mayville, ND

#### Project: Waterpark and Southside Park Basketball Court Budget Numbers

Item Description	Total Price
------------------	-------------

#### Waterpark

- Remove existing basketball goals
- Power-wash existing court surface removing unwanted dirt and debris.
- Clean and fill random cracks with appropriate filler.
- Fill larger pock marks and raveled areas with court patch binder
- Apply concrete adhesion promoter to exposed concrete.
- Apply one layer sand fortified acrylic resurfacer to entire tennis court.
- Apply two layers of California Products Plexi-Pave color *(color to be chosen by owner)*
- Layout and stripe regulation basketball court playing lines. *(white)*
- Supply and install two First Team - Titan adjustable basketball goals
- Supply and install two FT 222 42" x 72" x 1/2" thick acrylic backboards
- Supply and install two FT 186 heavy duty flex goal

**Total                    \$ 36,576.00**

#### Southside Park

- Remove existing basketball goal.
- Power-wash existing court surface removing unwanted dirt and debris.
- Clean and fill random cracks with appropriate filler.
- Fill larger pock marks and raveled areas with court patch binder.
- Apply concrete adhesion promoter to exposed concrete.
- Apply one layer of sand fortified acrylic resurfacer to the entire tennis court.
- Apply two layers of California Products Plexi-Pave color *(color to be chosen by owner)*
- Layout and stripe regulation basketball court playing lines. *(white)*
- Supply and install one First Team - Titan adjustable basketball goals.
- Supply and install one FT 222 42" x 72" x 1/2" thick acrylic backboards
- Supply and install one FT 186 heavy duty flex goal.

**Total                    \$ 19,428.00**

#### Project Notes:

- o The above prices are for budget purposes.
- o Southside park price is applicable only if completed in conjunction with Waterpark.
- o JB Surfaces reserves the right to amend these prices if an on-site inspection reveals conditions that are unknown at the time of bid.
- o Above crack repair method included in base bid option will re-crack.
- o The above price includes filling up to 50 sq ft of low areas holding water. If there are more areas to fill than this footage allows for additional charges for time and material will apply'
- o The above price includes having courts surfaced with up to two colors.
- o The above surfacing system has a one-year workmanship and material warranty with the following exclusions. Delamination from low areas holding water, delamination from sub-surface moisture wicking

up through the concrete, delamination caused by the failure of the underlying surface/surfacing material. Cracks of any kind either re-cracking or new cracks appearing, expansion/control joints from re-cracking, sub-surface moisture wicking up through the concrete and existing or new cracks appearing are not considered warranty items and are omitted. The warranty includes only material applied by JB Surfaces and does not cover the adhesion of the underlying layers.

- Owner to supply suitable on-site water source/garden hose hook-up to the tennis court.
- The above prices do not include sales tax.

**Contract Notes:**

- All of the above work to be completed in a substantial and workmanlike manner according to standard practices.
- Payment due upon completion or finance charges will be assessed 10 days beyond the date of the invoice
- Any deviation from the above specifications involving extra cost of material or labor will be only executed upon written order for the same and will become an extra charge over the sum mentioned in this contract. All agreements must be made in writing.
- Because of uncertainties in price and availability of materials due to Covid 19. JB Surfaces reserves the right to amend the above pricing.
- If the above pricing is adjusted due to material price increases the owner will have the option to cancel the project.
- Thank you for the opportunity to provide pricing for this project. If you have any questions or need additional pricing, please contact me at (701) 282-0175

**Accepted:**

The above prices, specifications and conditions are satisfactory and are hereby accepted.

**Buyer:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date of acceptance:** \_\_\_\_\_

**Confirmed:**

**JB Surfaces Inc**

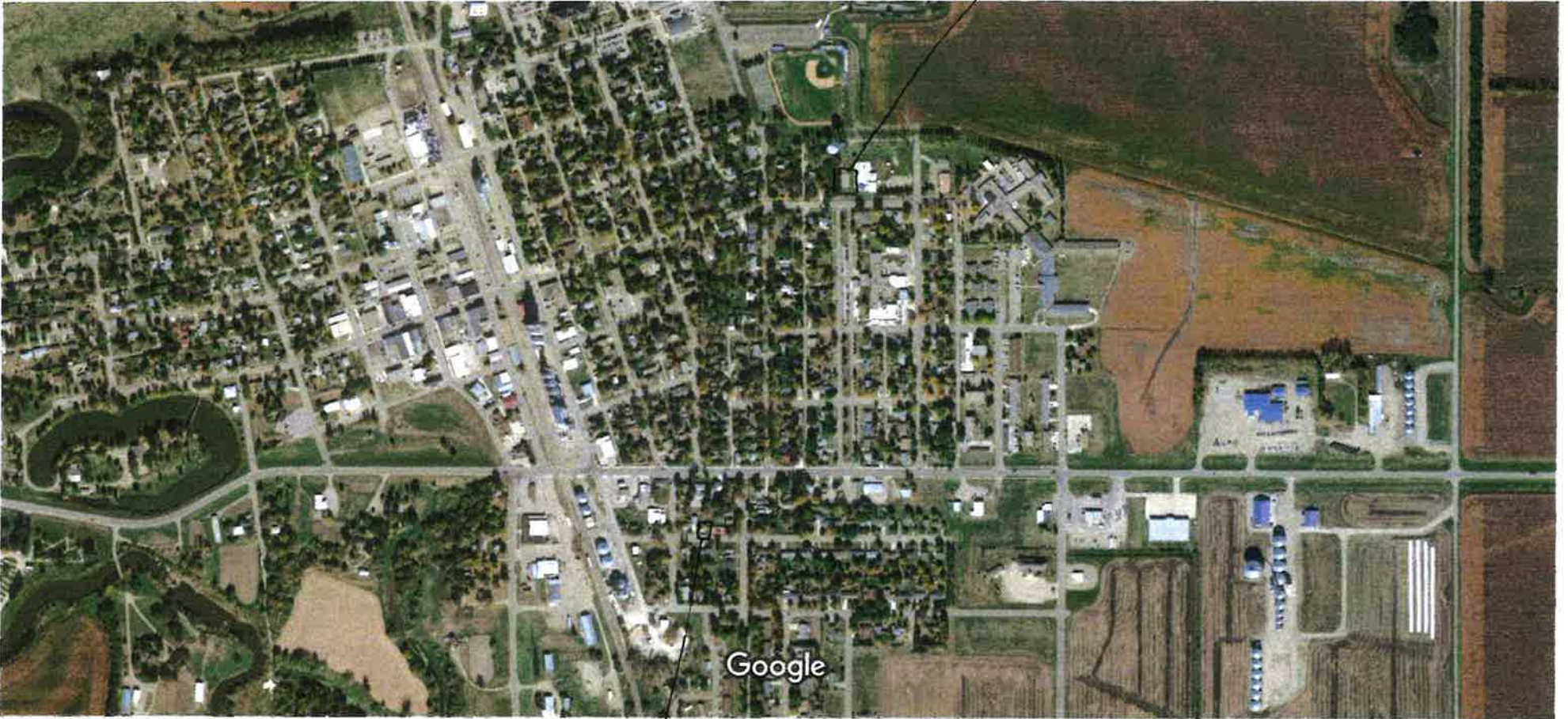
**Authorized Signature:** Jeff Brusseau, president

**Date:** August 26, 2023

**Estimator:** Jeff Brusseau

Waterpark park area

11



Imagery ©2023 CNES / Airbus, Maxar Technologies, USDA/FPAC/GEO, Map data ©2023 500 ft

Southside park area


# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 8-27-23	Project Name Landscape, Sign, + Parking for Cometville Park
Sponsoring Agency Name Mayville Park Board	
Authorized Representative/Title Jeremy Margvardt	
Sponsoring Agency Address PO Box 315 Mayville, ND 58257	
Phone 701-430-9767	Email jeremy.margvardt@may-portcg.com
Contact Name for Project (If different than above)	
Address	
Phone	Email
Project Location Cometville Park - old tennis courts.	

