

GARRISON DIVERSION CONSERVANCY DISTRICT

MR&I COMMITTEE

October 19, 2023

11:00 AM

A G E N D A

- 11:00 a.m. I. Call to Order & Pledge of Allegiance - Geneva Kaiser
- 11:01 a.m. II. Roll Call – Lisa Schafer
- 11:02 a.m. III. Review and Approval of Minutes – Geneva Kaiser
 - A. **>August 24, 2023**
- 11:04 a.m. IV. >Water Supply Assistance Grant Applications
 - A. **>Crop Damages**
- 11:07 a.m. V. Review of Grant Applications – Geneva Kaiser
 - A. Rural Water Requests
 - a. East Central Regional Water District
 - i. **>Smith, Michael**
 - b. Greater Ramsey Water District
 - i. **>Wood, Steve**
 - c. Southeast Water Users District
 - i. **>City of Ludden**
 - ii. **>Steffens, Darrin & Alissa**
 - d. Stutsman Rural Water District
 - i. **>Browning, Zac**
 - ii. **>Jessen, Gene**
 - iii. **>Stebner, Dennis & Tammera**
- 11:35 a.m. VI. Other
- 11:40 a.m. VII. Adjourn

Items in Bold Require Committee Action

The following minutes are in draft form subject to review and approval by the MR&I Committee at its next meeting.

23-63

GARRISON DIVERSION CONSERVANCY DISTRICT

MR&I COMMITTEE

**Garrison Diversion Conservancy District
Carrington, North Dakota**

August 24, 2023

A meeting of the Garrison Diversion Conservancy District Municipal, Rural & Industrial (MR&I) Committee was held on August 24, 2023. The meeting was called to order by Chairperson Kaiser at 10 a.m.

MEMBERS PRESENT

Board Chairman Alan Walter
Committee Chairperson Geneva Kaiser
Director Kyle Blanchfield (by video conference)
Director Larry Kassian (by video conference)
Director Brandon Krueger (by video conference)
Director Kenny Rogers
Secretary Merri Mooridian

OTHERS PRESENT

A copy of the registration sheet is attached to the minutes as Annex I.

The meeting was recorded to assist with compilation of the minutes.

READING OF THE MINUTES

Motion by Director Rogers to dispense with the reading and approve the May 10, 2023, MR&I Committee minutes. Second by Director Kassian. Upon voice vote, motion carried.

RETURN OF GRANT FUNDS

Chairperson Kaiser referred to the letter submitted to Tri-County Rural Water District regarding grant funds awarded from the Water Supply Assistance Grant Program (WSAGP) in the amount of \$10,000 for Marlin Reinhart. The project has not been completed, and the funds will be returned to the WSAGP account. He may reapply at a later date if he so desires.

CURRENT FUNDING TABLE & PROJECT REVIEW

Merri Mooridian, Secretary, reviewed the list of outstanding WSAGP projects through July 31, 2023, which total \$131,242. Approximately \$65,000 has been expended on projects in 2023. A copy of the list is attached to these minutes as Annex II.

COMPLETED PROJECTS

Ms. Mooridian reviewed the list of completed WSAGP projects. Projects approved through 2022 total \$192,029. Total expenditures on completed projects and current projects to date are around \$203,000. Total grant funds returned are \$56,009. A copy of the list is attached to these minutes as Annex III.

REVIEW OF GRANT APPLICATION

A copy of the WSAGP application form is provided with the meeting materials for the committee's referral.

REVIEW OF WATER SUPPLY ASSISTANCE GRANT APPLICATIONS

Rural Water Requests

Barnes Rural Water District

Blake Finger is requesting \$10,000 through Barnes Rural Water District for installation of a rural water line to his property in Barnes County for livestock. The total estimated project cost is \$22,050. The project is eligible for \$9,775 in grant funding. A copy of the grant application is attached to these minutes as Annex IV.

Matt Peterson is requesting \$10,000 through Barnes Rural Water District for a rural water hookup to his business operation near Courtenay located in Stutsman County. The total estimated project cost is \$33,400. A copy of the grant application is attached to these minutes as Annex V.

Wyatt Smith is requesting \$4,000 through Barnes Rural Water District for a rural water hookup at his residence in Ransom County. The total estimated project cost is \$10,500. A copy of the grant application is attached to these minutes as Annex VI.

Cass Rural Water District

Dylan Claus is requesting \$9,025 through Cass Rural Water District for installation of a rural water line to his residence in Cass County. The total estimated project cost is \$20,550. A copy of the grant application is attached to these minutes as Annex VII.

Jack Korthof is requesting \$8,412.50 through Cass Rural Water District for a rural water hookup at his residence in Cass County. The total estimated project cost is \$19,325. A copy of the grant application is attached to these minutes as Annex VIII.

Central Plains Water District

Scott Foss is requesting \$10,000 through Central Plains Water District to install rural water at his farmstead located in Benson County. Total estimated project cost is \$23,149.75. A copy of the grant application is attached to these minutes as Annex IX.

North Prairie Regional Water District

Hunter Andes is requesting \$10,000 through North Prairie Regional Water District for a rural water hookup at his residence near Ryder in McLean County. The total estimated project cost is \$19,426.06. Taking into account the applicant is responsible for the first \$2,500, the project is eligible for funding in the amount \$8,463. The A copy of the grant application is attached to these minutes as Annex X.

Wade Clark is requesting \$10,000 through North Prairie Regional Water District for a rural water hookup at his residence in Ward County. The total estimated project cost is \$67,500. A copy of the grant application is attached to these minutes as Annex XI.

Southeast Water Users District

Deb Johanneson is requesting \$10,000 through Southeast Water Users District for a rural water hookup at her residence in Ransom County. The total estimated project cost is \$40,085.76. A copy of the grant application is attached to these minutes as Annex XII.

Anthony Schmidt is requesting \$6,286.25 through Southeast Water Users District for a rural water line at his residence in Sargent County. The total estimated project cost is \$15,072.50. A copy of the grant application is attached to these minutes as Annex XIII.

Travers and Brittany Storhaug are requesting \$1,660 through Southeast Water Users District for a rural water hookup at their residence in Sargent County. From the cost estimates included with the grant application, it was determined the project costs eligible for grant funding are \$2,035, and the total estimated project cost is \$6,570. A copy of the grant application is attached to these minutes as Annex XIV.

Stutsman Rural Water District

Cecelia Collins is requesting \$2,565 through Stutsman Rural Water District for a rural water hookup at her residence near Eldridge located in Stutsman County. The total estimated project cost is \$7,630. A copy of the grant application is attached to these minutes as Annex XV.

Richard Kamletz is requesting \$1,950 through Stutsman Rural Water District for a rural water hookup at his residence near Jamestown located in Stutsman County. The total estimated project cost is \$6,400. A copy of the grant application is attached to these minutes as Annex XVI.

Linda Kienzle is requesting emergency assistance in the amount of \$2,250 through Stutsman Rural Water District for a rural water hookup at her residence in Stutsman County. The total estimated project cost is \$7,000. A copy of the grant application is attached to these minutes as Annex XVII.

Chairperson Kaiser pointed out due to the emergency situation, the water line has been installed. The well went down, and water service was needed immediately.

Cody Michel is requesting \$3,210 through Stutsman Rural Water District for a rural water hookup at his new home southeast of Jamestown in Stutsman County. The total estimated

project cost is \$8,920. A copy of the grant application is attached to these minutes as Annex XVIII.

Milo Trucking is requesting \$3,500 through Stutsman Rural Water District for installation of a rural water line to its business north of Jamestown located in Stutsman County. The total estimated project cost is \$9,500. A copy of the grant application is attached to these minutes as Annex XIX.

Jordan and Erica Zillmer are requesting \$1,965 through Stutsman Rural Water District for a rural water hookup at their new home south of Cleveland in Stutsman County. The total estimated project cost is \$6,430. A copy of the grant application is attached to these minutes as Annex XX.

All Seasons Water Users District

Tiffany Sten is requesting emergency assistance in the amount of \$10,000 through All Seasons Water Users District for hookup to an existing rural waterline at her residence located in Benson County. The total estimated project cost is \$48,000. A copy of the grant application is attached to these minutes as Annex XXI.

Chairperson Kaiser pointed out this was an emergency situation due to well failure, and the water line was installed in July.

Consideration of Funding

Motion by Director Rogers and second by Director Blanchfield to approve funding in the amount of \$113,438 for allocation to the following projects:

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$9,775 to Barnes Rural Water District for installation of a rural water line for livestock at the property of Blake Finger in Barnes County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Barnes Rural Water District for a rural water hookup to a business owned by Matt Peterson located near Courtenay in Stutsman County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$4,000 to Barnes Rural Water District for installation of a water line at the Wyatt Smith residence located in Ransom County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$9,025 to Cass Rural Water District for installation of a rural water line to the Dylan Claus residence in Cass County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$8,413 to Cass Rural Water District for a rural water hookup at the Jack Korthof residence in Cass County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Central Plains Water District for installation of a water line at the farmstead of Scott Foss located in Benson County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$8,463 to North Prairie Regional Water District for installation of a rural water line at the Hunter Andes residence in McLean County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to North Prairie Regional Water District for installation of a rural water line to the Wade Clark residence in Ward County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to Southeast Water Users District for installation of a rural water line to the residence of Deb Johanneson in Ransom County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$6,287 to Southeast Water Users District for installation of a rural water line to the Anthony Schmidt residence in Sargent County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$2,035 to Southeast Water Users District for installation of a rural water line to the residence of Travers and Brittany Storhaug in Sargent County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$2,565 to Stutsman Rural Water District for installation of a rural water line at the Cecelia Collins residence near Eldridge in Stutsman County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$1,950 to Stutsman Rural Water District for installation of a rural water line at the Richard Kamletz residence near Jamestown in Stutsman County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$2,250 to Stutsman Rural Water District for installation of a rural water line at the residence of Linda Kienzle in Stutsman County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$3,210 to Stutsman Rural Water District for installation of a rural water line at the residence of Cody Michel southeast of Jamestown in Stutsman County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$3,500 to Stutsman Rural Water District for installation of a rural water line at Milo Trucking north of Jamestown in Stutsman County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$1,965 to Stutsman Rural Water District for installation of a rural water line at the Jordan and Erica Zillmer residence south of Cleveland in Stutsman County.

Up to 50 percent of the local, non-federal share of the eligible costs not to exceed \$10,000 to All Seasons Water Users District for hook up to an existing rural water line at the Tiffany Sten residence in Benson County.

Upon roll call vote, the following directors voted aye: Blanchfield, Kaiser, Kassian, Krueger, Rogers and Walter. Those voting nay: none. Motion carried.

Municipal Requests

City of Argusville

Chairperson Kaiser referred to the City of Argusville's two applications, requesting funding for valve box, gasket and hydrant replacements in the amount of \$10,500. The total estimated project costs are \$21,000. Copies of the grant applications are attached to these minutes as Annex XXII.

It was the consensus of the committee these items are considered routine maintenance and do not qualify for funding assistance.

Motion by Director Kassian to deny funding for the City of Argusville. Second by Director Walter. Upon roll call vote, the following directors voted aye: Blanchfield, Kaiser, Kassian, Krueger, Rogers and Walter. Those voting nay: none. Motion carried.

FEDERAL MR&I PROGRAM

Construction Report - - Ms. Mooridian reviewed the 2023 MR&I expenditures as of July 31, which total \$12,591,771. Remaining approved federal MR&I funds are \$19,156,138. A copy of the report is attached to these minutes as Annex XXIII.

Chairperson Kaiser asked if the \$19 million is for this biennium.

Ms. Mooridian replied it is based on the fiscal year from the federal government. There may be some Fiscal Year (FY) 2020-2023 included in the \$19 million. There is \$33 million for FY2022 Bipartisan Infrastructure Law (BIL) funding that is not listed; however, a waiver has not yet been received from the Bureau of Reclamation (Reclamation) in order to spend these funds on the Northwest Area Water Supply (NAWS) Project.

Ms. Mooridian reported the waivers for rural water are hitting a roadblock. Discussions are ongoing with Senator Hoeven's office and Garrison Diversion's Washington, DC, legal counsel to assist with this situation.

FY2023 3rd Quarter Report - - Ms. Mooridian referred to the FY2023 Third Quarter Report submitted to Reclamation. This report provides an update on the status and funding of the current MR&I projects receiving federal funds. It is provided for the committee's information. A copy of the report is attached to these minutes as Annex XXIV.