<p>Description of Project Features (if more space is required, please provide separate documentation)</p> <p>Landscape, usage sign, and fencing for pickleball courts/tennis courts.</p> <p>- See attached break down</p>
---

Justification of Project (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
Estimated Number of People Served	Community of 1700+ people/students.
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 87,548
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$ 21,887
Applicant's Contribution	\$ 40,000+
Additional Sources of Funding	25,661 - There have been donations from private parties to this project

Federal Funds Utilized <i>none</i>
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.) <i>There are newly surfaced pickball &amp; tennis courts that need the phase of signage, fencing, &amp; landscaping.</i>
Annual Maintenance Budget \$ <i>35,000+</i> for all <i>park</i>
Maintenance Provided By <i>Mayville Park</i>
I Hereby certify that funds in the amount of \$ <i>40,000</i> are available for this project.
Authorized Signature of Sponsoring Agency  <i>Jeremy Marquardt</i>
Printed Name/Title <i>Jeremy Marquardt</i>
Date <i>8-27-23</i>

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
<i>See attached estimate sheet breakdown</i>		

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

## Cometville Park - Landscape, Sign, and Parking Estimate

8/30/2023

<b>Concrete Phase</b>		qty	unit	unit price	total
<u>Description:</u>					
1	Remove existing sidewalk - mini Excavator	150	s.f.	\$ 2.75	\$ 413
	Truck away concrete	2	hrs	\$ 85.00	\$ 170
2	Sidewalk prep (dig down 4-6")				
	Mini-Excavator	2	hrs	\$ 135.00	\$ 270
	Trucking	1	hrs	\$ 85.00	\$ 85
3	6" Concrete walk and Bike Parking	990	s.f.	\$ 12.00	\$ 11,880
	6" Fill Sand	18	c.y.	\$ 25.00	\$ 458
				<b>Total Concrete</b>	<b>\$ 13,276</b>

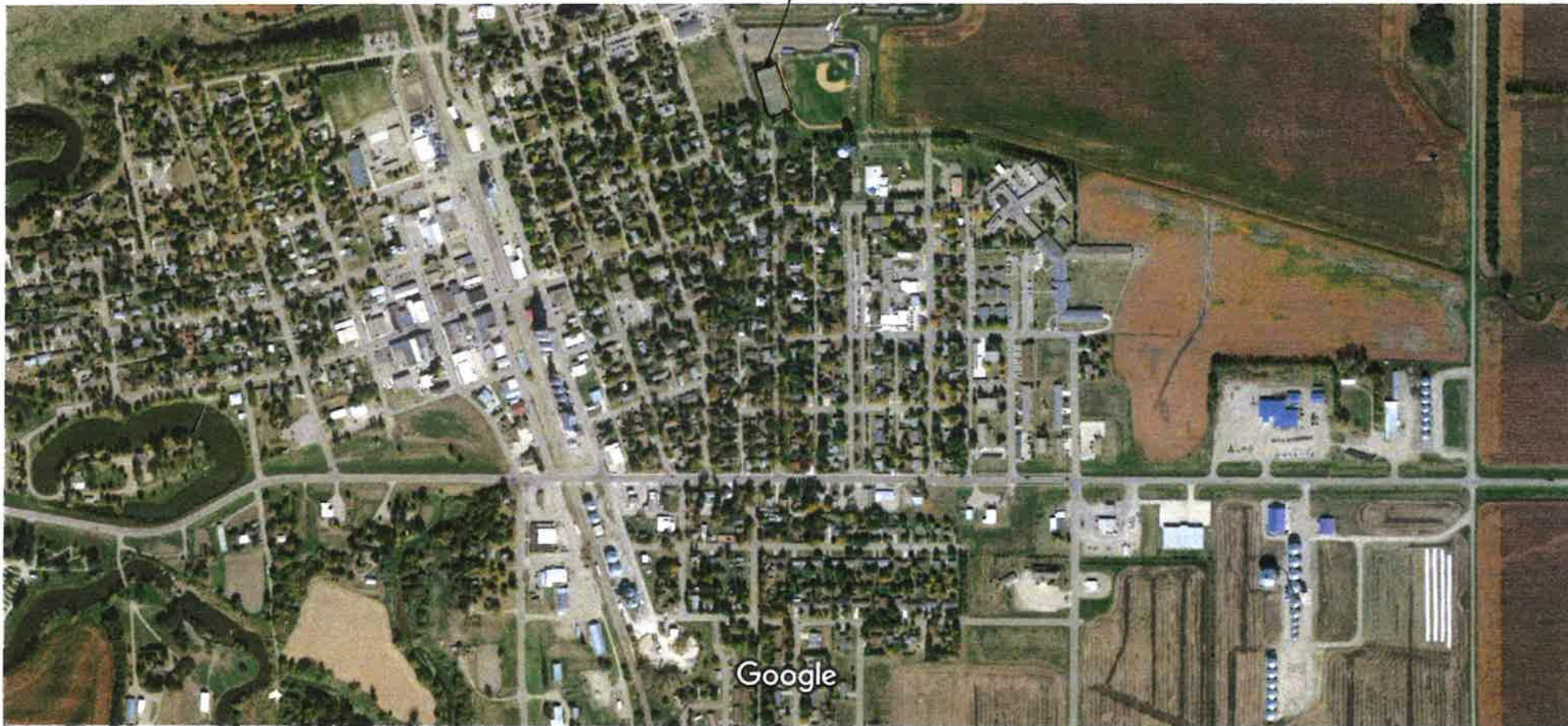
<b>Landscape Phase</b>		qty	unit	unit price	total
<u>Description:</u>					
1	Concrete curb	130	l.f.	\$ 12.00	\$ 1,560
2	Landscape fabric	1,096	s.f.	\$ 0.13	\$ 147
3	Bulk wood chips	57	c.y.	\$ 30.00	\$ 1,700
4	Labor to install wood chips	57	c.y.	\$ 30.00	\$ 1,700
5	Landscape shrubs	25	allow.	\$ 45.00	\$ 1,125
6	Tree Allowance	3	allow.	\$ 250.00	\$ 750
7	Plant installation	28	allow.	\$ 60.00	\$ 1,680
8	Top soil	8	c.y.	\$ 30.00	\$ 240
9	Haul and set big stones	6	allow.	\$ 150.00	\$ 900
				<b>Landscaping =</b>	<b>\$ 9,802</b>



<b>Parking Lot Phase</b>		qty	unit	unit price	total
<u>Description:</u>					
1	4" Asphalt Parking Lot	4,900	s.f.	\$ 4.50	\$ 22,050
2	Parking lot car bumpers	12	installed	\$ 120.00	\$ 1,440
3	Striping	11	stripes	\$ 100.00	\$ 1,100
4	Concrete Curbing	46	l.f.	\$ 60.00	\$ 2,760
				Parking lot =	<u>\$ 27,350</u>
<b>Project Sign</b>		qty	unit	unit price	total
<u>Description:</u>					
1	Main Sign	1	allow.	\$ 8,500.00	\$ 8,500
2	Handicap Parking sign	1	allow.	\$ 250.00	\$ 250
3	Outdoor Banners 6'x12"	10	ea.	\$ 200.00	\$ 2,000
4	Court Signs	8	installed	\$ 120.00	\$ 960
				Signage =	<u>\$ 11,710</u>
<b>Fencing Phase</b>					
1	Interior fencing in Cometville Park (along Scott Berry Field and between courts)	462	total	\$ 55.00	\$ 25,410
<b>Total Project Estimate</b>					<u>\$ 87,548</u>

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Cometville Park  
courts



Imagery ©2023 CNES / Airbus, Maxar Technologies, USDA/FPAC/GEO, Map data ©2023 500 ft

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# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8-27-23	<b>Project Name</b> Funbrella Shade for Waterpark
<b>Sponsoring Agency Name</b> Mayville Park Board	
<b>Authorized Representative/Title</b> Jeremy Margvardt	
<b>Sponsoring Agency Address</b> PO Box 315 Mayville, ND 58257	
<b>Phone</b> 701-430-9767	<b>Email</b> jeremy.margvardt@may-portcg.com
<b>Contact Name for Project</b> (if different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Waterpark Park - Mayville, ND	

<b>Description of Project Features (if more space is required, please provide separate documentation)</b>  2 Funbrella 20' umbrellas for shade at the waterpark. - See attached information
--

Justification of Project (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	50+ children + adults frequent the pool each day in the summer
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 26,754
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 6,688.50
<b>Applicant's Contribution</b>	\$ 20,065.50
<b>Additional Sources of Funding</b>	none

<b>Federal Funds Utilized</b> <i>none</i>
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> <i>Installation + purchase of 2 large shade umbrellas for Mayville, swimming pool area.</i>
<b>Annual Maintenance Budget</b> \$ <i>35,000+</i> for all parks.
<b>Maintenance Provided By</b> <i>Mayville Parks</i>
<b>I Hereby certify that funds in the amount of \$ <i>20,065.50</i> are available for this project.</b>
<b>Authorized Signature of Sponsoring Agency</b>  <small>SIGN HERE</small>
<b>Printed Name/Title</b> <i>Jeremy Marguardt</i>
<b>Date</b> <i>8/27/23</i>

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
<i>2 20' Shark Umbrella</i>		<i>5302.00</i>
<i>2 Flush Mount Anchors</i>		<i>2252.00</i>
<i>Freight</i>		<i>1200.00</i>
<i>Install</i>		<i>18,000.00</i>
	<i>Total</i>	<i>26754.00</i>

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)





Jeremy Marquardt <jeremy.marquardt@may-portcg.com>

---

**Fwd: Mayville, ND shade structures**

1 message

---

**Brent Kohls** <bjkohls@yahoo.com>

Thu, Aug 31, 2023 at 4:54 PM

To: "jeremy.marquardt@may-portcg.com" <jeremy.marquardt@may-portcg.com>

Sent from my iPhone

Begin forwarded message:

**From:** David Volk <DavidV@associatedpoolbuilders.com>

**Date:** August 31, 2023 at 2:23:03 PM MST

**To:** [bjkohls@yahoo.com](mailto:bjkohls@yahoo.com)

**Cc:** Hunter Volk <[hunterv@associatedpoolbuilders.com](mailto:hunterv@associatedpoolbuilders.com)>, Randy Haman <[RandyH@associatedsupplyco.com](mailto:RandyH@associatedsupplyco.com)>

**Subject:** RE: Mayville, ND shade structures

Jennifer,

Installation of two Funbrella anchors.

Budget \$8000 ea. x 2 = \$16,000.

Installation of Funbrella onto anchors.

Budget \$1000/ea. x 2 = \$2000

Hope this helps.

Thanks,

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David Volk, President/Owner



Associated Pool Builders, Inc

2121 Lovett Avenue

Bismarck, ND 58504

Office: (701) 258-6012

Direct: (701) 712-3070

davidv@associatedpoolbuilders.com

**From:** Randy Haman <[RandyH@associatedsupplyco.com](mailto:RandyH@associatedsupplyco.com)>

**Sent:** Thursday, August 31, 2023 3:07 PM

**To:** David Volk <[DavidV@associatedpoolbuilders.com](mailto:DavidV@associatedpoolbuilders.com)>; Hunter Volk <[hunterv@associatedpoolbuilders.com](mailto:hunterv@associatedpoolbuilders.com)>

**Subject:** FW: Mayville, ND shade structures

Randy Haman

ASCI

**From:** Brent Kohls <[bjkohls@yahoo.com](mailto:bjkohls@yahoo.com)>

**Sent:** Wednesday, August 30, 2023 3:39 PM

**To:** Randy Haman <[RandyH@associatedsupplyco.com](mailto:RandyH@associatedsupplyco.com)>

**Subject:** Re: Mayville, ND shade structures

Thank you Randy. I am looking forward to hearing from you today or tomorrow.

Jennifer Kohls

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# FUNBRELLA® SHADE STRUCTURES

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## FUNBRELLA®

Anchor's FUNbrellas are giant, permanent umbrellas constructed as unique alternatives to pavilions and gazebos. Designed for use in areas where natural shade isn't available, these permanent structures include tough aluminum and painted steel frames, plus a rainbow of available color and fabric options in acrylics and breathable mesh tops.

FUNbrella® shade structures were originally conceived for use around commercial pools where chemicals, water, and sun are abundant. These permanent shade structures are durable, easy to maintain and great for providing protection from the sun, without diminishing the outdoor experience at pools, water parks, playgrounds, resorts, and other recreational areas.

[CONTACT US](#)

[SUBMIT A REVIEW](#)





## FUNBRELLA® SHARK

The catenary-style **FUNbrella Shark** top offers a clean, tight, contemporary appearance using the same framework as the Classic FUNbrella. Once you have the standard framing, give spaces a complete makeover season to season by switching tops. You can go with FUNbrella Shark now – and change to FUNbrella Classic next season!

Like our FUNbrella Classic, the FUNbrella Shark frame has a 4" diameter aluminum center pole and standard one-piece ground sleeve with winch and cables enclosed. Bows and braces are white powder steel tubing.