Remaining MR&I Cost Ceiling - - Duane DeKrey, General Manager, Garrison Diversion, reported in order to increase the federal MR&I cost ceiling, it will require reopening the Dakota Water Resources Act (DWRA). Garrison Diversion is working with the tribes, Reclamation,

and Natural Resources Trust, Department of Water Resources to prepare a package with Senator Hoeven's office.

Ms. Mooridian added there is approximately \$11 million remaining of the cost ceiling .

OTHER BUSINESS

Application Guidelines - - Ms. Mooridian brought up the current May and August deadlines for submitting WSAGP applications. There are cases where grant applicants may need to have a decision before the deadline or prior to waiting for a MR&I Committee meeting to take place. As it currently stands, projects are not eligible for reimbursement if the work is started before the deadline.

Ms. Mooridian asked if the applicant could be allowed to hook up prior to the deadline. The application would still be brought to the MR&I Committee for consideration. The applicant would take on the risk of possibly not receiving funding. The other option would be to tell the applicant no funding would be awarded for work completed before the May 1 or August 1 deadlines.

Following committee discussion, it was agreed there are situations that arise when time is of the essence, and waiting for the application deadline is not feasible. The committee decided an applicant could move forward with their project, at their own risk, and the application would be considered at the next MR&I Committee meeting.

Motion by Director Kassian to allow Water Supply Assistance Grant Program applicants to proceed with installation of rural water projects, at their own risk, prior to MR&I Committee funding approval. Second by Director Walter. Upon voice vote, motion carried.

Ms. Mooridian asked regarding municipal applications, if equipment is considered an asset where replacement should be planned for, and planning is not done and the equipment wears out, would this be considered routine maintenance and not eligible for funding.

It was the consensus of the committee, under this scenario, funding would not be approved because it would be considered routine maintenance.

State Funding - - Director Rogers reported he had brought up the possibility of the state developing its own rural water grant funding program and Andrea Travnicek, Director, Department of Water Resources, suggested he put together a plan and submit it to her. He is open to any ideas for putting a proposed plan together.

Director Walter suggested giving Ms. Travnicek a copy of the WSAGP requirements and let them use those as a guideline for developing their own program.

Mr. DeKrey commented the proposal could be taken to the state legislature for possible funding.

Motion by Director Rogers to adjourn the meeting. Second by Director Walter. Upon voice vote, motion carried.

The meeting adjourned the meeting at 11:05 a.m.

(SEAL)

Geneva Kaiser, Chairperson

Merri Mooridian, Secretary

REGISTRATION

MR&I COMMITTEE MEETING
Carrington, North Dakota
August 24, 2023

NAME	ADDRESS
Lisa Schaper	GDCD
Alan M. Walter	WARD C4 REP - GDCD
Meri Smith	GDCD
Stacey Gussias	GDCD
Kenny Rogers	Bottineau B. SDCD
Kirkley Cook	GDCD
Diane Ostry	GDCD
Geneva Kaiser	GDCD
By Video Conference:	
Jay Anderson	Garrison Diversion
Dave Anderson	Garrison Diversion
Eric Volk	ND Rural Water Assoc.
Julie Prescott	Dept. of Water Resources
Lori Noack	Dept. of Water Resources
Kyle Blanchfield	Garrison Diversion
Brandon Krueger	Garrison Diversion

GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM OUTSTANDING PROJECTS June 1, 2021 to July 31, 2023									
COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	OUTSTANDING PROJECTS	PROJECTS APPROVED 2023	EXPENDITURES 1-1-21 to 12-31-22	EXPENDITURES 1-1-23 to 07-31-23	AMOUNTS RETURNED TO PROGRAM	BALANCE REMAINING 07-31-23
Bureigh	SCRWD	Leier, Tavi	08-15-22	\$ 1,351.00				\$ 1,351.00	\$ -
Cass	CRWD	Link, Steve	05-10-23		\$ 10,000.00				\$ 10,000.00
Cass	CRWD	Nudell, Riggs	05-10-23		\$ 10,000.00				\$ 10,000.00
Cass	CRWD	Pfeifer, Alex	05-10-23		\$ 10,000.00				\$ 10,000.00
Cass	CRWD	Richard, Leroy	05-10-23		\$ 10,000.00				\$ 10,000.00
Eddy	GRWD	Harding, Logan	05-10-23		\$ 2,825.00		\$ 2,300.00		\$ 525.00
Eddy	GRWD	Snyder, Dale	05-10-23		\$ 7,150.00				\$ 7,150.00
Eddy	GRWD	Topp, Ryan	05-10-23		\$ 10,000.00				\$ 10,000.00
McKenzie	MCWRD	Heiser, Lynn	08-15-22	\$ 6,188.00				\$ 6,188.00	\$ -
McKenzie	MCWRD	Linseth, Elyce & Tyler	05-10-23		\$ 10,000.00		\$ 10,000.00		\$ -
Nelson	TCRWD	Reinhart, Marlin	08-11-21	\$ 10,000.00					\$ 10,000.00
Ramsey	GRWD	Klemetsrud, Scott	05-18-22	\$ 1,650.00			\$ 1,650.00		\$ -
Ramsey	GRWD	Lacina, Tane	08-15-22	\$ 5,550.00		\$ 4,125.00			\$ 1,425.00
Ramsey	GRWD	Newgard, Brent	05-10-23		\$ 10,000.00				\$ 10,000.00
Ramsey	GRWD	Shoenfish, Evan	05-10-23		\$ 10,000.00				\$ 10,000.00
Renville	USWD	Frame, Jane	05-18-22	\$ 6,550.00					\$ 6,550.00
Richland	SEWUD	Andvik, Bruce & April	08-11-21	\$ 10,000.00			\$ 10,000.00		\$ -
Richland	SEWUD	Wolters, Andy	08-15-22	\$ 8,475.00					\$ 8,475.00
Stutsman	SRWD	Carlson, Layne	06-01-21	\$ 9,000.00				\$ 9,000.00	\$ -
Stutsman	SRWD	Carlson, Ryan	06-01-21	\$ 9,000.00				\$ 9,000.00	\$ -
Stutsman	SRWD	Christenson, Gordon	06-01-21	\$ 1,500.00				\$ 1,500.00	\$ -
Stutsman	SRWD	Dunwoody, Clint	06-01-21	\$ 10,000.00				\$ 10,000.00	\$ -
Stutsman	SRWD	Sabinash, Mike	06-01-21	\$ 10,000.00				\$ 10,000.00	\$ -
Stutsman	SRWD	Reich, Becky	08-11-21	\$ 4,500.00			\$ 4,500.00		\$ -
Stutsman	SRWD	Wahl, John	05-18-22	\$ 1,630.00					\$ 1,630.00
Stutsman	SRWD	Dick, Lee	05-10-23		\$ 10,000.00				\$ 10,000.00
Stutsman	SRWD	Haas, Eric	05-10-23		\$ 580.00				\$ 580.00
Stutsman	SRWD	Kleven, Allen	05-10-23		\$ 1,120.00				\$ 1,120.00
Stutsman	SRWD	Sortland, Brady	05-10-23		\$ 10,000.00				\$ 10,000.00
Ward	NPRWD	Hendrickson, Joann & Duwayne	08-15-22	\$ 2,197.00					\$ 2,197.00
Ward	NPRWD	Keller, Dean	08-15-22	\$ 1,182.00					\$ 1,182.00
Ward	NPRWD	Wing, Michael & Crystal	08-15-22	\$ 2,469.00					\$ 2,469.00
Wells	CPWD	Erdman, Kyle	05-10-23		\$ 10,000.00				\$ 10,000.00
Wells	CPWD	Radamacher, Delaine	05-10-23		\$ 10,000.00				\$ 10,000.00
Wells	CPWD	Schmaltz, Jeremy	10-06-22	\$ 10,000.00			\$ 10,000.00		\$ -
		City of Hannaford	2/10/2023	\$ 20,000.00			\$ 20,000.00		\$ -
TOTALS				\$ 131,242.00	\$ 131,675.00	\$ 4,125.00	\$ 64,638.00	\$ 40,851.00	\$ 153,303.00

GARRISON DIVERSION CONSERVANCY DISTRICT WATER ASSISTANCE GRANT PROGRAM COMPLETED PROJECTS June 1, 2021 to December 31, 2022						
COUNTY	Sponsor	PROJECT	GRANT APPROVAL DATE	PROJECTS APPROVED 2021-2022	EXPENDITURES 6-1-21 to 12-31-22	AMOUNTS RETURNED TO PROGRAM
Benson	CPWD	Johnson, Keith & Jean	08-15-22	\$ 10,000.00	\$ 10,000.00	
Bottineau	USWD	Sponsel, Orvil & Shannon	05-18-22	\$ 3,989.00	\$ 3,989.00	
Burleigh	SCRWD	Irman, Mary Jo	06-01-21	\$ 1,511.00	\$ 1,510.25	\$ (0.75)
Burleigh	SCRWD	Roehrich, Cody	06-01-21	\$ 1,398.00	\$ 1,397.29	\$ (0.71)
Burleigh	SCRWD	Bloom, Jenny	04-07-22	\$ 7,474.00	\$ 7,474.00	
Eddy	CPWD	Rue, Dylan	06-01-21	\$ 3,800.00	\$ 3,800.00	
Foster	GRWD	Theis, Riley	04-07-22	\$ 10,000.00	\$ 10,000.00	
LaMoure	SRWD	Azzone, Tyler	05-18-22	\$ 4,450.00	\$ 4,450.00	
LaMoure	SRWD	Bolme Tyler	05-18-22	\$ 5,830.00	\$ 5,830.00	
McLean	MSRWD	Wannemacher, Melodie	10-06-22	\$ 5,259.00	\$ 5,259.00	
Nelson	TCRWD	Syverson, Joey & Kirstie	08-11-21	\$ 9,725.00	\$ 9,725.00	
Ramsey	GRWD	Eveslage, Travis	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Kowal, Alex	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Triepke, Travis	06-01-21	\$ 1,830.00	\$ 1,830.00	
Ramsey	GRWD	Myklebust, Lee	08-26-21	\$ 10,000.00	\$ 10,000.00	
Ramsey	GRWD	Wakefield, Bill	04-07-22	\$ 10,000.00		\$ (10,000.00)
Ramsey	GRWD	Samuelson Welding	05-18-22	\$ 1,550.00	\$ 1,550.00	
Ramsey	GRWD	Beattie, Larry & Karen	08-15-22	\$ 4,250.00	\$ 4,250.00	
Renville	USWD	Backes Brothers Farm	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Bloms, Brian	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Bloms, Richard	08-11-21	\$ 10,000.00		\$ (10,000.00)
Renville	USWD	Lynch, Andrew & Amanda	08-11-21	\$ 10,000.00		\$ (10,000.00)
Richland	SEWUD	Holck, Jeremy	08-11-21	\$ 6,442.00	\$ 6,441.50	\$ (0.50)
Sheridan	MSRWD	Stein, Chris & Angela	06-01-21	\$ 2,325.00	\$ 2,325.00	
Stutsman	SRWD	Ganser, Travis	06-01-21	\$ 2,500.00	\$ 2,500.00	
Stutsman	SRWD	Agri Partners ND, LLC	06-01-21	\$ 10,000.00	\$ 10,000.00	
Stutsman	SRWD	Martin, Renae	05-18-22	\$ 350.00	\$ 235.00	\$ (115.00)
Stutsman	SRWD	Gielser Ryan & Megan	05-18-22	\$ 2,280.00	\$ 2,064.81	\$ (215.19)
Stutsman	SRWD	Gillespie, Cheryl	05-18-22	\$ 2,280.00	\$ 2,280.00	
Stutsman	SRWD	Kolbo, Larry & Margo	05-18-22	\$ 2,280.00	\$ 2,064.81	\$ (215.19)
Stutsman	SRWD	Schauer, Breann & Mathew	05-18-22	\$ 750.00	\$ 750.00	
Stutsman	SRWD	Park Board East Boat Wash	05-18-22	\$ 4,400.00		\$ (4,400.00)
Stutsman	SRWD	Park Board West Boat Wash	05-18-22	\$ 800.00		\$ (800.00)
Stutsman	SRWD	The Meadows RV Park	05-18-22	\$ 1,250.00	\$ 1,250.00	
Stutsman	SRWD	Ganser, Travis	6/1/2021	\$ 6,250.00	\$ 6,250.00	
Stutsman	SRWD	VanRay, Troy	05-18-22	\$ 7,000.00	\$ 7,000.00	
Wells	CPWD	Schmeiss, Tim	08-15-22	\$ 2,242.00	\$ 2,242.00	
		City of Turtle Lake	09-08-21	6,154.00	5,891.64	(262.36)
TOTALS				\$192,029.00	\$ 136,019.30	(\$56,009.70)