[LEARN MORE](#)

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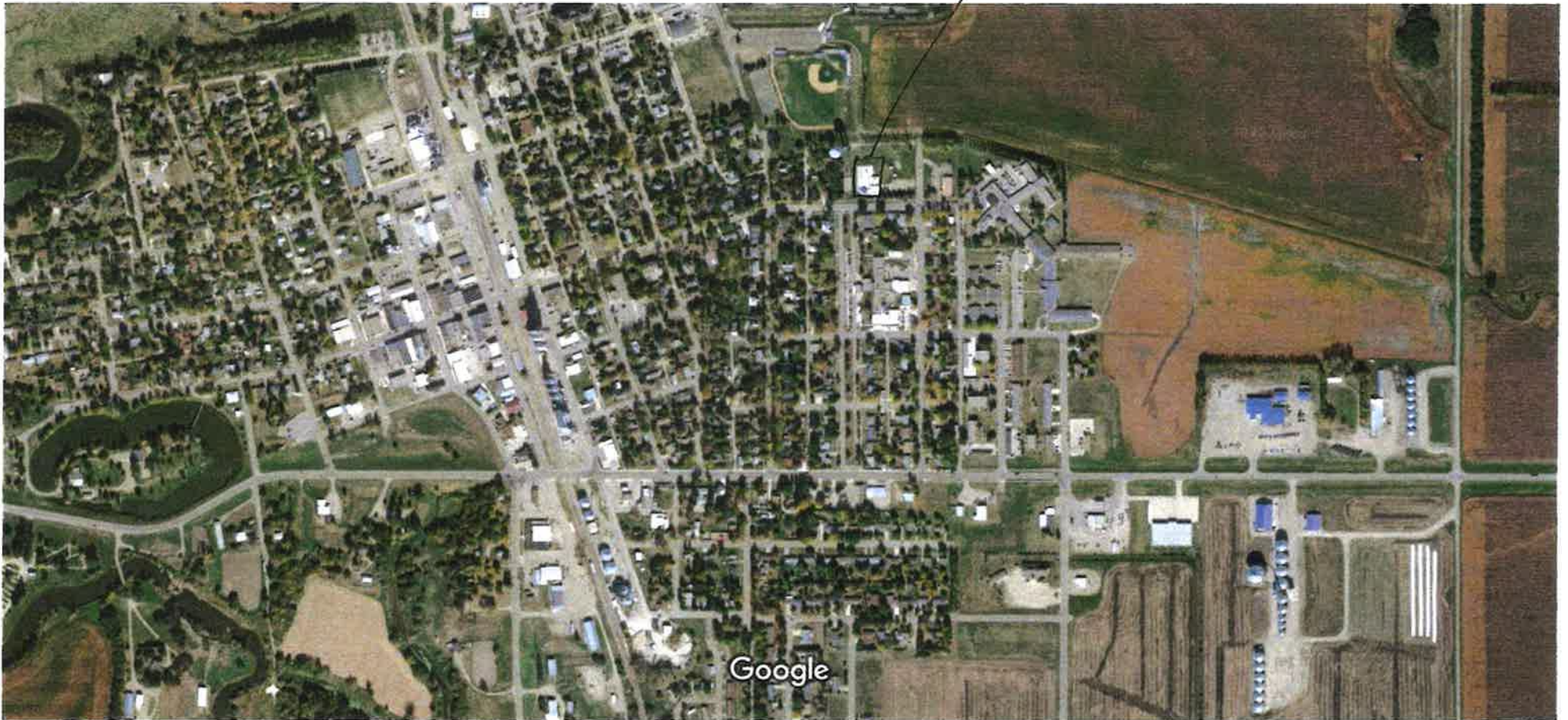
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### Reach us at

Water park  
Park  
Pool Area



Imagery ©2023 CNES / Airbus, Maxar Technologies, USDA/FPAC/GEO, Map data ©2023 500 ft

# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

Date of Application 8-27-23	Project Name Fountains/lights for Island Park
Sponsoring Agency Name Mayville Park Board	
Authorized Representative/Title Jeremy Marguardt - Park Board Member	
Sponsoring Agency Address PO Box 315 Mayville, ND 58257	
Phone 701-430-9767	Email jeremy.marguardt@may-parkcg.com
Contact Name for Project (If different than above)	
Address	
Phone	Email
Project Location Island Park - Mayville, ND	

<p>Description of Project Features (if more space is required, please provide separate documentation)</p> <p>Purchase + installation of 3 water-circulating fountains and 2 light features.</p>
---

Justification of Project (Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
Estimated Number of People Served	200+ People drive by the Park daily and many use the park everyday.
Total Estimated Project Cost (Include volunteer/in-kind donations/work)	\$ 12,133.00
Assistance Requested (No more than 25% of project cost unless multi-county sponsored)	\$ 3,033.00
Applicant's Contribution	\$ 9,100
Additional Sources of Funding None	

Federal Funds Utilized <i>none</i>
Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.) <i>Pond continues to have green algae in the summer. These four tables should create water flow to lessen the algae.</i>
Annual Maintenance Budget \$ <i>35,000 + for all Parks</i>
Maintenance Provided By <i>Mayville Park District</i>
I Hereby certify that funds in the amount of \$ <i>9,100</i> are available for this project.
Authorized Signature of Sponsoring Agency <i>[Signature]</i> <small>SIGN HERE</small>
Printed Name/Title <i>Jeremy Marquardt</i>
Date <i>8/27/23</i>

PROJECT COST ESTIMATES (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
<i>3-Kasco Pump-1 hp 120 v wolt.</i>		<i>7923.<sup>00</sup></i>
<i>2 Light Kits for pumps.</i>		<i>3210.<sup>00</sup></i>
<i>Installation from Jacobson Bros.</i>		<i><del>1,000</del> 1,000.<sup>00</sup></i>
	<i>Total</i>	<i>12,133.<sup>00</sup></i>

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

Color Changing Lights - PDF

285

Classic White Lights - PDF

Product Warranty

**Product Warranty:**

Kasco® Marine, Inc. warrants this fountain to be free from defects in material or workmanship under normal use and service (excluding ropes, power cord, and propeller).

The Kasco Marine, Inc. obligation under this warranty is limited to replacing or repairing free of charge any defective part within the warranty period from the date of shipment.

Customer shall pay shipping charges for returning the unit to Kasco or an Authorized Repair Center.



- Manufactured In Wisconsin.

Kasco Marine is a family-owned manufacturer based in Prescott, WI with more than 60,000 sq. ft. of office, engineering, manufacturing and warehouse space.

For over 50 years, Kasco has set the industry benchmark for quality products, personalized service, and fast delivery.