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 7-17-23	County of Applicant Barnes
Applicant's Name Blake Finger	
Rural Water System (Sponsor) Barnes Rural Water	
Authorized Sponsor Representative Name/Title Perry Kapaun / Manager	
Address 421 West Main UC	
Phone 845 1117	Email
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input type="radio"/> Residential <input checked="" type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

See Attached Map

Total Estimated Project Cost	\$	\$ 22,650.00
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$	10,000.00
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	

BRWD_GIS_3-11-2023 Raritan Twp T-137N R-56-W sec 19 NE 4



$12 = 440'$
 $2-3 = 1470'$
 $3-4 = \frac{550}{2500}'$



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	County of Applicant <i>Statsman County</i>	
Applicant's Name	<i>Matt Peterson</i>	
Rural Water System (Sponsor)	<i>BARNES RURAL WATER DISTRICT</i>	
Authorized Sponsor Representative Name/Title	<i>Perry Kapaun</i>	<i>Manager</i>
Address	<i>421 West Main St</i>	
Phone	<i>701 845 1117</i>	Email <i>brwd@brwd.org</i>
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type	<input type="radio"/> Residential <input type="radio"/> Livestock <input checked="" type="radio"/> Business	

Describe Project and Location

See Attached Map

Total Estimated Project Cost	\$	<i>\$ 33,400.00</i>
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	<i>\$ 10,000.00</i>
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	

Courtenay Twp Sec 25 143-62

Wimbledon

esri

0.2mi

Maxar





GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	County of Applicant Ransom
Applicant's Name Wyatt Smith	
Rural Water System (Sponsor)	Barnes Rural Water
Authorized Sponsor Representative Name/Title	Perry Kapaun
Address 421 west Main St UL ND 58072	
Phone 7018451117	Email Brwd@brwd.org
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

See Attached Map

Total Estimated Project Cost	\$	\$ 10,500.00
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$	\$ 4,000.00
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project		
\$	Agency Name	
\$	Agency Name	

Northland Trwp 136 Range 58 Sec 7 SW 1/4

BRWD_GIS_3-11-2023



1-2 = 2" Bare 500'



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 7-27-2023	County of Applicant Cass
Applicant's Name Dylan Claus	
Rural Water System (Sponsor) Cass Rural water District	
Authorized Sponsor Representative Name/Title Brent Brinkman Assistant manager	
Address 131 maple st kindred ND 58051	
Phone 701-428-3139	Email Brent.Brinkman@CassRuralWaterDistrict.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
Bore 1265 ft of 2 inch water line. This project starts in section 32 of Highland township At Darwin Claus Drive way and goes 1200 ft north to Dylan Claus New house where there will be a curb stop set.

Total Estimated Project Cost	\$ 20,550. ⁰⁰
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 9,025. ⁰⁰ (20,550. ⁰⁰ - 2500. ⁰⁰ = 18,050. ⁰⁰) = 9,025. ⁰⁰
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ —	Agency Name —
\$ —	Agency Name —



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 7-1-2023	County of Applicant Cass
Applicant's Name Jack Korthof	
Rural Water System (Sponsor) Cass Rural Water	
Authorized Sponsor Representative Name/Title William Reis / Chief System Operator	
Address 131 Maple St Kindred ND 58051	
Phone 701-428-3139	Email william.reis@cassruralwaterdistrict.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location
 Provide rural water to 2005 173RD AVE SE in wisser TWP.
 Tap 1.5" Main Bore ^{2" poly} 250' across 20th St. SE. TRENCH 2" poly
 For 1350' south along 173RD AVE SE in section 14. Bore 173RD AVE SE
 with 250' 2" poly going east set 1" C.S and meter pit
 There will be a total of 1350' trenching and 500' Boring.

Total Estimated Project Cost	\$ 19,325.00
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 8412.50 ($19,325.00 - 2500 = 16,825$)
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ -0-	Agency Name -
\$ -0-	Agency Name -

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature
of Rural Water System

SIGN HERE



Printed Name/Title

William Reis Chief System Operator

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES

Item	Units	Estimated Cost
Trenching 2"	1350 x 5.50/ft	\$ 7425.00
Bore 2"	500 x 12.00/Hr	\$ 6000.00
Backhoe	8 Hrs @ 185.00/hr	\$ 1480.00
Skid Loader	8 @ 95.00/hr	\$ 760.00
Labor	8 @ 75.00/hr	\$ 600.00
Pipe, fittings, Taps	—	\$ 3060.00
Backhoe		
Total		\$ 18,325.00

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



WATER ASSISTANCE GRANT PROGRAM APPLICATION
GARRISON DIVERSION CONSERVANCY DISTRICT

Date of Application: 7/27/2023 County of Applicant: Benson

Project/Applicant Name: Scott Foss

Sponsor Name (political subdivision): Central Plains Water Dist.

Authorized Representative Name/Title: Terry Morrow Manager

Sponsor Address: 105 Main Ave S. Fessenden, ND 58438

Phone: 701-547-3751 Email Address: cpwd@gondtc.com

Contact Name (if different than above): _____

Phone: _____ Email Address: _____

Is this a request for emergency assistance? ___ Yes No

Describe project and location:

Bring service from the north to Scott Foss Farm at 152-69 sec. 20. Approx. 2800 Ft.

Total Estimated Project Cost: \$ 23,149.75

Total Assistance Requested: \$ 10,000 Applicant's Contribution: \$ 13,149.75

Any additional sources of assistance: _____

Estimated Project Completion Date: Sept/Oct 2023

If grant request is for Extraordinary OM&R or emergency repairs, indicate if political subdivision has reserve and/or contingency funds on hand: ___ Yes No

Amount in reserve/contingency fund: \$ _____

I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Sponsoring Agency: Terry Morrow

Printed Name & Title: Terry Morrow / Manager

A PROJECT COST ESTIMATE MUST ACCOMPANY THIS GRANT APPLICATION AND INCLUDE THE FOLLOWING:

- Breakdown of estimated costs
- Resolution or minutes approving Extraordinary OM&R or emergency repairs
- City, Township, or County Plat map showing proposed project location
- Authorized signature of sponsoring agency

PROJECT COST ESTIMATE

ITEM	UNITS	ESTIMATED COST
EXCAV.	2800 Ft.	14,000.00
Parts, pipe, live tap, etc.	2800 Ft.	9,149.75
		Total: 23,149.75

Questions may be directed to the Administrative Office of the Garrison Diversion Conservancy District at 701-652-3194 or the Director from the applicant's county.

Mail completed application and documentation to: Garrison Diversion Conservancy District, PO Box 140, Carrington, ND 58421 or email to: cindyh@gdcd.org



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	4/25/23	County of Applicant	Ward
Applicant's Name	Hunter Andes		
Rural Water System (Sponsor)	North Prairie Regional Water District		
Authorized Sponsor Representative Name/Title	Teresa Sundsbak, General Manager		
Address	3811 Burdick Expressway East		
Phone	701-852-1886	Email	teresas@nprwd.com
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location
 Run a 2 inch water line from North Prairie's main line to where I am building my house. There is not water on this place currently. This is south of the City of Ryder on ND Highway 37. Enclosed is a map of location. Purple mark is where I am building house.

Total Estimated Project Cost	\$ 19,426.06
Assistance Requested	\$ 10,000
Allowable maximum is \$10,000 (See eligible projects and grant amounts)	
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

4-7-22

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature
of Rural Water System

Teresa Syndsbak

Printed Name/Title

Teresa Syndsbak General Manager

This Grant Application • Breakdown of estimated costs
Must Include: • Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Monitor/Tap fee		\$500
Cr stop Assembly		456.30
Base + diad		79.16
T. 2" pvc main to 2" PVC		662.91
Meters Pit		1487.19
Installation fee		16,300.50
Total		0 19,426.06

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline

Schlebr Utility Construction
 4103 Pike Ave
 Garrison, ND 58540

Estimate

Date	Estimate #
4/26/2023	50

Name / Address
Ironier Andies
2148 51st Ave NW
ND 117Y 37
Garrison ND 58540

Project	
Description	Total
200' 2" yellowline pipe, 300' 2" galvald pipe, 700' 1" 250psi poly, 2 aluminum, 3/4" x 1" barbed hyd EL, 1, 2" x 1" pvc Brass adapt, 5-tiret block	4,800.50
2" watermain installation Excavate and expose water service Cut in "Y" Excavate and install 2" watermain approx 400' Excavate and install adapter, curb stop and meter pit Excavate and install 1" poly from meter out to the house approx 100', install 2 hydrants w/EL's	0.00
	2,500.00
	4,800.00
	1,800.00
	2,400.00
	4,800.50
Total	\$16,300.50

Customer Signature *[Signature]*



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application July 20 2023	County of Applicant Ward
Applicant's Name Wade Clark	
Rural Water System (Sponsor) North Prairie Regional Water District	
Authorized Sponsor Representative Name/Title Teresa Sundsbak General Manager NPRWD	
Address 3811 Burdick Expressway East Minot ND 58701	
Phone 701-852-1886	Email teresas@nprwd.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Project is to get rural water to 11401 55th St NE Minot ND 58701. He is currently on a well, which he is having some issues with. Enclosed is a photo showing the project.

Total Estimated Project Cost	\$ 67,500
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ N/A	Agency Name
\$ N/A	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature
of Rural Water System

SIGN HERE

Printed Name/Title

Teresa Sandspalk General Manager

- This Grant Application** • Breakdown of estimated costs
Must Include: • Authorized signature of sponsoring agency

PROJECT COST ESTIMATES

Item	Units	Estimated Cost
Total		0 70,000

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline

HAUGEN'S TRENCHING SERVICE

Annex XI
23-95

6900 28th Ave. SE
MINOT, ND 58701
Cell: (701) 833-7273

PROPOSAL SUBMITTED TO <i>Wayde Clark</i>		PHONE	DATE <i>7-20-23</i>
STREET <i>11401 55th N.E.</i>		JOB NAME	
CITY, STATE AND ZIP CODE <i>Minot ND</i>		JOB LOCATION	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

Install of water main line and service line to house at above address.

<i>4,058'</i>	<i>of directional drilling at \$14.00 per foot</i>	<i>56,812</i>
<i>10</i>	<i>dig connection pits at \$400 each</i>	<i>4,000</i>
<i>3,830'</i>	<i>2" poly pipe at \$1.36 per foot</i>	<i>5,208</i>
<i>228'</i>	<i>1" poly pipe at \$1.00 per foot</i>	<i>228</i>
	<i>brass connections at each end with inserts</i>	<i>496</i>
<i>8-</i>	<i>2" brass couplers with inserts \$262 each</i>	<i>2,096</i>
<i>290'</i>	<i>4" poly road casing at \$4.00 per foot</i>	<i>1,160</i>
	<i>250 # poly pipes</i>	

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

seventy thousand and 00/100 dollars (\$ *70,000.00*).

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature _____

Note: This proposal may be withdrawn by us if not accepted within _____ days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of Acceptance: _____

Signature _____



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 07/24/2023	County of Applicant Ransom
Applicant's Name Deb Johanneson	
Rural Water System (Sponsor) Southeast Water Users District	
Authorized Sponsor Representative Name/Title Steve Hansen, General Manager	
Address PO Box 10, Mantador, ND 58058	
Phone (701) 242-7432	Email stevehh2o@rrt.net
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

New rural water service line to Liberty Township, Section 21, NE 1/4. The line will be approximately 4,300 ft long, including bores.

Total Estimated Project Cost	\$ 40,085.76
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$ 10,000.00
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ 0	Agency Name
\$ 0	Agency Name



Daleyn Baasch
12221 64TH ST SE
Lisbon, North Dakota 58054

37

JOB ESTIMATE

23-98

(701) 308-0220

Dale Johnson

DATE: 7-20-23
JOB: Rural Water Installation

JOB DESCRIPTION

3800 FT water line install - \$30,400⁰⁰

500 FT bare pipe - \$9,685⁷⁶

\$40,085⁷⁶

Thanks Dale

ESTIMATE IS FOR COMPLETING THE JOB AS DESCRIBED ABOVE
AND ON OUR EVALUATION AND DOES NOT INCLUDE MATERIAL
INCREASES OR ADDITIONAL LABOR AND MATERIALS WHICH
EQUIPPED SHOULD UNFORESEEN PROBLEMS OR ADVERSE
CONDITIONS ARISE AFTER THE WORK HAS STARTED.