## Common Questions:

**Which fountain should I choose?**

**Which horsepower should I choose?**

**How are the fountains installed?**

**Should I choose 120V or 240V?**

(800) 959-8332 | We're Here To Help

No Sales **286** Item(s)

- Fountains
- Aerators
- Treatments
- Muck-Blasters
- De-Icers
- Order Tracking
- Commercial Quotes
- Contact Us



PRODUCT	QUANTITY	TOTAL
 <p><b>KASCO</b> Kasco VFX Series Pond Fountain Aerator Kasco VFX Series Pond Fountain Aerator 1 HP - 120V / 100 FT \$7,923.00 <del>\$2,641.00</del></p>	<p>- 3 + <a href="#">Remove</a> <a href="#">Remove</a></p>	\$7,923.00
 <p><b>KASCO</b> Color Changing Fountain Lights Color Changing Fountain Lights 3-Light / 100 Ft Cord \$3,210.00 <del>\$1,605.00</del></p>	<p>- 2 + <a href="#">Remove</a> <a href="#">Remove</a></p>	\$3,210.00

Total \$11,133.00 USD

You will not be charged until you've entered your payment information and completed your order.

[Add order note](#)

PROCEED TO CHECKOUT

*Installation for  
Jacobson Bros. - \$1,000  
(6333 per fountain)*

We accept the following payment methods:



TESTIMONIALS:

"Thank you again for the prompt service. The float arrived in a timely manner and in perfect condition."

David

*Total - \$12,133.00*



SHIPPING & RETURNS

[Shipping Policy](#)

POLICIES

[Billing Policy](#)

(800) 959-8332 | We're Here To Help



Google

Imagery ©2023 CNES / Airbus, Maxar Technologies, USDA/FPAC/GEO, Map data ©2023 500 ft

*Island Park water*

# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program


<b>Date of Application</b> 8/11/2023	<b>Project Name</b> 2024 Ward County Park Improvements
<b>Sponsoring Agency Name</b> Ward County Parks	
<b>Authorized Representative/Title</b> Travis Schmit, Asst. Co. Engineer	
<b>Sponsoring Agency Address</b> PO Box 5005, Minot, ND 58702-5005	
<b>Phone</b> 701.838.2810	<b>Email</b> parks@co.ward.nd.us
<b>Contact Name for Project</b> Dana Larsen, County Engineer (if different than above)	
<b>Address</b> PO Box 5005, Minot, ND 58702-5005	
<b>Phone</b> 701.838.2810	<b>Email</b> Dana.Larsen@co.ward.nd.us
<b>Project Location</b> Ward County, North Dakota	

**Description of Project Features (if more space is required, please provide separate documentation)**

See Attached

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	10,000
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 32,287
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 8,071
<b>Applicant's Contribution</b>	\$ 24,216
<b>Additional Sources of Funding</b>	
Ward County will be applying for other grants to help decrease the local share cost, but if unable to gain other grant sources there is sufficient funds available to complete the proposed project.	



<b>Federal Funds Utilized</b>	\$0.00
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b>	
Both parks at Rice Lake and at Old Settler's Park will not require any trees and/or fill/excavation. The tables will be placed on a concrete surface, cameras will be mounted to a pole, and grills will be post mounted at Old Settler's Park.	
<b>Annual Maintenance Budget</b>	\$ 160,000
<b>Maintenance Provided By</b>	Ward County Parks
<b>I Hereby certify that funds in the amount of \$24,216 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	 <small>Travis L Schmit 2023.08.10 14:58:49 -05'00'</small>
<b>Printed Name/Title</b>	Travis Schmit, Asst. Co. Engineer
<b>Date</b>	8/10/2023

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
See Attached.		

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

### Description of Project Features

The 2024 Ward County Park Improvements includes work at two of Ward County’s Parks. The 15 single unit grills will replace a few old grills that have deteriorated over the years and also will provide a grill for each of the camp sites within Old Settler’s Park. The staff at Ward County have been able to provide many new amenities for our patrons over the years and the grills will be an excellent addition for our patrons.

In addition, the 2024 Ward County Park Improvements will include eight (8) metal picnic tables for the pavilion that is under construction for at the Rice Lake camp ground. The new picnic tables will provide adequate seating for our patrons to enjoy the new pavilion and a peaceful day at the park. As a second part of the improvements at the Rice Lake Camp ground, it’s being proposed to add five (5) security cameras that will be mounted on a wood post to provide security and site safety for all our patrons.

### Project Cost Estimate

Item	Units	Estimated Costs
<i>Old Settler’s Park</i>		
Single Unit Grills	15	\$9,815
Install	15	\$3,000
<i>Rice Lake Camp Ground</i>		
Picnic Tables	8	\$8,972
Install	8	\$800
Security Cameras	5	\$7,700
Install	5	\$2,000
<b>2024 Ward County Improvement Project Cost</b>		<b>\$32,287</b>





Old Settler's Park

City of Burlington, ND



ROAD_CLASS	AGENCY	
Major Collector	City	State of ND
<b>All Roads with street names</b>	Federal	Township
	Outside County	Unconfirmed
	Ward County	WC_Sections

Map Created By:  
Travis Schmit



Rice Lake Camp Ground



ROAD_CLASS	AGENCY	
Major Collector	City	State of ND
<b>All Roads with street names</b>	Federal	Township
	Outside County	Unconfirmed
		Ward County
		WC_Sections

Map Created By:  
Travis Schmit

0 340 680 Feet



## APPLICATION

### Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 8/30/23	<b>Project Name</b> Minot Pump Track
<b>Sponsoring Agency Name</b> Minot Park District <del>Foundation</del>	
<b>Authorized Representative/Title</b> Elly DesLauriers, Executive Director	
<b>Sponsoring Agency Address</b> 420 3rd Ave SW	
<b>Phone</b> 701-857-4136	<b>Email</b> elly@minotparks.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b>	<b>Email</b>
<b>Project Location</b> Minot, ND	

<b>Description of Project Features (if more space is required, please provide separate documentation)</b>
See attached.

Justification of Project	
(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)	
<b>Estimated Number of People Served</b>	50,000 +
<b>Total Estimated Project Cost</b> (Include volunteer/in-kind donations/work)	\$ 300,000.00
<b>Assistance Requested</b> (No more than 25% of project cost unless multi-county sponsored)	\$ 75,000.00
<b>Applicant's Contribution</b>	\$ 225,000.00
<b>Additional Sources of Funding</b>	
Additional sources of funding include the Minot Park District, Give 360, Minot Area Junior Golf Association and Enbridge. The Minot Park District and Give 360 will continue to look for additional sources of funding.	

<b>Federal Funds Utilized</b>	0
<b>Describe the Project Site As Is and Proposed Changes (Tree Removal, Drainage Filled, Etc.)</b> Please see attached.	
<b>Annual Maintenance Budget</b>	\$ 1,047,324.00
<b>Maintenance Provided By</b>	Minot Park District
<b>I Hereby certify that funds in the amount of \$ 232,500.00 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	
	<b>SIGN HERE</b> 
<b>Printed Name/Title</b>	Elly DesLauriers, Executive Director
<b>Date</b>	8/30/23

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Construction of Pump Trax		\$300,000.00
Construction of Parking Lot		\$50,000.00

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

## **Minot Pump Track Project – Supplemental Grant Information Garrison Diversion Grant Request**

### **Description of Project Features:**

The Minot Park District is partnering with the Give360 Giving Circle (Minot Area Community Foundation) in developing Minot Park District property located west of the Jack Hoeven Park Baseball fields to construct a pump track.

The pump track would be a component of an overall master plan for this location, to include proposed plans for an inclusive playground with poured-in-place protective surfacing, vehicle parking, restroom building, and paved walking paths with connections to existing paths.

The goal is to construct two pump tracks that cater to a diverse range of needs. The first track will be designed for all ages and abilities, ensuring an inclusive experience for everyone. The second track will feature a fully handicap accessible loop as well as a dedicated “safety town” section tailored for our youngest riders. This track will offer additional programming opportunities for public safety education and adaptive sports group use.

Besides being an innovative play park amenity trending in more and more public spaces, a pump track is a track for wheeled sports equipment that, when ridden properly, does not require pedaling or pushing, but a “pumping” action to maintain momentum. A pump track is a loop that consists of a series of rollers (bumps or small hills in the track) and berms (corners). The “pump” part is the pushing-down and pulling-up action performed by riders in accordance with the structures design as the main source of propulsion. Pump tracks are designed this way so they can be ridden completely without the need for pushing and pedaling, making it relatively simple to use and caters to a wide variety of rider skill levels and accessible to wheelchairs.

### **Who does the program serve:**

The Minot Pump Track will be owned and maintained by the Minot Park District, and accessible to all ages and abilities. The pump track will benefit not only the residents of Minot (50,000+) but also those from surrounding areas and visitors to come to our region in the summer months. With the nearest pump track located in Dunn Center, ND, the establishment of a pump track in Minot holds potential to serve a wider audience. The addition of connecting walking paths will integrate this project with existing amenities in the area, such as the Hoeven Ball Park and Wee Links Golf Course, transforming it into a destination for individuals of all ages and interests throughout the community. Furthermore, this initiative will seamlessly connect with the pre-existing citywide fitness paths, thereby ensuring enhanced accessibility for the entire Minot area.

The pump track provides an inclusive space where children of all ages and abilities can engage in physical activity, learn new skills, and foster social connections. By investing in this

### **Minot Pump Track Project – Supplemental Grant Information Garrison Diversion Grant Request**

project, all children have the opportunity to participate, promoting physical fitness and healthy lifestyles while nurturing their overall development.

#### **Project Budget: \$300,000**

\$300,000 is the amount that was quoted by EAPC for the completion of the pump track. This will include the groundwork and installation as well as additional site drainage required to keep water out of the recessed areas between the tracks.

The Minot Park District has engaged EAPC for the professional services of the location design. EAPC has engaged KLJ as civil engineering consultant, and EAPC will work directly with Pump Trax USA for the Pump Track course design.

#### **Additional Funding Sources:**

The Give360 Giving Circle has partnered with Minot Parks to fully fundraise the amount needed for the two pump tracks. Give360 was founded in 2011 as a community giving circle under the Minot Area Community Foundation. Its diverse membership embodies a collective commitment to addressing and surpassing the evolving needs of our community. Through annual financial contributions, members pool their resources to create a fund that is leveraged for significant community projects. Since inception, Give360 has invested over \$160,000 into the community.

Upon the announcement of fundraising for the pump track, Give360 committed \$30,000 towards it, with the intent to allocate more through annual membership donations.

***Additionally, \$100,000 in matching funds from the Minot Junior Golf Association, which will match dollar for dollar funds raised up to \$100,000.***

#### **Funding Sources:**

Give360 - \$30,000 – committed  
 Minot Jr Golf Association - \$100,000 matching funds – committed  
 Enbridge - \$2,500 – committed  
 Verendrye Operation Round Up - \$2,500 – submitted & pending  
 Chord Energy - \$5,000 – pending  
 Garrison Diversion - \$75,000 - pending  
 Outride Fund – amount TBD – pending  
 MDU Foundation - \$2,500 – pending  
 People for Bikes Fund - \$10,000 – pending  
 Minot Area Community Foundation – TBD



**Minot Pump Track Project – Supplemental Grant Information  
Garrison Diversion Grant Request**

**Describe Project Site as is and Additional Changes**

The project site will need to be surveyed and fill will be brought in to level out the area. There will be a drainage system put in place to keep the pump track clear of low-lying drainage areas that would require additional maintenance to the pump track. The project site is in a visible location just off the bypass and located next to the Jack Hoeven Baseball Complex and Dakota Bark Park. This area sees a large number of visitors whether they are participating or attending a baseball game, enjoying an afternoon in the park with their four-legged friends or a walk on the Souris Valley Golf Course walking trail. It is also close to the Jack Hoeven Wee Links Golf Course.



# APPLICATION

## Garrison Diversion Conservancy District Matching Recreation Grant Program

<b>Date of Application</b> 08/29/2023	<b>Project Name</b> Fessenden Splash Pad
<b>Sponsoring Agency Name</b> Fessenden Park Board	
<b>Authorized Representative/Title</b> Jill Stevens, Park Board President	
<b>Sponsoring Agency Address</b> PO Box 382, Fessenden ND 58438	
<b>Phone</b> 701-547-2500	<b>Email</b> fessendenpark@gmail.com
<b>Contact Name for Project</b> (If different than above)	
<b>Address</b>	
<b>Phone</b> 701-341-1848	<b>Email</b> jillstevens38@gmail.com
<b>Project Location</b> 724 1 Street South, Fessenden, ND 58438	

### Description of Project Features (if more space is required, please provide separate documentation)

30x30 area that includes 3 dumping buckets, 60" Water Mushroom, Jelly Stick, (3) Commercial 7.5" Adjustable Nozzle, (3) Commercial 7.5" Geyser Jets, Curved Activator, Sof-touch electronic timer box, 8 zone multi-program controller, project specific splash pad manifold, 2500 gallon holding tank with auto fill, 3" bulk head fittings, 2" bulk head fittings, Jandy check valve, 3-way 2.5" diverter valve, 16"x16" box drain strainer basket, 3HP VSF pump for heat and chemical control, 3 to 5 HP VS feature pump, heat pump, HCC2000 chemical controller, 420 SqFt cartridge filter. 3 sides of this will be to be refenced, and a building nearby for chemical and control panels.

### Justification of Project

(Estimated Number of People Served, Age Categories Which May Benefit, Description of Integration Into a Comprehensive Recreation Plan, Etc.)