ESTIMATED JOB COST: \$40,085⁷⁶

ESTIMATED BY: *D.*

37

38





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	8/31/2023	County of Applicant	Sargent
Applicant's Name	Anthony Schmidt		
Rural Water System (Sponsor)	Southeast Water Users District		
Authorized Sponsor Representative Name/Title	Steve Hansen, General Manager		
Address	PO Box 10, Mantador, ND 58058		
Phone	(701) 242-7432	Email	stevehh2o@rrt.net
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location

New rural water service to Milnor Township, Section 12, NE 1/4. This line is approximately 690 ft long.

Total Estimated Project Cost	\$ 15,072.50
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$ 6,286.25
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ 0	Agency Name
\$ 0	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Steve Hansen, General Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
690' of Directional Boring	690	8970
2" 200# poly pipe	690	1553
Parts	1	2275
Excavator	1	1650
Loader	1	625
	Total	15073

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline

Andy's Excavating
Andy's Excavating
15307 52 1/2 R St SE
Leonard, ND 58052

Estimate

Date	Estimate #
7/28/2023	136

Name / Address
Anthony Schmidt 14379 Hwy 13 Milnor, ND 58060

Project

Description	Qty	Rate	Total
690' of directional boring for water service for Anthony Schmidt	690	13.00	8,970.00
2" 200# poly pipe	690	2.25	1,552.50
Parts to include: pack joints, insta-tite fittings, fusing and couplings to complete job	1	2,275.00	2,275.00
Excavator labor	10	165.00	1,650.00
Rubber track loader labor	5	125.00	625.00
Total			\$15,072.50





GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 7/13/2023	County of Applicant Sargent
Applicant's Name Travers & Brittany Storhaug	
Rural Water System (Sponsor) Southeast Water Users District	
Authorized Sponsor Representative Name/Title Steve Hansen, General Manager	
Address PO Box 10	
Phone (701) 242-7432	Email stevehh2o@rrt.net
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

New rural water line service Milnor Township, Section 2, SW 1/4. The line will be approximately 487 ft long.

Total Estimated Project Cost	\$ 4,870.00 + 950. ⁰⁰ (install curb stop) = 5,820
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 1,185.00 1,660. ⁰⁰
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ 0	Agency Name
\$ 0	Agency Name

46



Distance
488 ft

Camera: 567 m 46°16'20\"/>

30 m

+
-
↶

Minion - ND/ @M46.2/2021/10/27/41/090927209...VC... Amazon Credit Card
Jan North - Business Credit Card Sheffield Financial ND Secretary of Sta...

Q Search

power

46



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 7/27/2023	County of Applicant Stutsman
Applicant's Name Cecelia Collins	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 281 N, Jamestown, ND 58401	
Phone 701-590-0621	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

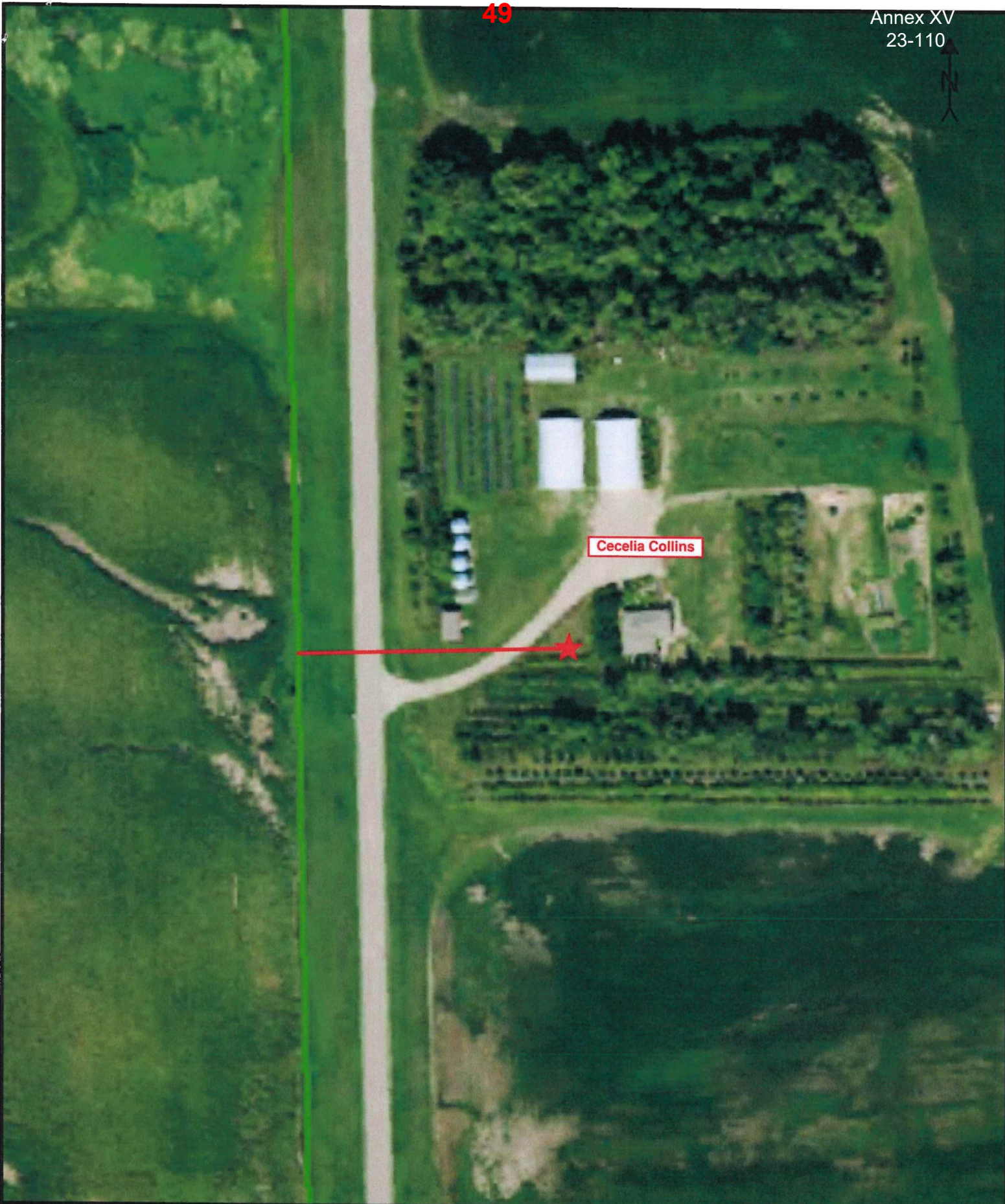
Installation of 330 feet of 1" Poly and a curb stop south of Eldridge.

Total Estimated Project Cost \$ 7630

Assistance Requested \$ 2565
Allowable maximum is \$10,000
(See eligible projects and grant amounts)

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$	Agency Name
\$	Agency Name



Cecelia Collins

Stutsman Rural Water District
Water Service to Cecelia Collins
Section 20 49 39N R65W

PROJECT NO. -
DATE: 7/23
EXHIBIT # 01



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

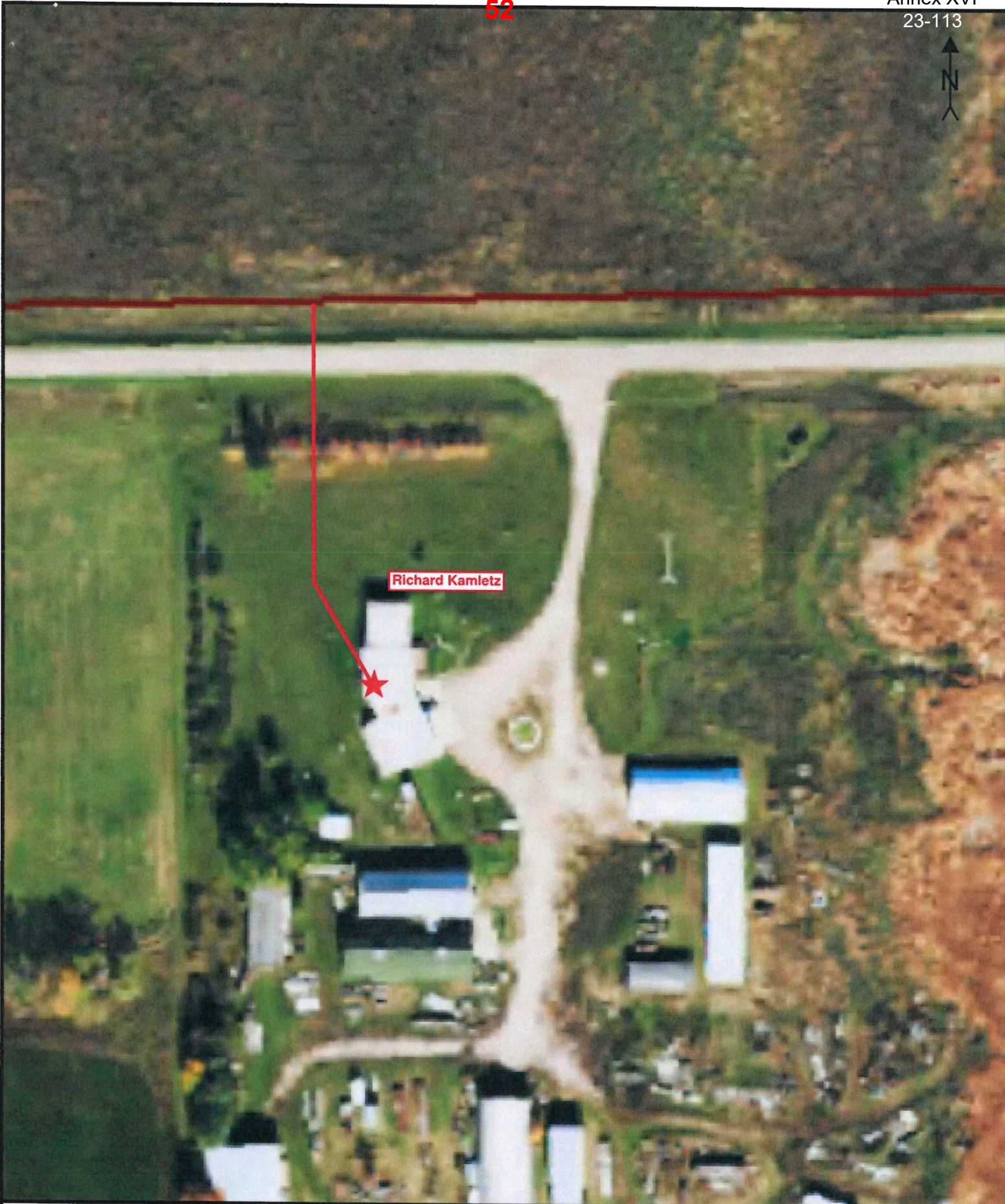
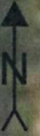
Rural Water System New Customer Hookup Application

Date of Application 7/27/2023	County of Applicant Stutsman
Applicant's Name Richard Kamletz	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 281 N, Jamestown, ND 58401	
Phone 701-590-0621	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Installation of 300 feet of 1" Poly and a Curb Stop to home location south of Jamestown.

Total Estimated Project Cost	\$ 6400
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 1950
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name



Richard Kamletz

**Stutsman Rural Water District
Water Service to Richard Kamletz
Section 24 5239N R64W**

PROJECT NO. -

DATE:7/23

EXHIBIT # 01



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

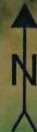
Rural Water System New Customer Hookup Application

Date of Application 6/26/23	County of Applicant Stutsman
Applicant's Name Linda Kienzle	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 281 N, Jamestown, ND 58401	
Phone 701-590-0621	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input checked="" type="radio"/> Yes <input type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Installation of 300 feet of 1" Poly pipe and a Curb Stop. Project locate is in the SW1/4 of Section 11 T137N R68W Germaina township, Stutsman county. Linda's existing well went down causing an emergency to install rural water into the home.

Total Estimated Project Cost	\$ 7,000
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 2,250
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name



55

11

Linda Kienzle



50th St SE

14



**Stutsman Rural Water District
Water Service to Linda Kienzle
Section 11 T137N R68W**

55

PROJECT NO. -
DATE:6/23
EXHIBIT # 01



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 7/27/2023	County of Applicant Stutsman
Applicant's Name Cody Michel	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 281 N, Jamestown, ND 58401	
Phone 701-590-0621	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Installation of 280 feet of 2" PVC, 130 feet of 1" Poly, and a Curb Stop to new home southeast of Jamestown.