**Estimated Number of People Served** 750-1000

**Total Estimated Project Cost** \$ 197,000  
(Include volunteer/in-kind donations/work)

**Assistance Requested** \$ 75,000  
(No more than 25% of project cost unless multi-county sponsored)

**Applicant's Contribution** \$ 60,000

**Additional Sources of Funding**  
Fund raising and donations

<b>Federal Funds Utilized</b>	
<b>Describe the Project Site As Is and Proposed Changes</b> (Tree Removal, Drainage Filled, Etc.) The wading pool was removed, and there is now a dirt plot of land. It is ready for new construction to begin.	
<b>Annual Maintenance Budget</b>	\$ 10,000
<b>Maintenance Provided By</b>	Fess Park Board, park employees, and My Aquatics Center
<b>I Hereby certify that funds in the amount of \$ 60,000 are available for this project.</b>	
<b>Authorized Signature of Sponsoring Agency</b>	 <b>SIGN HERE</b>
<b>Printed Name/Title</b>	Jill Stevens/ Park Board President
<b>Date</b>	8/30/2023

<b>PROJECT COST ESTIMATES</b> (Include volunteer/in-kind donations and labor)		
Item	Units	Estimated Cost
Fence and labor		28,000
new shed		2500
labor to build shed		2500
plumbing and installation of splash pad		164,000

**APPLICATION MUST INCLUDE THE FOLLOWING:**

1. Authorized signature of sponsoring agency
2. Resolution or minutes approving the project
3. City or county plat map of the proposed project location
4. Breakdown of estimated expenses

**QUESTIONS?**

Questions may be directed to the Garrison Diversion Conservancy District at 652-3194 or the District director from the applicant's county.

**READY TO SUBMIT?**

Mail completed application with required documentation to Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to [recreation@gdcd.org](mailto:recreation@gdcd.org)

601 Main Ave West  
West Fargo, ND 58078  
701-476-1732  
www.myaquaticservices.com

January 27, 2022

Fessenden, ND

To whom it may concern,

This is a for budgeting and fundraising purposes and pricing may change at contract signing time.

20 X 30 Splash pad with the following features.

Commercial Features / Stainless Steel Color TBD

Price shown will show deductions with help in some areas by the city of Park River. Example: Cut and remove concrete to new equipment room area. Bring in fill for pool and bring to proper height to start pad installation.

We can do all the following things, but this can cut down on the cost of the pad considerably.

Features and Parts for Pad:

3 Dumping buckets, 60" Water Mushroom, Jelly Stick, (3) Commercial 7.5" Adjustable Nozzle, (3) Commercial 7.5" Geyser Jets, Curved Activator, Sof-touch electronic timer box, 8 zone multi-program controller, project specific splash pad manifold, 2500 gallon holding tank with auto fill, 3 inch bulk head fittings, 2 inch bulk head fittings, Jandy check valve, 3-way 2 1/2" diverter valve, 16" x 16" Box drain, 16" X 16" Box drain strainer basket, 3HP VSF pump for heat and chemical control, 3 to 5HP VS feature pump, Heat pump, HCC2000 chemical controller, 420 SqFt cartridge filter.

Permits would need to be obtained by the city for local and state. If inspecting firm requires blueprints that would be something that would need to be added on to price. We have been able to provide in house drawings at previous locations. ND law is different than other states that are the governing factor and some cities we deal with aren't even subject to any inspections of any kind.

We will build the splash pad with all VGB requirements, and we use the strictest guidelines for turnover rates to ensure safety for all involved.

AS of today 1/27/2022, the estimated amount for this pad.

Pad would be a light broom finish and if you wanted to upgrade to Rubber Rock it would be an upcharge of approximately \$10,800 but pricing would need to be verified.

\$163,238.00 --Updated quote from 4/28/2023

Greetings,

Thank you for having me out yesterday and meeting with you and these are my findings.

1. Leak detection needed to find problem so skimmers are back up and running. 80 to 90% of pool flow needs to go through skimmers since this is where most of the bacteria is in a pool the top 18 inches.

This would need to be scheduled with our service team and for the day setting up sonar and checking the lines it can run up to \$4000.00. You can call 701-476-1732 and ask for Jake and he will get you setup

**2. Small pool needs to have its own operation system with flow and chemicals, you are putting kids at risk as this pool should be turning over every 60 minutes and the large pool turnover rate is every 360 minutes.**

**I recommend the removal of the small pool and when funds are available replace with a splash pad there is enough room in the area for a 25 X 25 pad or 30 X 30 with a little expansion the price difference would be minor with a larger size.**

3. PVC liner for large pool. This would make the pool interior maintenance free and we can add swim lane markings and that would be at no extra charge.

If this is something you would like to do it requires the following for payment. 10% down to get on the list 40% due to ship materials and 50% due upon completion. Rough estimate but need to put in contract form if interested and figure exact measurement but it would be approximately \$60,000

4. This is a highly inefficient pool with many plumbing flaws. The pool is being heated from resistant type electric heaters that are only 60% efficient.

The entire equipment room needs to be replumbed with correct size plumbing to meet VGB stands and velocity drop. The pump needs to be replaced with a high efficiency pump and an aqua drive system to save energy. A 20% reduction in pump speed is a 50% savings on electricity used and savings is \$1000 per year per HP. If pump curves show we can still use the 7.5 HP that is currently in pump room that would be a savings of \$7500 per year. Install high flow multiport valves for proper backwash, rinsing, and winterizing of sand filters.

Remove existing heaters 60% efficient and replace with heat pumps that are 450% efficient.

Water slide needs to have chemically treated water hooked up to it and remove city water for operation.

Replace diving board

Flow meters need to be operational and the current location is next to a 90-degree elbow and it can't be plumbed that way this would be done with new piping layout.

Eliminate (8) equalizer lines under skimmers and add auto fill system for pool. If you keep equalizer lines you need (8) VGB compliant covers.

These are my findings from our meeting on July 28th, 2021 please let me know how we can help.

Kind Regards,

Dan Dumas

Commercial Sales and Design, GM  
301 Center Street  
West Fargo, ND 58078  
701-476-1732  
701-235-5056 (FAX)  
888-935-0114

## Grant Project Narrative

Applicant: Fessenden Park District Project

Location: Fessenden City Park

### 1. Total Project Cost

We are estimating the cost to be \$197,000. We are asking for a grant of \$75,000.00. Fundraising will make up a great portion of the funding, but as of now we have raised approximately \$60,000 to be allocated for the Splash Pad project.

### 2. Project Description

The pool in Fessenden was built in the early 1960's and although the wading pool was added later, we do not have that exact date. Originally, the wading pool was on the same chemical/equipment system as the main pool. Because of the distance from the equipment room and the amount of water treated, the wading pool no longer met the requirements to stay on that system.

The project will consist of adding a brand-new splash pad which requires all new plumbing, skimmers, filters and equipment as well as an underground tank. The tank is required to properly circulate and treat the water.

We will replace the existing fencing and add an additional shed to house the splash pad equipment, the pool cover during the summer and storage for park equipment in the winter. The plumbing updates will create substantial savings in water usage and electricity as well as creating the flow needed to keep the water within the guidelines.

### 3. Project Planning

The pool has always been a major part of the park district's summer program. As the leaks became a serious issue last year, it was decided it was time to make a plan to repair the pool.

We began by hiring a company to come out and inspect the pool and make recommendations on the options available. Since the pool is a big part of the summer activities in our community, we felt the need to put the repairs at the top of the list for the coming years project list. Since the wading pool was condemned, a splash pad is the perfect addition to our park.

As community pools are vital to small towns as a source of outdoor recreation, it does meet SCORP requirements.