Total Estimated Project Cost \$ 8920

Assistance Requested \$ 3210
Allowable maximum is \$10,000
(See eligible projects and grant amounts)

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" PVC	20	40
2" Yelomine	260	1400
1" Poly	130	150
Curb Stop	1	330
Labor	1	7000
	Total	8920

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

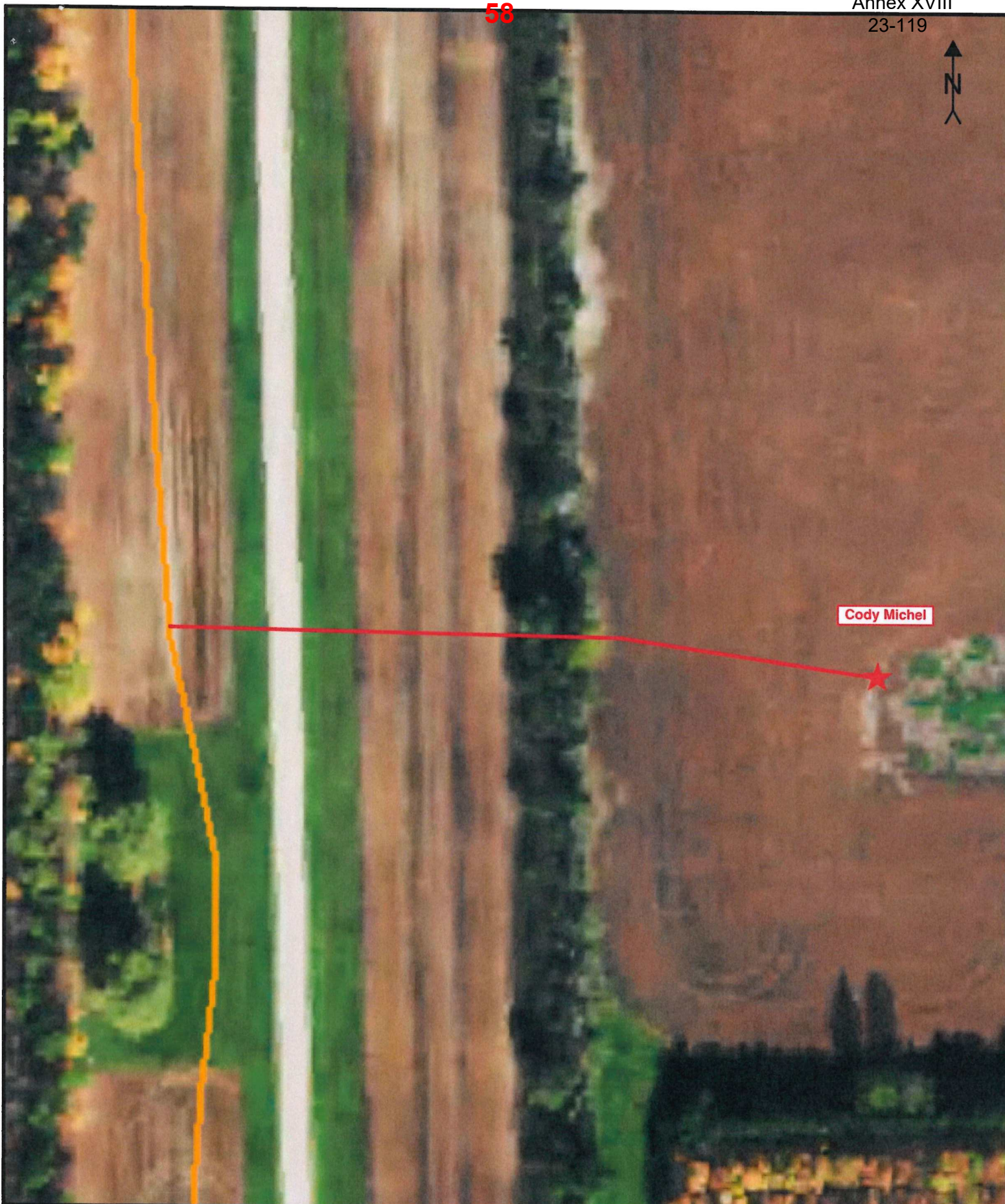
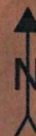
Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline

58



Cody Michel

**Stutsman Rural Water District
Water Service to Cody Michel
Section 19 5838N R63W**

PROJECT NO. -

DATE:7/23

EXHIBIT # 01



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 7/27/2023	County of Applicant Stutsman
Applicant's Name Milo Trucking	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 281 N, Jamestown, ND 58401	
Phone 701-590-0621	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input type="radio"/> Residential <input type="radio"/> Livestock <input checked="" type="radio"/> Business	

Describe Project and Location

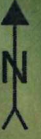
Installation of 240 feet of 2" PVC, 140 feet of 1" Poly, and a Curb Stop north of Jamestown.

Total Estimated Project Cost \$ 9500

Assistance Requested \$ 3500
Allowable maximum is \$10,000
 (See eligible projects and grant amounts)

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$	Agency Name
\$	Agency Name



61



Milo Trucking



**Stutsman Rural Water District
Water Service to Milo Trucking
Section 23 6140N R64W**

PROJECT NO. -
DATE: 7/23
EXHIBIT # 01



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 7/27/2023	County of Applicant Stutsman
Applicant's Name Jordan & Erica Zillmer	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 281 N, Jamestown, ND 58401	
Phone 701-590-0621	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Installation of 380 feet of 2" PVC and Curb Stop to new home location south of Cleveland.

Total Estimated Project Cost	\$ 6430
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 1965
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

64



**Stutsman Rural Water District
Water Service to Jordan Zillmer
Section 14 6438N R67W**

PROJECT NO. -
DATE:7/23
EXHIBIT # 01



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 8/13/2023	County of Applicant BENSON
Applicant's Name TIFFANY STEN	
Rural Water System (Sponsor) ALL SEASONS WATER USERS DISTRICT	
Authorized Sponsor Representative Name/Title DANIEL F. SCHAEFER, MANAGER	
Address 1066 HWY 5 NE, BOTTINGDAU, ND 58318	
Phone 701-228-3663	Email dan.eswud@midconetwork.com
Is This Request for Emergency Assistance? <input checked="" type="radio"/> Yes <input type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

**EMERGENCY HOOK UP TO EXISTING RURAL WATER PIPELINE DUE TO WELL FAILURE.
SEE ATTACHED LOCATION MAP.**

Total Estimated Project Cost	\$ 48,000.00
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$ 10,000.00
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ 0.00	Agency Name
\$ 0.00	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature **SIGN HERE** *Daniel F. Schaefer, MANAGER*

Of Rural Water System

Printed Name/Title
DANIEL F. SCHAEFER, MANAGER

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
<i>MOBILIZATION</i>	<i>1</i>	<i>\$ 2,000.00</i>
<i>INSTALLATION</i>	<i>2,500 FT</i>	<i>\$ 15,000.00</i>
<i>2" POLY PIPE</i>	<i>2,500 FT</i>	<i>\$ 6,250.00</i>
<i>BORING</i>	<i>10 SITES</i>	<i>\$ 20,000.00</i>
<i>MISCELLANEOUS PARTS</i>	<i>1</i>	<i>4,750.00</i>
	Total	<i>0 \$ 48,000.00</i>

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline

All Seasons Water Users District



Water Supply Assistance Grant

From: Water Supply Assistance Grant
Sent: Monday, June 19, 2023 3:32 PM
To: Jenna J. Johnson-Saewert
Cc: Geneva Kaiser (genevasrwdistrict@daktel.com); Merri Mooridian - GDCD (merrim@gdcd.org); 'Duane DeKrey '
Subject: RE: City of Argusville- Funding Request

Thank you, Jenna, for the submissions.

Although we understand where your city determines these as emergency and eligible funding situations, these types of repairs/upkeep generally fall under the category of regular maintenance, repair and replacement. However, the MR&I Committee will review these applications in full detail at their next scheduled meeting, which will be some time after the next application deadline of August 1. It appears as both projects have been completed and that contingency funds were available to cover these expenses in the meantime.

Please forward copies of the invoices for these repairs at your soonest convenience for review along with the applications.

Stacey Gussiaas

Administrative Assistant
 Garrison Diversion Conservancy District
 PO Box 140
 401 Hwy 281 NE
 Carrington, ND 58421-0140

701.652.3194
staceyg@gdcd.org

www.garrisondiversion.org

From: Jenna J. Johnson-Saewert <jennajohnson29@hotmail.com>
Sent: Thursday, June 15, 2023 11:09 AM
To: Water Supply Assistance Grant <watersupply@gdcd.org>
Subject: City of Argusville- Funding Request

Hello,

Attached you will find two forms requesting funding for recent projects in Argusville, ND. One of which we are considering an emergency and the other we are requesting financial assistance since it is an eligible project.

Please let me know if you have any questions regarding either of these projects.

The form was not allowing me to sign electronically.

Please accept this signature for both forms that I consider all of the information on the forms to be true to the best of my understanding.

Thank You,



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Municipality Application

Date of Application 6-15-23	County of Applicant Cass
Municipality Argusville, ND	
Authorized Representative Name/Title Jenna Saewert, Council Member	
Address 209 Third Street, Argusville, ND, 58005	
Phone 701-371-2207	Email jennajohnson29@hotmail.com
Is This Request for Emergency Assistance? <input checked="" type="radio"/> Yes <input type="radio"/> No	

Describe Project and Location

Cass County, ND started preparing for the old Argusville School demolition on Tuesday, June 6th. The City of Argusville placed a water meter reader on the hydrant that was going to be used during the school demolition. Due to asbestos in the building, the materials must be wet down and disposed of off site. All of the contractors associated with the school demolition are through Cass County. However, the City of Argusville is responsible for providing water to the site. Upon the water meter installation, the Argusville Water Superintendent realized that there was a leak in the hydrant and it was not functioning properly. After discussion between the Water Superintendent, Argusville Fire Chief, and Argusville Mayor it was decided due to the urgency of the project, that the repairs must be done immediately. The valve box and fire hydrant were replaced.

The hydrant is located on the southeast corner of Aldrich Avenue and Third Street, in Argusville.

Total Estimated Project Cost	\$ 15,000
Assistance Requested <small>Allowable maximum is \$20,000 (See eligible projects and grant amounts)</small>	\$ 7,500
Other Grant Awards or Loans Being Received for This Project	\$ 0
Reserve And/Or Contingency Funds on Hand	\$ 68,600.00



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Municipality Application

Date of Application 6-15-23	County of Applicant Cass
Municipality Argusville, ND	
Authorized Representative Name/Title Jenna Saewert, City Council Member	
Address 209 Third Street, Argusville, ND, 58005	
Phone 701-371-2207	Email jennajohnson29@hotmail.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	

Describe Project and Location

There was a leaking fire hydrant on Centennial Drive, in Argusville.

Water was "coming from the weep hole" on the hydrant. Contractor pulled all gaskets and parts from the inside of the hydrant. The rod was "very rusted and gaskets were rough from rock and debris". Contractor rebuilt and tested to assure proper working condition.

This is an unexpected expense for our City. We were able to save on mobilization fees since contractor was in town for a different project. Our City has already allocated ARPA funds for another project.

Any assistance and reimbursement for this project would be greatly appreciated.

Total Estimated Project Cost	\$ 6,000
Assistance Requested Allowable maximum is \$20,000 (See eligible projects and grant amounts)	\$ 3,000
Other Grant Awards or Loans Being Received for This Project	\$ 0
Reserve And/Or Contingency Funds on Hand	\$ 68,600

TOP GUN PLUMBING

701-541-1691



74

Annex XXII
23-135
JOB INVOICE

The best solution to a sewer problem is a new pipe

MAVERICK SYMINGTON
mjs2013@hotmail.com

Fargo, ND
Grandin, ND

DATE **6/11/23** INVOICE NO.

CUSTOMER NAME City of Argusville		JOB NAME Fire Hydrant's	
CUSTOMER ADDRESS, CITY, ST and ZIP CODE		JOB ADDRESS / LOCATION	
CUSTOMER PHONE NO.	CUSTOMER ALT. PH.	JOB PHONE	JOB PHONE 2, ALT.
CUSTOMER E-MAIL ADDRESS or OTHER CONTACT INFORMATION		START DATE	END DATE
<input type="checkbox"/> Down Payment	<input type="checkbox"/> Progress	<input type="checkbox"/> Payment	<input checked="" type="checkbox"/> Final Payment
<input type="checkbox"/> Day Work	<input type="checkbox"/> Contract	<input type="checkbox"/> Extra	TERMS

Description of Work Performed

Got a call from Darren Wetzel about the fire hydrant at the school leaking water out of the ground for demo project on the school. The hydrant needed to be replaced immediately so we did not hold the project up. Ran to Argusville right after our phone call and got emergency locates called in to dig the fire hydrant up Wednesday June 7th. Dug up the Hydrant and replaced the valve box, and fire hydrant. Tested everything for leaks when finished and none were found at this time. Back filled with rock around valve back and hydrant. Put as much dirt back in the hole and packed with equipment. Left dirt pile next to hydrant for settling. Labor + Materials \$15,000.00.

While working in Argusville we were brought to attention to get that leaking fire hydrant on Centennial Dr just north of the one we replaced last June back up and running. Got emergency locates on the hydrant and started digging the following day. Dug down to the bottom of the hydrant and valve box. Turned water on and saw water coming from the weep hole on the hydrant. Pulled out all the gaskets and parts from the inside of the hydrant. The rod was very rusted and the gaskets were rough from roc and debris. Rebuilt and tested and everything is working great now. The backfill used from original installer should have been more rock and less sand. Labor + Material \$6,000.0

SUMMARY

Notes / Observations	Sub-Total	<input type="checkbox"/>	15,000.00
		<input type="checkbox"/>	6,000.00
	Change Order Number(s) and/or other Charges/Credits		\$
	Change Order #	<input type="checkbox"/>	\$
	Change Order #	<input type="checkbox"/>	\$
	Other Charge or Credit	<input type="checkbox"/>	\$
		<input type="checkbox"/>	\$
		<input type="checkbox"/>	\$
		<input type="checkbox"/>	\$
		<input type="checkbox"/>	\$
			GRAND TOTAL \$ 21,000.00

Terms & Conditions: The following total due will be due within 30 days of the work completed. If total is not paid in full there will be a 15% increase charge of the total due. Make payment to Top Gun Plumbing. Billing address is P.O Box 111 Grandin, ND 58038.

Top Gun Plumbing

Company name _____
Date **6/11/23**

Contractor/Signature _____
Date _____

Owner/Buyer Authorized Signature _____
Date _____

Owner/Buyer Authorized Signature _____
Date _____

74

GARRISON DIVERSION CONSERVANCY DISTRICT						
MR&I Project Construction Report						
07/31/2023						
Project	Current Funding					
	Federal		Prior		2023	
	MR&I Funding	MR&I Fund Expenditures	MR&I Fund Expenditures	MR&I Fund Expenditures	Total Expenditures	Federal MR&I Funding Remaining
ENDAWS	\$ 3,870,000.00	\$ 240,772.30	\$ 240,416.46	\$ 240,416.46	\$ 481,188.76	3,388,811.24
NAWS-Biota Treatment Plant	\$ 60,261,678.15	\$ 35,750,453.72	\$ 10,806,586.74	\$ 10,806,586.74	\$ 46,557,040.46	13,704,637.69
Biota WTP Ultra Violet Reactor	\$ 707,125.00	\$ 362,659.00	\$ 269,518.30	\$ 269,518.30	\$ 632,177.30	74,947.70
Biota WTP Dissolved Air Flotation Equip	\$ 1,843,870.00	\$ 80,500.00	\$ 1,275,250.00	\$ 1,275,250.00	\$ 1,355,750.00	488,120.00
NAWS-Westhope All Seasons III	\$ 4,186,000.00	\$ 3,415,729.46	\$ 3,415,729.46	\$ 3,415,729.46	\$ 3,415,729.46	770,270.54
NAWS-Glenburn to Renville	\$ 3,058,343.00	\$ 2,689,518.18	\$ 2,689,518.18	\$ 2,689,518.18	\$ 2,689,518.18	368,824.82
NAWS-Westhope to Souris River	\$ 3,514,026.00	\$ 3,210,130.47	\$ 3,210,130.47	\$ 3,210,130.47	\$ 3,210,130.47	303,895.53
NAWS-Souris Corner to Bottineau	\$ 3,000,000.00	\$ 2,943,369.46	\$ 2,943,369.46	\$ 2,943,369.46	\$ 2,943,369.46	56,630.54
Totals	\$ 80,441,042.15	\$ 48,693,132.59	\$ 12,591,771.50	\$ 61,284,904.09	\$ 19,156,138.06	

MUNICIPAL, RURAL AND INDUSTRIAL WATER SUPPLY PROGRAM

BY EMAIL

July 31, 2023

Mr. Joe Hall, Area Manager
Dakotas Area Office
Bureau of Reclamation
PO Box 1017
Bismarck, ND 58502-1017

RE: State of North Dakota MR&I Water Supply Program
Cooperative Agreement No. R17AC00049
FY2023 Third Quarter Report

Dear Joe:

This FY2023 third quarter report is for the State of North Dakota Municipal, Rural, and Industrial (MR&I) Water Supply Program. Enclosed are tables for the MR&I project funding and expenditures, and a project status summary.

Eastern North Dakota Alternate Water Supply – The Eastern North Dakota Alternate Water Supply (ENDAWS) project is installation of 32 miles of transmission line from the McClusky Canal to serve as an alternate water supply for the Red River Valley Water Supply Project to provide a supplemental water supply in the event of drought conditions. Estimated cost is \$5,160,000 for 30 percent design and land acquisition. The 75 percent funding of \$3,870,000 includes a 2021 grant of \$2,370,000 and a 2023 grant of \$1,500,000.

Northwest Area Water Supply – The Northwest Area Water Supply (NAWS) project is a main transmission water supply project to serve approximately 81,000 people through connections with 14 communities and three rural water systems in north central North Dakota.

The Biota Water Treatment Plant (Contract 7-2A/4-1A) has an overall estimated cost of \$64.1 million. The grant funding of \$62,812,673 includes a 2018 grant of \$4,917,164, a 2020 grant of \$10,995,000, a 2021 grant of \$18,781,827, a 2022 grant of \$20,418,682, and a 2023 grant of \$7,700,000.



Water Commission | 900 East Boulevard Ave | Bismarck, ND 58505 | 701.328.4989 | DWR.nd.gov

Garrison Diversion Conservancy District | PO Box 140 | Carrington, ND 58421 | 701.652.3194 | garrisondiversion.org

mri@gdcd.org

Joe Hall Letter – State MR&I FY2023 First Quarter Report
Page 2
January 23, 2023

The Minot Water Treatment Plant Phase II (Contract 7-1B) has an overall estimated cost of \$32 million. The grant funding is \$14,859,836.

The Snake Creek Intake Modifications (Contract 6-1A) was split up into two contracts: Contract 1 includes all work inside the existing Snake Creek facilities and Contract 2 includes the project components outside the existing facilities, including the discharge and intake pipelines as well as intake screens. Estimated cost is \$48.8 million.

Snake Creek Pumping Plant Discharge Pipeline Contract 2-1E has an estimated cost of \$6.9 million, will be funded with a 2022 grant of \$4.5 million, and future reports will be in Cooperative Agreement R23AC00093.

Bottineau Reservoir and Pump Station (Contract 4-1E/4-2B) is a 3.0-million-gallon reservoir and 1,400-gallon per minute pump station with an estimated cost of \$11.2 million. This contract will be funded with a 2022 grant of \$7.4 million and future reports will be in Cooperative Agreement R23AC00093.

Lansford Reservoir and Pump Station (Contract 4-3A/5-3A) is a 4.5-million-gallon reservoir and 2,500-gallon per minute pump station with an estimated cost of \$11.6 million.

South Prairie Reservoir and Hydraulic Control Structure (Contract 5-1A) is a 10.5-million-gallon reservoir with an estimated cost of \$15.7 million.

Southwest Pipeline Project – Construction is continuing for the Supplemental Raw Water Intake (Contract 1-2A) with an estimated cost of \$25.6 million and a 2015 grant is \$2 million.

Construction is complete on the upgrades for the Dodge Pump Station (Contract 4-1E) and Richardton Pump Station (Contract 4-2B) with a cost of \$6,497,201

Sincerely,



Duane DeKrey, General Manager
GDCD

DD:jsp:/237-03

Joe Hall, Area Manager
Cooperative Agreement No. R17AC00049
FY2023 Third Quarter Report
April 01 2023 to June 30 2023

State of North Dakota Municipal, Rural, and Industrial Water Supply Program
Project Funding and Expenditures

Projects	FY 2023			FY 2023			FY 2023			FY 2023		
	3rd Quarter Expenditures			Total			Total Expenditures			4th Quarter Estimated Expenditures		
	Federal	Local	Total	Federal	Local	Total	Federal	Local	Total	Federal	Local	Total
ENDAWS	\$ 23,768.02	\$ 7,922.66	\$ 31,690.68	\$ 381,347.97	\$ 127,115.97	\$ 508,463.94	\$ 381,347.97	\$ 127,115.97	\$ 508,463.94	\$ 300,000	\$ 100,000	\$ 400,000
Northwest Area Water Supply	\$ 2,794,820.82	\$ 47,076.50	\$ 2,841,897.32	\$ 18,523,281.89	\$ 39,521,512.96	\$ 112,579,894.78	\$ 73,058,381.82	\$ 112,579,894.78	\$ 112,579,894.78	\$ 5,068,000	\$ 96,000	\$ 5,164,000
Southwest Pipeline Project	\$ -	\$ 612,256.16	\$ 612,256.16	\$ -	\$ -	\$ 46,389,688.52	\$ -	\$ 46,389,688.52	\$ 46,389,688.52	\$ -	\$ 200,000	\$ 200,000
State Administration - GDCD	\$ 19,884.48	\$ -	\$ 19,884.48	\$ 65,459.09	\$ -	\$ 513,368.21	\$ 513,368.21	\$ -	\$ 513,368.21	\$ 20,000	\$ -	\$ 20,000
State Administration - NDSWC	\$ 7,735.10	\$ 2,578.37	\$ 10,313.47	\$ 32,520.19	\$ 111,095.03	\$ 444,365.99	\$ 333,274.96	\$ 111,095.03	\$ 444,365.99	\$ 12,000	\$ 4,000	\$ 16,000
Completed:(Burlington, Westhope, Sherwood, Rughy, Wahpeton, Cass-Leonard Area, Makoti, Mohall, Kindred, Casselton, GDCD ENDAWS, New England, Gladstone, Glenburn, McLean-Sheridan, South Central, Northeast Regional Water District Extension)	\$ -	\$ -	\$ -	\$ 309,215.18	\$ 11,702,289.64	\$ 34,233,844.97	\$ 22,531,555.33	\$ 11,702,289.64	\$ 34,233,844.97	\$ -	\$ -	\$ -
Total	\$ 2,846,208.42	\$ 659,833.69	\$ 3,516,042.11	\$ 19,311,824.32	\$ 97,851,702.12	\$ 194,669,630.41	\$ 96,817,828.29	\$ 97,851,702.12	\$ 194,669,630.41	\$ 5,400,000	\$ 400,000	\$ 5,800,000

Cooperative Agreement R17AC00049, Section 7.2 - Cost Sharing Requirement: "No further non-federal cost-share funds are required for this project under existing authorization."