### 4. Public Involvement

We find that our community is very supportive in our goal to add a splash pad. We have had citizens approaching the board with questions about how they can donate, and citizens also offering to spearhead fundraising events to help cover the costs.

### 5. Operation and Maintenance

The day-to-day operation and maintenance will be handled by the Park Board and the employees hired and trained for that job. The winterizing of the pool/splash pad will be handled by a service that has the qualifications as winter seems to cause a lot of the damage.

Our pool serves as the first place a lot of local kids learn to swim; one thing our pool is known for is having the wading pool for younger siblings to enjoy while the bigger ones learn to swim. It also serves our families as a place to gather. It serves not only Fessenden, but other small towns that come for lessons and open swimming. Visitors to town also enjoy the park and pool and the campers at the campground within the park also have access to it.

Projected cost Breakdown:

Summer of 2024	
Building a shed to house off season equipment	\$5000.00
Spring of 2023	
Removal of wading pool	Donated labor
Fall of 2024	
Replacement of wading pool with splash pad	\$164,000.00
Replacement of fence around pool and splash pad	\$28,000.00
Total Estimated Pool Project Cost	\$197,000.00



## 3/21/23 Meeting Minutes

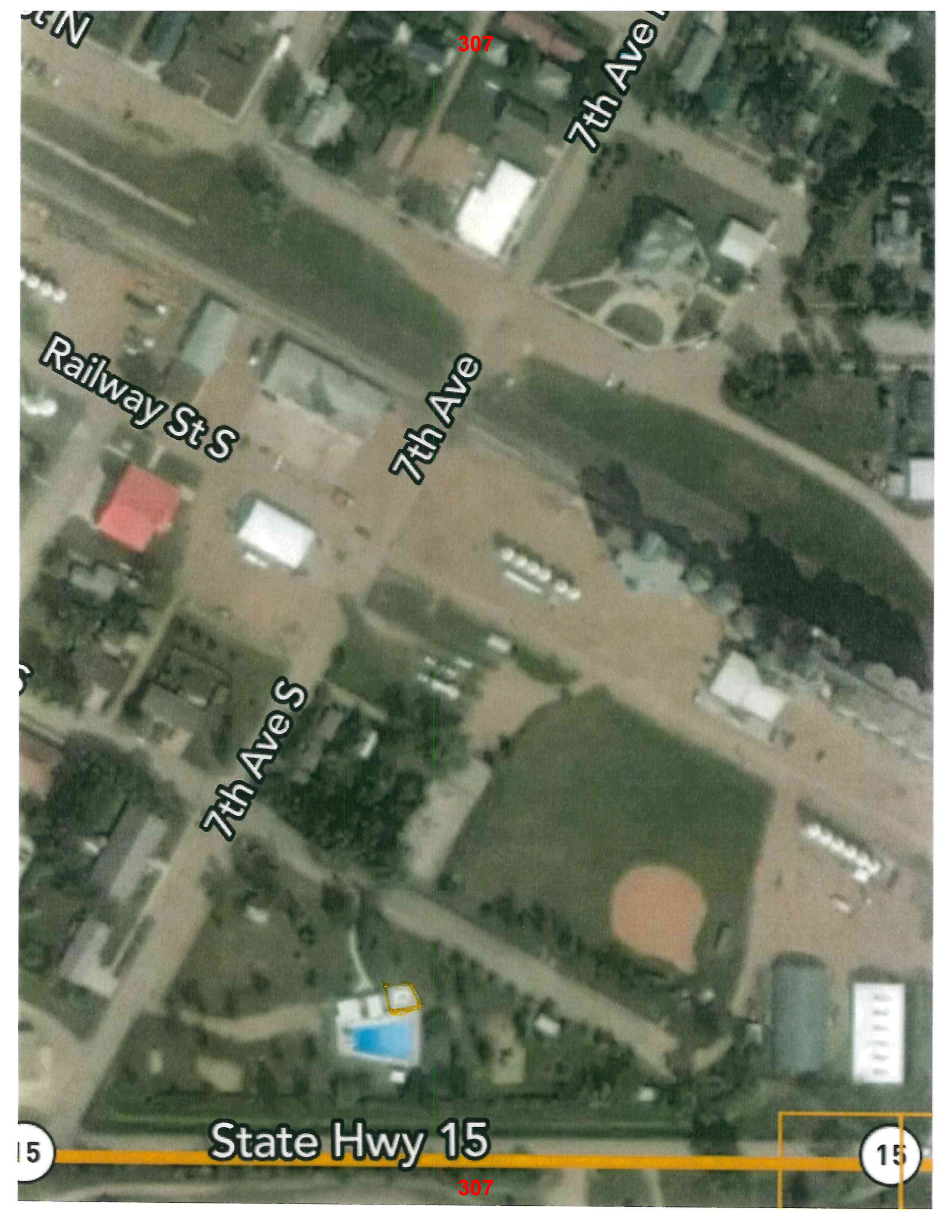
Attendance: Jill Stevens, Jon Couch, Kylah Locken, Torrie Bueling, and Andy Givens

1. Approval of Minutes: Motioned made by Andy, and seconded by Kylah
2. No financials for review
3. Pool-
  - a. Jon said that the guy will come fix the liner if anything is off because of the partial installation
  - b. Jon talked to Dan about the pool cover. Problem is with the cover not being able to seal with the slide being in the way. Wondering if we can loosen bolts to lift the slide up for the end of the season winterization cover to seal. (\$17,000)
  - c. Splash pad down payment to reserve a spot? 2024?
  - d. Fundraising is needed!
    - i. Jon mentioned that people are asking how much money we have and how much money we need to raise still. Getting the word out more.
    - ii. Kylah will be writing letters to the Fess booster club, Harvey Eagles and other possible donors.
    - iii. Andy motioned to put 40,000 down on the splash pad, and Jon seconded it.
  - e. Harvey pool possibly not opening?
  - f. Jill mentioned having some sort of op and Andy mentioned bringing in a large
  - g. EOY Closing- lights left on, phone bill
    - i. Checklist for end of the year:
  - h. Projects to be completed:
    - i. Veteran Memorial - Andy said that finished.
    - ii. Grass needs to be planted, and
  - i. 2025 School Reunion
    - i. Jason wants to host another b the cutting down of the basket of the ground.
  - j. Mother's Day brunch:
    - i. May 14th - same menu
      1. No Kylah
      2. Golf Course bartending?
  - k. Sunday supper – table the idea until next meeting
  - l. Concessions – High school games
    - i. Torrie will get food ready
  - m. Rec –
    - i. High School softball - can school help with funding for the chalking and port-a-potty.
    - ii. Torrie order: balls, couple tball helmets, bases, metal detector,

A motion was made to put 40k down as a down payment, but no payment was sent. Nothing has been purchased or secured w/ a down payment

J.S.

- n. Summer employment: ad in the paper by tomorrow
  - i. Kelsey getting lifeguard instructor training
    - 1. Talk about hosting training/payments?
- o. Summer Clean Up Day - tabled it
- p. Next Meeting: April 17th



307

7th Ave N

Railway St S

7th Ave

7th Ave S

State Hwy 15

307

15

15