Joe Hall, Area Manager
Cooperative Agreement No. R17AC00049
FY2023 Third Quarter Report
April 01, 2023 - June 30, 2023

State of North Dakota Municipal, Rural, and Industrial Water Supply Program
Project Status Summary

Project	Funding			Contract	Status
	Federal (BOR)	Local (Various)	Total		
Eastern ND Alternative Water Supply (ENDAWS) (2021, 2023)	\$ 3,870,000	\$ 1,290,000	\$ 5,160,000		Project is in design phase.
Northwest Area Water Supply					
(2018) Biota Water Treatment Plant Design	\$ 4,917,164	-	\$ 4,917,164	7-2A/4-1A	Design is complete.
(2020) Biota Water Treatment Plant Design	\$ 557,421	-	\$ 557,421	7-2A/4-1A	Design is complete.
(2020) Biota WTP Ultraviolet Disinfection (UV) Equipment	\$ 707,125	-	\$ 707,125		Procurement contract awarded to Xylem for low-pressure high intensity UV units which are installed on site.
(2020) Biota WTP Dissolved Air Flocculation (DAF) Equipment	\$ 1,843,870	-	\$ 1,843,870		Procurement contract awarded to Xylem Water Solutions for Leopold Clarif-DAF system and under construction and being installed
(2020) Biota Water Treatment Plant (WTP) Phase I	\$ 7,886,584	-	\$ 7,886,584	7-2A/4-1A	Contract was bid December 17, 2020 and awarded February 11, 2021, under construction, and 83 percent complete.
(2021) Biota Water Treatment Plant (WTP) Phase I	\$ 18,781,827	-	\$ 18,781,827	7-2A/4-1A	
(2022) Biota Water Treatment Plant (WTP) Phase I	\$ 20,418,682	-	\$ 20,418,682	7-2A/4-1A	
(2023) Biota Water Treatment Plant (WTP) Phase I	\$ 7,700,000	\$ 1,315,207	\$ 9,015,207	7-2A/4-1A	
(2016, 2018, 2019) Minot Water Treatment Facility Phase II	\$ 14,839,836	\$ 17,568,928	\$ 32,408,764	7-1B	Construction contract awarded to PKG Contracting, Inc. and construction is substantially complete. Procurement contracts were bid November 17, 2022 Contract 1 awarded to Burand, Inc DBA as General Repair Services. Contract 2 awarded to Vessco, Inc. Contract 3 awarded to Mein Electric Construction. Demolition contract was bid December 1, 2022 and awarded to PKG Construction, Inc. and is under construction. Contract for work on the facilities exterior is awaiting permitting from USACE. Construction contract will be awarded to Michels Construction pending final review. Construction contract awarded to ICS, Inc. and DN Tanks Project is substantially complete and facility is in operation. Contract 4 was Prebid, Inc. at \$2,815,005 and Contract 5 is Stanek Contractors at \$7,120,200. Under construction and 63% complete. Contract 4 awarded to DN Tanks at \$3,885,000 and Contract 6 is American General Contractors at \$7,014,895.45, notice to proceed has been issued.
Snake Creek Intake Modifications	\$ -	\$ 48,778,267	\$ 48,778,267	6-1A	
Snake Creek Pumping Plant Discharge Pipeline	\$ 2,423,077	\$ 4,500,000	\$ 6,923,077	2-1E	
Lansford Reservoir and Pump Station Design	\$ -	\$ 11,644,000	\$ 11,644,000	4-3A/5-3A	
South Prairie Reservoir and Hydraulic Control Structure Design	\$ -	\$ 15,682,000	\$ 15,682,000	5-1A	
Bottineau Reservoir and Pump Station	\$ 7,400,000	\$ 3,814,946	\$ 11,214,946	4-4B/5-4B	
Southwest Pipeline Project					
(2015) Supplemental Raw Water Intake	\$ 2,000,000	\$ 23,585,738	\$ 25,585,738	1-2A	James W. Fowler Co. stopped work on horizontal directional drilling of the intake pipe and filed a claim on site conditions.
Dodge and Richardson Pump Stations	\$ -	\$ 6,497,201	\$ 6,497,201	4-1E/4-2B	Construction contract awarded to PKG Contracting, Inc., Edling Electric, Central Mechanical, and waiting on final closeout.
Total =	\$ 93,365,585	\$ 134,676,287	\$ 228,041,872		



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Guidelines

APPLICATION DEADLINES: MAY 1 OR AUGUST 1 (POSTMARKED OR ELECTRONICALLY RECEIVED)

ELIGIBILITY

- Applicant and Rural Water System (sponsor) must reside within one of the 28-member counties of the Garrison Diversion Conservancy District

ELIGIBLE PROJECTS & GRANT AMOUNTS

- New customer hookups
 - 50% cost share for costs exceeding \$2,500 with a maximum reimbursement of \$10,000 per customer hookup (First \$2,500 is at the applicant's expense.)
 - Example: Total project cost \$32,000 - \$2,500 = \$29,500 (\$10,000 max)
 - Example: Total project cost \$12,000 - \$2,500 = \$9,500 (\$4,750 max)
 - Example: Total project cost \$2,300 (no cost share as it is under \$2,500)

Tiering Preference: Should it become necessary to prioritize grant requests, the following criteria will be used in this order:

- Residential Use
- Livestock Use
- Commercial/Business Use

INELIGIBLE PROJECTS

- System expansion projects
- Capital improvement projects
- New meters or AMR Projects
- Rural Water System membership fees
- Irrigation needs such as golf courses, parks, etc.
- Projects already receiving state or federal grant awards or loans
- Repayment of debt on eligible projects

REIMBURSEMENTS

- Rural Water System will be reimbursed upon receipt of a paid invoice and confirmation that the customer is connected to the system. Reimbursements will not be made to individual applicants; the Rural Water System will need to reimburse the applicant upon receiving Garrison Diversion grant dollars.
- Reimbursement must occur within a two-year period of funding approval, or the grant funding will expire.



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application		County of Applicant	
Applicant's Name			
Rural Water System (Sponsor)			
Authorized Sponsor Representative Name/Title			
Address			
Phone		Email	
Is This Request for Emergency Assistance?		Yes	No
Project Type	Residential	Livestock	Business

Describe Project and Location

Total Estimated Project Cost	\$
Assistance Requested <small>Allowable maximum is \$10,000 (See eligible projects and grant amounts)</small>	\$
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature **SIGN HERE**
of Rural Water System

Printed Name/Title

- This Grant Application** • Breakdown of estimated costs
Must Include: • Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
Total		

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



GARRISON DIVERSION CONSERVANCY DISTRICT

Water Supply Assistance Grant Program

Municipality Guidelines

ELIGIBILITY

- Applicant must be a municipality within one of the 28-member counties of the Garrison Diversion Conservancy District
- Municipality must serve a population of 5,000 people or less

ELIGIBLE PROJECTS AND GRANT AMOUNTS

- Extraordinary OM&R expenses and emergencies
- Projects that impact delivery of water to users, health/safety issues, potential harm to other infrastructure
- 50% cost share up to a total maximum grant of \$20,000
- Tower freeze-ups will be funded for only one occurrence

INELIGIBLE PROJECTS

- System expansion projects
- Capital improvement projects
- Sewer and/or stormwater projects
- Irrigation needs such as golf courses, parks, etc.
- Projects already receiving state or federal grant awards or loans
- Repayment of debt on eligible projects
- Funds for business operations
- Vehicles, equipment, tools, etc.

APPLICATION DEADLINE

- May 1 or August 1 (postmarked or electronically received)
- Applications for OM&R emergencies are ongoing as timing can't be predicted. Expenses can be incurred prior to application. Application for reimbursement must be applied for within two weeks of the incident. Approval will be dependent upon available funding.

REIMBURSEMENTS

- OM&R expenses will be reimbursed upon receipt of an invoice and canceled check supporting the expense. Reimbursement must occur within a two-year period of funding approval, or the grant funding will expire.
- For awarded emergency funds, reimbursement requests must be made within six months from date of approval.



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Municipality Application

Date of Application		County of Applicant	
Municipality			
Authorized Representative Name/Title			
Address			
Phone		Email	
Is This Request for Emergency Assistance?		Yes	No

Describe Project and Location

Total Estimated Project Cost	\$
Assistance Requested <small>Allowable maximum is \$20,000 (See eligible projects and grant amounts)</small>	\$
Other Grant Awards or Loans Being Received for This Project	\$
Reserve And/Or Contingency Funds on Hand	\$

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature

SIGN HERE

Printed Name/Title

PROJECT COST ESTIMATES

Item	Units	Estimated Cost
Total		

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant’s county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 7/24/2023	County of Applicant Traill
Applicant's Name Michael Smith	
Rural Water System (Sponsor) East Central Regional Water District	
Authorized Sponsor Representative Name/Title Neil Breidenbach	
Address 951 166th Ave NE Cummings, ND 58223	
Phone 701-289-0474	Email msmithaero@gmail.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

The project is to connect our house at the above address to the rural water line a 1/2 mile to the north.

Total Estimated Project Cost	\$ 24,222.00
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 10,000.00
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 8-30-23	County of Applicant Ramsey
Applicant's Name Steve Wood	
Rural Water System (Sponsor) Greater Ramsey Water District	
Authorized Sponsor Representative Name/Title Lonnie Lacina, Manager	
Address PO Box 1257	
Phone 701-662-5781	Email lonniel@grwdnd.com
Is This Request for Emergency Assistance? <input checked="" type="radio"/> Yes <input type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Install rural water. Resident's well has failed. Possible fractured casing. Owner stated the well had intermittently pushed particulates prior to the yield loss.

Farmstead in Minnewauken Township
T154N-R63W NW 1/4 of the NE 1/4 Section 30

Total Estimated Project Cost	\$ 6,800.00
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 2,150
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$	Agency Name
\$	Agency Name



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	10/06/2023	County of Applicant	Dickey
Applicant's Name	City of Ludden		
Rural Water System (Sponsor)	Southeast Water Users District		
Authorized Sponsor Representative Name/Title	Steve Hansen, General Manager		
Address	206 Main Street PO Box 10 Mantador, ND 58058		
Phone	(701) 242-7432	Email	dl.sewu@rrt.net
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location

Rural water service to the City of Ludden in Lovell Township, Section 6, SW & SE 1/4 and Lovell Township, Section 7, NE 1/4. The project consists of a 180' bore under State Highway 11 and another 238' bore paralleling State Highway 11.

Total Estimated Project Cost	\$ 17,600
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 7,550
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ 0	Agency Name
\$ 0	Agency Name

DAKOTA IMPROVEMENT, INC.
PO BOX 409
OAKES, ND 58474
701-742-3226

October 6, 2023

These are our estimates for the city of Ludden hookup of rural water.

Excavation & Labor - \$3,500

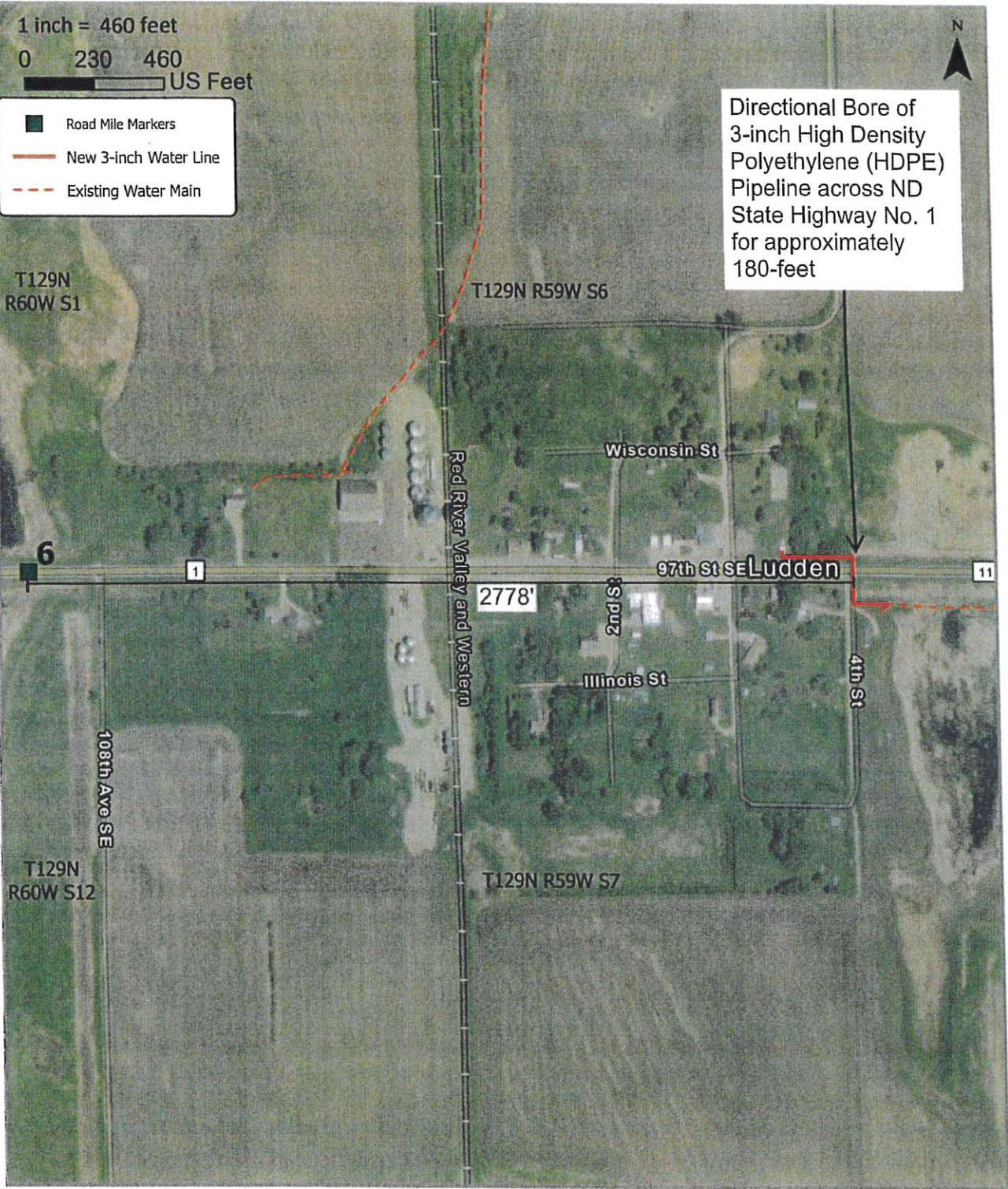
Boring – 400 ft @ \$20 a foot - \$8,000

Materials - \$6,100

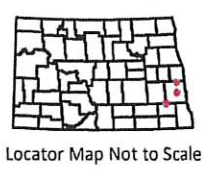
If you have any other questions, please call 701-742-3226.

Thank You,

Michael J. Kelly
Dakota Improvement, Inc.



Information depicted may include data unverified by AE2S. Any reliance upon such data is at the user's own risk. AE2S does not warrant this map or its features are either spatially or temporally accurate. Coordinate System: MAD 1983 StatePlane North Dakota North FIPS 3301 Feet | Edited by: CLudenberg | W:\C\ross Rural Water District\05024-2021-005\GIS\CRWD 05024-2021-005 - Engineering Staff.aprx\ SEIVUD - Service to Ludden Exhibit 1

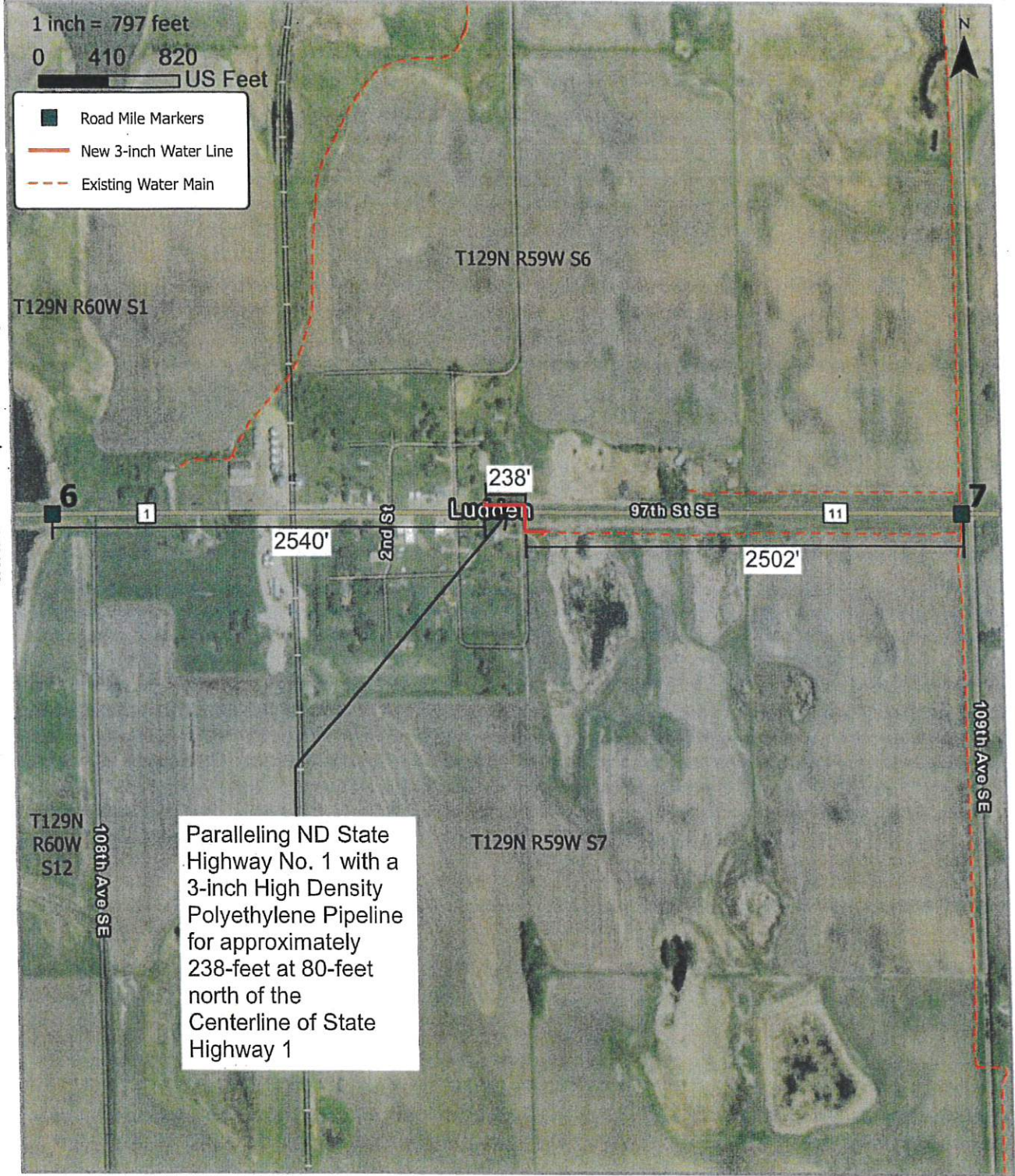


ND-Highway 1 (Ludden Crossing)
 SEWUD- SERVICE TO LUDDEN
 SOUTHEAST WATER USERS DISTRICT
 DICKEY COUNTY, ND



Date: 10/5/2023

www.ae2s.com | Advanced Engineering and Environmental Services, Inc.



Information depicted may include data unverified by AE2S. Any reliance upon such data is at the user's own risk. AE2S does not warrant this map or its features are either spatially or temporally accurate. Coordinate System: NAD 1983 StatePlane North Dakota North FIPS 3301 Feet | Edited by: CLidenberg | W:\C\Cass Rural Water District\05024-2021-005\GIS\CRWD 05024-2021-005 - Engineering Staff.aprx | SEWUD- Service to Ludden Exhibit 2



Locator Map Not to Scale

ND-Highway 1 (Ludden Parallel)
SEWUD- SERVICE TO LUDDEN
SOUTHEAST WATER USERS DISTRICT
DICKEY COUNTY, ND



Date: 10/5/2023



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application	07/24/2023	County of Applicant	Richland
Applicant's Name	Darrin & Alissa Steffens		
Rural Water System (Sponsor)	Southeast Water Users District		
Authorized Sponsor Representative Name/Title	Steve Hansen, General Manager		
Address	PO Box 10, Mantador, ND 58058		
Phone	(701) 242-7432	Email	stevehh2o@rrt.net
Is This Request for Emergency Assistance?	<input type="radio"/> Yes <input checked="" type="radio"/> No		
Project Type	<input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business		

Describe Project and Location

New rural water service line to Summit 'W' Township, Section 23, SW 1/4. The line is approximately 1,300 ft long.

Total Estimated Project Cost	\$ 17,750
Assistance Requested Allowable maximum is \$10,000 (See eligible projects and grant amounts)	\$ 7,625
Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project	
\$ 0	Agency Name
\$ 0	Agency Name

Estimate

Andy's Excavating

Andy's Excavating
15307 52 1/2 R St SE
Leonard, ND 58052

Date	Estimate #
7/21/2023	134

Name / Address
Alissa Steffens 8770 Co Rd 7 Wahpeton, ND

Project

Description	Qty	Rate	Total
All parts, labor and mobilization to complete a water service for the Steffens from the SEW water main to a curb stop in their yard approximately 1300 feet down the driveway.		17,750.00	17,750.00
		Total	\$17,750.00





**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 10/9/2023	County of Applicant Stutsman
Applicant's Name Zac Browning	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 281 N, Jamestown, ND 58401	
Phone 701-590-0621	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input type="radio"/> Residential <input checked="" type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Installation of 1,520 feet of 2" PVC, Valve, Meter Pit, and Hydrant East of Jamestown.

Total Estimated Project Cost \$ 19000

Assistance Requested \$ 8250
Allowable maximum is \$10,000
 (See eligible projects and grant amounts)

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" Yelomine	1520	2770
Valve	1	330
Meter Pit	1	1400
Hydrant	1	300
Labor	1	14200
	Total	19000

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
 PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline

101



87th Ave SE

Zac Browning



33rd St SE

ROBERT FREY

X83-785

33rd St SE

0ft

Maxar | Esri, HERE, iPC | Es

**Stutsman Rural Water District
 Water Service to Zac Browning
 Section 5 T104N R68W**

PROJECT NO. -
DATE: 10/23
EXHIBIT # 01



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 9/13/2023	County of Applicant Stutsman
Applicant's Name Gene Jessen	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 281 N, Jamestown, ND 58401	
Phone 701-590-0621	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input checked="" type="radio"/> Yes <input type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Installation of 3,200 feet of 2" PVC, 100 feet of 2" Yelomine, 100 feet of 1" Poly, and a Curb Stop Northwest of Ypsilanti. Gene's existing well went down causing an emergency to install rural water into the home.

Total Estimated Project Cost \$ 37000

Assistance Requested \$ 10000
Allowable maximum is \$10,000
 (See eligible projects and grant amounts)

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$	Agency Name
\$	Agency Name

By signing below I certify that the contents of this application are true to the best of my knowledge.

Authorized Signature of Rural Water System **SIGN HERE** 

Printed Name/Title Jesse Hewson/Distribution Manager

- This Grant Application Must Include:**
- Breakdown of estimated costs
 - Authorized signature of sponsoring agency

PROJECT COST ESTIMATES		
Item	Units	Estimated Cost
2" Yelomine	100	540
2" CL. 200 PVC	3200	5800
1" Poly	100	330
Curb Stop	1	330
Labor	1	30000
	Total	37000

QUESTIONS?

Questions may be directed to the Garrison Diversion Conservancy District at 701-652-3194, watersupply@gdcd.org, or the Director from the applicant's county.

READY TO SUBMIT?

Mail completed application with required documentation to:

Garrison Diversion Conservancy District
 PO Box 140, Carrington, ND 58421

Or email to:

watersupply@gdcd.org

Incomplete or non-compliant applications will be returned for correction and resubmission before the applicable deadline

87th Ave S

MARJORIE DAVIS ETAL

87th Ave SE

Gene Jessen

GENE JESSEN

Stutsman Rural Water District
Water Service to Gene Jessen
Section 34 T139N R63W

PROJECT NO. -

DATE:9/23

EXHIBIT # 01



**GARRISON DIVERSION
CONSERVANCY DISTRICT**
Water Supply Assistance Grant Program

Rural Water System New Customer Hookup Application

Date of Application 9/15/2023	County of Applicant Stutsman
Applicant's Name Dennis & Tammera Stebner	
Rural Water System (Sponsor) Stutsman Rural Water District	
Authorized Sponsor Representative Name/Title Jesse Hewson/Distribution Manager	
Address 1812 Hwy 281 N, Jamestown, ND 58401	
Phone 701-590-0621	Email jessesrwdistrict@daktel.com
Is This Request for Emergency Assistance? <input type="radio"/> Yes <input checked="" type="radio"/> No	
Project Type <input checked="" type="radio"/> Residential <input type="radio"/> Livestock <input type="radio"/> Business	

Describe Project and Location

Installation of 680 feet of 2" PVC, 80 feet of 1" Poly, and a Curb Stop north of Woodworth. Dennis has been having well issues. Currently the well is working but he is concerned about going into the winter with his well.

Total Estimated Project Cost \$ 10500

Assistance Requested \$ 4000
Allowable maximum is \$10,000
 (See eligible projects and grant amounts)

Please List Any State/Federal Grants/Loans the Rural Water System Will Receive for This Project

\$	Agency Name
\$	Agency Name



Dennis Stebner

X31-202

+ 13th St SE

107



**Stutsman Rural Water District
Water Service to Dennis Stebner
Section 5 T107N R68W**

PROJECT NO. -

DATE: 9/23

EXHIBIT # 01